

Please complete in typescript, or in bold black capitals.

101429.

Annual Return

Company Number

1199219

Company Name in full



| ReSolutions | International | Limited | |
|-------------|---------------|---------|------|
| | | | |

Date of this return (See note 1) The information on this return is made up to

| Day | Month | Year |
|-----|-------|------|
| 07 | 02 | 98 |

Date of next return (See note 2) If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

| Day | Month | Year |
|-----|-------|------|
| 07 | 02 | 99 |

Sackville House

Registered Office (See note 3) Show here the address at the date of this return.

Any change of registered office must be notified on form 287.

Post town

County / Region

Postcode

143/149 Fenchurch Street

LONDON

EC3M 6BN

Principal business activities

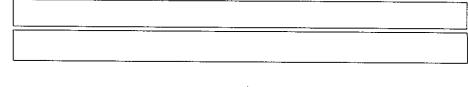
(See note 4)

Show trade classification code number(s) for the principal activity or activities.

7 2 0

| | | |
|------|---|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | • | |
| | | |

If the code number cannot be determined. give a brief description of principal activity.





Form revised March 1995

When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF4 3UZ

for companies registered in England and Wales

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland

DX 235 Edinburgh

DX 33050 Cardiff

Page 1

| • | | | | | | Company 1199219 |
|---|-----------------------|---------------------------------|---------------|---------------|----------------|--------------------|
| Register of members (See note 5) If the register of members is not kept at the | | (t | he regi | stered off | ice) | |
| registered office, state here | e where it is kept. | | | | | |
| | Post town | | | | | |
| | County / Region | | | | Postcode | |
| Register of Debentu | re holders | | | | | |
| If there is a register of debe and it is not kept at the reg state here where it is kept. | istered office, | (the regis | tered o | ffice) | | |
| | Post town | | | <u>-</u> | | |
| | County / Region | | | | Postcode | |
| | | | | | | |
| Company type (See n | ote 7) | | 7 | | | |
| Public limited company | | | | | | |
| Private company limited by s | shares | Х | | | | |
| Private company limited by a share capital | guarantee without | | | | | |
| Private company limited by s section 30 | shares exempt under | Please mark the appropriate box | | | | |
| Private company limited by a under section 30 | guarantee exempt | | | | | |
| Private unlimited company w | vith share capital | | | | | |
| Private unlimited company w | vithout share capital | | | | | |
| Company Secretary | (see notes 1-5) | Details of a ne | ew comp | any secretary | / must be noti | fied on form 288a. |
| (Please photocopy this area to provide details of joint | * Style / Title | Mr | | *1 | Honours etc | |
| secretaries). | Forename(s) | Paul Rober | t | | | |
| * Voluntary details. | Surname | DAWSON | | | | |
| Previ | ious forename(s) | 71. | | | | |
| Prev | vious surname(s) | | | | | |
| Addres | ss | 10 Fulwood | Walk | | | |
| Usual residential | | Wimbledon | \-\- <u>-</u> | • • | | |
| address must be given. In the case of a | Post town | LONDON | | | | |
| corporation, give the registered or principal office address. | County / Region | | | | Postcode | SW19 6RB |
| OTHE AUGIESS. | Country | | | | | |

| Directors (see no Please list directors | | | Details of new directors | s must be no | tfied on form | 288a | | |
|---|---------|------------------|--------------------------|--------------|---------------|------|-------|------|
| | ame | * Style / Title | Mr | | | Day | Month | Year |
| | | * Honours etc | | Da | te of birth | 21 | 01 | 41 |
| | | Forename(s) | Harold Oliver | | | | | |
| | | Surname | COLLINGWOOD | | | _ | | |
| | Previ | ous forename(s) | | | | | _ | |
| Previous surname(s) | | | | | | | | |
| Address | | | 1A Gilmour Rise | | | | | |
| Usual residential | 1 | | | | | | | |
| address must be given. In the case | ! | Post town | BILLERICAY | | | | · | } |
| corporation, give registered or princ | the | County / Region | Essex | | Postcode | CM12 | 9NB | |
| office address. | | Country | | | Nationality | Brit | ish | |
| E | Busines | s occupation | Insurance Broker | | | | | |
| Other directorships | | | None | | | | | |
| * Voluntary details. | | | | | | | | |
| | | | | | | | | |
| N | lame | * Style / Title | Mr | | | Day | Month | Year |
| | | * Honours etc | | Da | te of birth | 18 | 12 | 55 |
| | | Forename(s) | Patrick Blake | | | | | |
| | | Surname | HANN | | | | | |
| | Prev | ious forename(s) | | | | | | |
| | Prev | vious surname(s) | | | | | | |
| A | Address | | School Cottage | | | | | |
| Usual residentia | , | | Pond Lane, Surlin | igham ' | | | | |
| address must be given. In the case | : | Post town | NORWICH | | | | | |
| corporation, give registered or princ | the | County / Region | Norfolk | | Postcode | NR14 | 7DH | |
| office address. | | Country | | | Nationality | Brit | ish | |
| ı | Busines | s occupation | Company Director | | | | | |
| (| Other d | irectorships | None | - | | | | |
| | | | | | | | | |

