

CHWP000

**COMPANIES FORM No. 403a** 

## **Declaration of satisfaction** in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf)  Name of company  For official use Company number  1095274
* insert full name of company	*HUGO RUSSELL & CO.LIMITED
	DAVID GWYNN OWEN
	of FIELD HOUSE, AWRE, NEWNHAM ON SEVERN, GLOUCESTERSHIRE. GL14 1EH
† delete as appropriate	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do solemnly and sincerely declare that the debt for which the charge described below was given has been
# insert a description of the instrument(s) creating or evidencing the charge, eg "Mortgage", 'Charge', 'Debenture' etc  ø the date of registration may be confirmed from the certificate	paid or satisfied in [full][part]†  Date and description of charge # 3RD JUNE 1992 - LETTER OF CHARGE
	Date of registration ø 18TH JUNE 1992
	Name and address of [chargee][trustee for the debenture holders]† BARCLAYS BANK PLC  94, LOMBARD STREET, LONDON EC2P 2AH
	Short particulars of property charged § ALL MONEY NOW OR AT ANY TIME HEREAFTER STAND-
	ING TO CREDIT OF ANY ACCOUNT(S) OF THE COMPANY WITH THE BANK DESIGNATED

§ insert brief details of property

> Declarant to sign below Declared at CECUAL SOURILS

BARCLAYS BANK PLC RE HUGO RUSSELL & CO. LIMITED - CYMRU CERAMIC A/C.

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the

~ ENCASTE icique

Day Month Year

21010

provisions of the Statutory Declarations Act 1835.

A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths.

Presentor's name address and reference (if any):

WILKINS KENNEDY Risborough House 38 - 40 Sycamore Road Amersham Bucks HP6 5DZ For official Use (02/00) Mortgage Section

22/09/04

**COMPANIES HOUSE** 

Post room