

NW 144347 L315 x21

363a

Please complete in typescript, or in bold black capitals.

Annual Return

CHFP055

| Company Number | 1126497 |
|----------------------|-----------------------|
| Company Name in full | NETWORK PLANT LIMITED |
| | |

Date of this return (See note 1)

The information in this return is made up to

| Da | ay _ | Mo | nth | | Υe | ar | |
|----|------|----|-----|---|----|----|---|
| 2 | 2 | 0 | 5 | 2 | 0 | 0 | 0 |

Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

| Da | y | Mo | nth | | Υe | ar | |
|----|---|----|-----|---|----|----|---|
| 2 | 2 | 0 | 5 | 2 | 0 | 0 | 1 |

Registered Office (See note 3)

Show here the address at the date of this return.

Any change of registered office **must** be notified on form 287.

Post town

County / Region

Postcode

Croydon

Roman House

Grant Road

Surrey

CR9 6BU

Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

If the code number cannot be determined, give a brief description of principal activity.





Form revised July 1998

When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardiff for companies registered in England and Wales or

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh

| Register of memb | | | | |
|---|--------------------------|--------------------------|----------------------|-----------------------|
| If the register of member registered office, state | | | | |
| | | | | |
| | Post town | | | |
| | County / Region | | Postcode | |
| Register of Deben | iture holders | | | |
| If there is a register of and it is not kept at the state here where it is ke | registered office, | | | |
| | Post town | | | |
| | County / Region | | Postcode | |
| Company type (s | ee note 7) | _ | | |
| Public limited company | | | | |
| Private company limited I | by shares | ✓ | | |
| Private company limited I share capital | by guarantee without | | | |
| Private company limited I under section 30 | by shares exempt | | Please mark the app | ropriate box |
| Private company limited i exempt under section 30 | | | | |
| Private unlimited compan | ny with share capital | | | |
| Private unlimited compar | ny without share capital | | | |
| Company Secreta | IFY (See notes 8) | Details of a new company | secretary must be no | otified on form 288a. |
| (Please photocopy this area to provide | * Style / Title | | * Honours etc | |
| details of joint secretaries). | Forename(s) | Richard | | |
| | Surname | Cordeschi | | |
| * Voluntary details. | Previous forename(s) | | | |
| | Previous surname(s) | | | |
| Add | ress | 54 Clockhouse Road | | |
| | | | | |
| Usual residential | | | | |
| address must be given. In the case of a | Post town | Beckenham | | |
| corporation, give the registered or principal | County / Region | Kent | Postcode | BR3 4JT |
| office address. | Country | | | |

| Directors (See notes Please list directors in alp | | Details of new direct | tors must be notifi | ed on fo | rm 288a | 1 . | | | |
|---|----------------------|-----------------------|---------------------|---------------|--------------|-----------------|---------------------------------------|-----|----------------|
| Nam | e * Style / Title | | | Day | Month | | Υe | ar | |
| | * Honours etc | | Date of birth | | 0 5 | 1 | 9 | 4 | 0 |
| | Forename(s) | David Eric | | | | <u>!</u> | | == | |
| | Surname | Beardsmore | | | | | | | |
| ı | Previous forename(s) | | | | | === | | | |
| | Previous surname(s) | | | | | ==: | | | |
| Add | • • | The Old Bakehouse |) | | | | | | |
| | | High Street | | | | | | | |
| | | Stalbridge | | <u></u> | | - :- | _ :_ | === | <u>-</u> |
| Usual residential address must be | Post town | Sturminster Newton | | - | . | | | | |
| given. In the case of a corporation, give the | County / Region | Dorset | | ostcode | DT10 2 | LJ | - - | | |
| registered or principal office address. | Country | | Na Na | tionality | British | = | | | |
| ı | Business occupation | Chief Executive | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | Other directorships | (See continuation s | sheet). | | | | | _ | - - |
| * Voluntary details. | • | • | | | | | | | - |
| Nan | 1e * Style / Title | | | Day | Month | | Y | еаг | |
| | * Honours etc | | Date of birth | | 0 8 | 1 | 9 | 4 | 3 |
| | Forename(s) | Peter Herbert | | | <u> </u> | | | | |
| | Surname | Coats | | | | | _ | | |
| | Previous forename(s) | | | | | | | | |
| | Previous surname(s) | | | | | | | | |
| Add | Iress | Bridge Place Farm | | | · | _ | | | |
| | | Camerton | | | | | | · | |
| Usual residential | | | | | | | | | |
| address must be given. In the case of a | Post town | Bath | | | - | | | | |
| corporation, give the registered or principal | County / Region | Avon | | Postcode | BA3 1F | סי | | | |
| office address. | Country | | Na | itionality | British | | | | - |
| | Business occupation | Finance Director | | | | | | | - |
| | Other directorships | (See continuation | sheet). | | | | | | |

Issued share capital (See note 9)

Enter details of all the shares in issue at the date of this return.