| Directors (see Please list director | | | Details of new directors mus | st be notified on f | orm 288 | a. | | |
|--|------------|------------------|------------------------------|---|---------------|---------------|-------------|--|
| | Name | * Style / Title | Mr | | Davi | Month | V | |
| | | * Honours etc | | Date of birth | Day 18 | Month 06 | Year 51 | |
| | | Forename(s) | Alan John | | | | | |
| | | Surname | PITTS | | | | | |
| | Prev | ious forename(s) | | | | *** | | |
| | P | revious surname | | | | | | |
| | Address | | 8 Brook Close | | | | <u></u> | |
| Usual residenti | al | | Gidea Park | | ., | | | |
| address must be given. In the case | | Post town | ROMFORD | | | | | |
| corporation, give registered or prin | the | County / Region | Essex | Postcoo | de RM2 | 5QU | | |
| office address. | | Country | | | | | | |
| Nationality | | | British | | | | | |
| Business occupation | | | Reinsurance Consultant | | | | | |
| Other directorships | | | None | | | | | |
| | | | | | | | | |
| | | | | ` | | _ | | |
| | Name | * Style / Title | Mr | | Day | Month | Year | |
| | | * Honours etc | | Date of birth | 0.0 | 01 | 46 | |
| | | Forename(s) | Guy Reed | | | <u></u> | | |
| | | Surname | REALF | | | | | |
| | Prev | ious forename(s) | | | | | | |
| | P | revious surname | | | | | | |
| | Address | | Fairfields | | | | | |
| Usual residentia | a <i>l</i> | | The Street | | | | | |
| address must be given. In the case | e | Post town | BUNWELL | *************************************** | | | | |
| corporation, give registered or prir | the | County / Region | Norfolk | Postcoo | de NR1 | 6 1NA | | |
| office address. | icipai | Country | | | L | | | |
| | National | lity | British | | | | | |
| | Busines | s occupation | Insurance broker | | | | | |
| | Other di | irectorships | None | | : | | | |
| * Voluntary details. | | | | | | | | |

| Directors (see Please list director | | | Details of new directors | must be notified on t | form 288a | i. | | |
|--|---------|---|----------------------------|-----------------------|------------|--------------|------------|--|
| | Name | * Style / Title | Mr | | _ | | | |
| | | * Honours etc | | Date of birth | Day 28 | Month 03 | Year 39 | |
| | | Forename(s) | Peter Charles | 1 | | | | |
| | | Surname | SUTHERLAND | | <u>_</u> | | | |
| | Pre | vious forename(s) | | | | | | |
| | ī | Previous surname | | -,- | | | | |
| | Addres | S | 17 Bushey Way | | | | | |
| Usual residenti | al | | Park Langley | | | | | |
| address must be given. In the case | e | Post town | BECKENHAM | | | | | |
| corporation, give registered or prin | the | County / Region | Kent | Postco | de BR3 | 6TA | | |
| office address. | | Country | | | | | | |
| Nationality | | | British | | | | | |
| Business occupation | | | Company Director | | | | | |
| Other directorships | | | None | | | <u></u> | | |
| | | | | | | | | |
| | Name | * Style / Title * Honours etc Forename(s) | Mr Finbarr Nicholas | Date of birth | Day 04 | Month 07 | Year 61 | |
| | | Surname | WHELAN | | <u> </u> | | | |
| | Prev | vious forename(s) | | | | | | |
| | F | Previous surname | | | · · · · · | | | |
| | Addres | s | 10 Princess Beatrice Close | | | | | |
| Usual residenti | al | | Low Road, Hellesdon | | | | | |
| address must be given. In the case | e | Post town | NORWICH | | | | | |
| corporation, give registered or prin | the | County / Region | Norfolk | Postco | de NR6 | 5DB | | |
| office address. | • | Country | England | | | | | |
| | Nationa | ality | Irish | | | | | |
| | Busine | ss occupation | Financial Controll | er | | | | |
| | Other o | directorships | None | | | | | |
| * Voluntary details. | | | | | | | | |
| | | • | | Pa | ige 3, Cor | ntinuation : | sheet 2 | |