Class

(e.g. Ordinary/Preference)

Number of shares issued

Aggregate Nominal Value

(i.e Number of shares issued multiplied by nominal value per share)

| | Ordinary | 225,000 | £225,000.000 |
|---|---|--|----------------------|
| | | | |
| | | | |
| | | | |
| | Totals | 225,000 | £225,000.000 |
| List of past and present member (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two return | There were no changes | in the period | |
| (see note 10) | | on paper | in another format |
| | A list of changes is enclo | osed | |
| | A full list of members is a | enclosed | |
| Elective resolutions (Private companies only) (see note 11) | | rn an election is in force to annual general meetings, r | mark this box |
| | laying acco | ounts in general meetings, r | mark this box |
| Certificate | I certify that the informat knowledge and belief. | tion given in this return is tr | ue to the best of my |
| | gned | Date | 14/6/00 |
| † Please delete as appropriate. | † a -direct or /secretary | | |
| When you have signed the return swith the fee to the Registrar of Com Cheques should be made payable to Companies House. | panies. | udes 4 co | ntinuation sheets. |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query. | Jim Leslie Assistant Company S MANSELL plc Roman House Grant Road Croydon CR9 6BU | ecretary | |

| Directors (Continue Please list directors in a | | Details of new directors | must be n | otifie | d or | ı for | rm 2 | 88a | l . | | | | |
|---|----------------------|--------------------------|------------|----------|----------|-------|---------------|------|------------|----|---------|---|---|
| Nar | me * Style / Title | | | | Da | ay | Mor | nth | | Υŧ | ear | | |
| | * Honours etc | | Date of t | oirth | 1 | 2 | 0 | 3 | 1 | 9 | 4 | 7 | , |
| | Forename(s) | Richard Creighton | <u> </u> | | <u>'</u> | ' | | | = | | | | |
| | Surname | Gardner | | | | | | | | | | | |
| | Previous forename(s) | | | | | | | | | | | | |
| | Previous surname(s) | | | | | | | | | | | | |
| Add | dress | 8 Mayfield | | <u> </u> | | | - | | | _ | | | |
| | | | | | | | | | | | | | _ |
| Usual residential | | | | | | | | | | | | | |
| address must be given. In the case of a | Post town | Leatherhead | | | | | | | | | | | |
| corporation, give the registered or principal | County / Region | Surrey | | Po | stcc | de | KT2 | 2 8F | ₹S | | | | |
| office address. | Country | | | Nati | onal | ity | Briti | sh | | | | | |
| | Business occupation | Director | | | | | | | | | | | |
| | Other directorships | None | | | | | _ | | | | | | |
| * Voluntary details. | | | - 1 | | | | | | | | | | |
| Na | me * Style / Title | | | | D | ay | Мо | nth | | Y | ear | | |
| | * Honours etc | | Date of | birth | , 1 | 1 | 0 | 1 | 1 | 9 | 6 | | 4 |
| | Forename(s) | David Stuart | | | | | | | | | | | |
| | Surname | Hurcomb | | | | | | | | | | | |
| | Previous forename(s) | | | | <i></i> | | | | | | | | |
| | Previous surname(s) | | | | | | | | | | | | |
| Ad | ldress | Sandlands, | | | | | | | | | | | |
| | | Roman Road, | | | | | | | | | | | |
| Usual residential | | | | | | | | | | | | | |
| address must be given. In the case of a | Post town | Dorking, | | | | | | | | | | | |
| corporation, give the registered or principal | County / Region | Surrey, | | P | ostc | ode | RH4 | 3E | U | | | | |
| office address. | Country | 1 | | Nat | iona | lity | Brit | ish | | | <u></u> | | |
| | Business occupation | Company Director | | | | | | | | | | | |

Other directorships (See continuation sheet).