| Directors (see notes 1-5) Please list directors in alphabetical order | Details of new directors must | be notified on for | m 288a | • | |
|---|-------------------------------|--------------------|---|-------------|---------------|
| Name * Style / Title | Mr | | _ | | |
| * Honours etc | ; | Date of birth | Day 03 | Month 04 | Year 52 |
| Forename(s | Christopher Nicholas | | | | |
| Surname | WILLIAMS | *** | | | |
| Previous forename(s |) | | *** | <u></u> | |
| Previous surname | | | | | |
| Address | Magnolia House | | | | |
| Usual residential | St Michael's Green | | | | |
| address must be Post town given. In the case of a | GREAT MOULTON | | ======================================= | <u> </u> | |
| corporation, give the registered or principal | Norfolk | Postcode | NR15 | 2LD | |
| office address. Country | | | | | · |
| Nationality | British | | | | |
| Business occupation | Insurance broker | | <u>.</u> | | |
| Other directorships | None | | | | - |
| | | | | | <u>`</u> |
| | | | | | |
| Name * Style / Title | Mr | | Davi | 84 41- | V |
| * Honours etc | | Date of birth | Day 21 | Month 02 | Year 43 |
| Forename(s | James Edward | L | | | |
| Surname | WOOLLEY | | - | | |
| Previous forename(s |) | | | <u> </u> | |
| Previous surname | | | | | |
| Address | 29 Castledon Road | | | | *** |
| Usual residential address must be Post town given. In the case of a | WICKFORD | | | | |
| corporation, give the registered or principal | Essex | Postcode | SS12 | 0EF | <u>:</u> |
| office address. Country | · | | | | |
| Nationality | British | | | | |
| Business occupation | Insurance Broker | | | · . | · |
| Other directorships | None | | | | |
| * Voluntary details. | | | | | |

Directors (see notes 1-5)

| Issued share capital (see note 9) Enter details of all the shares in issue at the date of this return. | Class (e.g. Ordinary/Preference) | Number of shares issued | Aggregate Nominal Value (i.e Number of shares issued multiplied by nominal value per share) |
|---|--|--|---|
| | £1 ordinary | 20,000 | 20,000.00 |
| | | 20, 000 | |
| | Totals | 20,000 | £20,000.00 |
| List of past and present members (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two returns. | There were no changes in | . [] | |
| (see note 10) | | on paper | in another format |
| | A list of changes is enclos | ed | |
| | A full list of members is er | nclosed X | |
| Elective resolutions (Private companies only) (See note 11) | If at the date of this return | n an election is in force annual general meeting | to dispense with s, mark this box |
| | If at the date of this return laying acco | n an election is in force unts in general meeting | |
| Certificate | I certify that the informati knowledge and belief. | on given in this return i | s true to the best of my |
| Signed | Mouse | Date | 16-2-1998 |
| † Please delete as appropriate | † a director/secretary | | |
| When you have signed the return send it with the fee to the Registrar of Companies. Cheques should be made payable to Companies House. | This return includes | (enter number) | ntinuation sheets. |
| Please give the name, address, | P R DAWSON | | |
| telephone number, and if available, a DX number and Exchange, for | Sackville House 14 | 3/1/10 Fanchurch | Street |
| the person Companies House should contact if there is any query. | | | |
| | LONDON | Tel 0171 377 3 | 456 |
| | DX number | DX exchange | |



Please complete in typescript, or in bold black capitals

List of past and present members Schedule to form 363a, 363b

Company Number

| 1199219 | |
|---------|--|
| | |

ReSolutions International Limited

Number of shares or amount of stock held by existing members at date of this return.

Particulars of shares or stock transferred since the date of the last return (or in the case of the first return, since the incorporation of the company) by

(a) persons who are still members, and (b) persons who have ceased to be members. Number or Number or Date of amount amount registration Name and address currently held Transferred of transfer Remarks Sedgwick Group Nominees Limited £1 ordinary The Sedgwick Centre, LONDON E1 8DX Sedgwick Limited £1 ordinary The Sedgwick Centre, LONDON 19,999 E1 8DX