| Directors (Continue Please list directors in a | | Details of new directors i | must be notified on | ı fo | rm 288 | la. | | | | |
|---|----------------------|----------------------------|---------------------|------|--------------|------------------|--------------|----------|---------------|---|
| Na | me * Style / Title | | Da | av. | Month | 1 | ٧ | ear | | |
| | * Honours etc | | Date of birth 0 | 5 | 0 2 | 1 | 9 | 5 | 9 | |
| | Forename(s) | Brian Scott | | === | ' | | <u></u> | = | <u>'</u> | |
| | Surname | Pow | | | | | | | | |
| | Previous forename(s) | | | = | | === | | | | |
| | Previous surname(s) | | | === | | = | | | | |
| Ad | dress | 109, Chislehurst Road, | | | | | <u></u> | | <u></u> | |
| | | | | | | | | = | | |
| Usual residential address must be | Post town | Orpington, | | | | | - | | |] |
| given. In the case of a corporation, give the | County / Region | Kent, | Postco | de | BR6 0 | DL | | | _ | |
| registered or principal office address. | Country | | National | ity | British | = === | | = | | |
| | Business occupation | Finance Director | | | | | | | - | |
| | Other directorships | None | | | | | | | | 1 |
| * Voluntary details. | | | | | | | | | | J |
| Na | * Style / Title | | Da | ay | Month | 1 | Y | ear | | |
| | * Honours etc | | Date of birth 1 | _ | 0 9 | 1 | 9 | 5 | 2 | |
| | Forename(s) | Stephen John | | | | | | | | |
| | Surname | Waite | | | | | | _ | | |
| | Previous forename(s) | | | === | | | | | | 1 |
| | Previous surname(s) | | = <u> </u> | | | | | | | |
| Ad | idress | Graylings | <u> </u> | | | | | | | = |
| | | 7 Croydon Road | | | | | | | | |
| Usual residential | | | | | · | | | | | |
| address must be given. In the case of a | Post town | Keston | | | | | | <u> </u> | | |
| corporation, give the registered or principal | County / Region | Kent | Postco | ode | BR2 6 | EA | | | | _ |
| office address. | Country | | Nationa | lity | Britisi | 1 | | | | _ |
| | Business occupation | Director | | | | | | | | |
| | Other directorships | None | | | | | | | | • |

| Directors (Continue Please list directors in a | • | Details of new directors | must be notifie | d on fo | rm 288a. | | |
|---|----------------------|--------------------------|-----------------|----------------|----------------|-------|----------------|
| Na | me * Style / Title | Sir |] | Day | Month | Year | |
| | * Honours etc | | Date of birth | 2 2 | 0 9 | | 7 |
| | Forename(s) | John | - | <u> </u> | <u> </u> | | |
| | Surname | Wickerson | | | · | | |
| | Previous forename(s) | | | | | | |
| | Previous surname(s) | | | | | | |
| Ad | dress | 40 Homefield Road | | | : - | | |
| | | | | | | | |
| Usual residential | | | | | | | |
| address must be given. In the case of a | Post town | Warlingham | | | | | |
| corporation, give the registered or principal | County / Region | Surrey | Po | stcode | CR6 9HC |) | |
| office address. | Country | | Nati | onality | British | | |
| | Business occupation | Solicitor | | | | | |
| | Other directorships | (See continuation sheet | t). | | | | |
| * Voluntary details. | | | | | | | |
| Na | me * Style / Title | | | Day | Month | Year | |
| | * Honours etc | | Date of birth | | | | |
| | Forename(s) | | | | | | |
| | Surname | | | | | | |
| | Previous forename(s) | | | | | | |
| | Previous surname(s) | | | | | | .i |
| Ac | ldress | | | | | | |
| | | | | | | | |
| Usual residential | | | | :- | | | _ |
| address must be given. In the case of a | Post town | | | | | | |
| corporation, give the registered or principal | County / Region | | P | ostcode | | | |
| office address. | Country | | Nat | ionality | | | |
| | Business occupation | | | | | | |
| | Other directorships | | | | | | |

| Company | Νu | mber |
|---------|----|------|
|---------|----|------|

1126497

Company Name in full NETWORK PLANT LIMITED

Current directorships for David Eric Beardsmore

British American Chamber Of Commerce

Prop.Com Limited

Current directorships for Peter Herbert Coats

P H Coats Limited

Past directorships for David Stuart Hurcomb

City Office Interiors Limited (01-Oct-1997)

Plumb Interiors Contracting Limited (01-Oct-1997)

Current directorships for Sir John Wickerson

Action Research (Lotteries) Limited

Action Research (Sales) Limited

Business Link London South Limited

Investors Compensation Scheme Limited

South London Training and Enterprise Council Limited

United Healthcare (Bromley Hospital) Limited

United Healthcare (Farnborough Hospital) Limited

Past directorships for Sir John Wickerson

Olympic Standard Limited (01-Jun-1995)

Ormerod Services Limited (01-Jun-1998)

Purley Downs Golf Club Limited (01-Jul-1997)

Please complete in typescript, or in bold black capitals.

List of past and present members Schedule to form 363a and 363b

CHFP055

Company Number 1126497

Company Name in full NETWORK PLANT LIMITED

Number of shares or amount of stock held by existing members at date of this

Particulars of shares or stock transferred since the date of the last return (or in the case of the first return, since the incorporation of the company) by

- (a) persons who are still members, and (b) persons who have

| return. | (b) persons who have ceased to be memb | | | |
|---------------------------------------|--|---|--|--|
| Number or amount currently held | Number or amount Transferred | Date of registration of transfer | Remarks | |
| | | | | |
| | | | | |
| 225,000 | | | | |
| | | | | |
| | | | | |
| 0 | | | | |
| | 25,000 | 25-Jun-1999 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | W Market Pro- | | |
| | Number or amount currently held 225,000 | Number or amount currently held Transferred 225,000 0 | Number or amount currently held Transferred Date of registration of transfer 225,000 0 | |