

mid [315 x21 200257

363a

Annual Return

| Company | Number |
|---------|--------|
|---------|--------|

970803

Company Name in full PSP (Sales and Distribution) Limited



Date of this return (See note 1)

The information in this return is made up to

Day Month Year

30 01 98

Date of next return

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

Day Month Year

30 01 99

Registered Office (See note 3)

Show here the address at the date of this return.

Any change of registered office must be notified on form 287.

Post town

County / Region

UXBRIDGE

Harman House

1 George Street

Middlesex

UB8 1QQ Postcode

Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

9999

If the code number cannot be determined. give a brief description of principal activity.



When you have completed and signed the form please send it to Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff for companies registered in England and Wales or Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh

| Register of m | | (See note 5) | Harman House | | | | | |
|---|----------------------------|--------------------------------------|------------------|---|-----------|--------------|----------------------|--|
| If the register of registered office, | members is state here v | not kept at the where it is kept. | 1 George Street | | | | | |
| | | | | *************************************** | · | | | |
| | | Post town | UXBRIDGE | | | | | |
| | (| County / Region | Middlesex | · · · · · · · · · · · · · · · · · · · | | Postcode | UB8 1QQ | |
| Register of D | ebenture | holders | Harman House | <u></u> | | | | |
| (See note 6) If there is a regis and it is not kept state here where | at the regist | | 1 George Stree | t | | | | |
| | | Post town | UXBRIDGE | | | | | |
| | C | County / Region | Middlesex | · · | | Postcode | UB8 1QQ | |
| Company typ | e (See note | 7) | | | | | | |
| Public limited comp | any | | | | | | | |
| Private company lin | nited by share: | s | <u> </u> | | | | | |
| Private company limited by guarantee without share capital | | | | | | | | |
| Private company limited by shares exempt under section 30 | | | | | Please n | nark the app | ropriate box | |
| Private company lin exempt under section | | ntee | | | | | | |
| Private unlimited co | mpany with sh | nare capital | | | | | | |
| Private unlimited co | mpany withou | t share capital | | | | | | |
| Company Sec | cretary (s | ee notes 1-5) | Details of a new | company | secretary | y must be n | otified on form 288a | |
| (Please photocopy this area to provide | Name | * Style / Title | Mr | | * Ho | nours etc | | |
| details of joint secretaries). | | Forename(s) | Roger John | | | | | |
| | | Surname | Gardner | | | <u> </u> | | |
| * Voluntary details. | Previou | s forename(s) | | | | | | |
| Previous surname(s) | | | | | | | | |
| Address | | | Oak Lodge | | | | | |
| | | | Henwood Gree | n Road | | | | |
| Usual residential | | | Pembury 4 | | | | | |
| address must be given. In the case of | | TUNBRIDGE WELLS | | | | | | |
| corporation, give the registered or princip | ∍ C | ounty / Region | Kent | | | Postcode | TN2 4LW | |
| office address. | | Country | England | | | | *** | |

| Directors (See I | • | order. | Details of new directors | must be notified on | form 28 | i8a. | | | | |
|--|------------|---------------|------------------------------------|---------------------|-------------|-------|------|--|--|--|
| Name * Style / Title | | | MR | | Day | Month | Year | | | |
| | , * | Honours etc | | Date of birth | 19 | 03 | 61 | | | |
| | F | orename(s) | DAVID MARK | | | | | | | |
| | | Surname | HOWORTH | | | | • | | | |
| | Previous | forename(s) | | | | 70.0 | | | | |
| | Previous | surname(s) | | | | | • | | | |
| 4 | Address | | 1 Vermont Wood | | | | | | | |
| | | | Finchampstead | | | | | | | |
| Usual residential | | | | | | | | | | |
| address must be given. In the case of a | a | Post town | WOKINGHAM | | | | | | | |
| corporation, give the registered or principa | Cou 1 | ınty / Region | Berkshire | Postcode | RG40 4P | F | | | | |
| office address. | | Country | England Nationality British | | | | | | | |
| | Business | occupation | | | | | | | | |
| | Other di | irectorships | None | | | | | | | |
| * Voluntary details. | | | | | | · | | | | |
| Directors I | Name * | Style / Title | Mr. | | Day | Month | Year | | | |
| | * [| Honours etc | .,,, | Date of birth | 29 | 03 | 52 | | | |
| | F | orename(s) | John Michael | | | | | | | |
| | | Surname | Summerlin | | | | | | | |
| | Previous | forename(s) | | | | | | | | |
| Previous surname(s) Address | | | | | | | | | | |
| | | | "The Rectory" | | | | | | | |
| | | | Harvest Hill | | | | | | | |
| Usual residential | | | | | | | • | | | |
| address must be given. In the case of | a | Post town | BOURNE END | <u> </u> | | | | | | |
| corporation, give the registered or principa | Cou | unty / Region | Buckinghamshire Postcode SLJ8 5 JJ | | | | | | | |
| office address. | | Country | UK | Nationalit | yBritish | | | | | |
| | Business | occupation | n Director | | | | | | | |
| | Other di | irectorships | None | | | | | | | |

Issued share capital (See notes 9)

Enter details of all the shares in issue at the date of this return.

Class

(e.g. Ordinary/Preference)

Number of shares issued

Aggregate Nominal Value

(i.e Number of shares issued multiplied by nominal value per share)

| | | | per sitate) | |
|---|---|---|--------------------|--|
| | A Ordinary shares of 10p each (NV) | 7,070,000 | £707,000.000 | |
| | Ordinary shares of 10p each | 8,080,000 | £808,000.000 | |
| | | | | |
| | | | | |
| | Totals | 15,150,000 | £1,515,000.000 | |
| List of past and present memb | ers | | L | |
| A full list is required if one was not included with either of the last two return (see note 10) | There were no changes i s. | in the period | | |
| | A list of changes is enclos | on paper | in another format | |
| | A full list of members is er | nclosed | | |
| Elective resolutions (Private companies only) (see note 11) | If at the date of this return | n an election is in force to dis annual general meetings, <i>n</i> n an election is in force to dis unts in general meetings, <i>n</i> | pense with | |
| Certificate | l certify that the information knowledge and belief. | on given in this return is true | to the best of my | |
| | ned Boar | la Date Z | 12/98 | |
| † Please delete as appropriate. | † a d irecto r /secretary | | | |
| When you have signed the return se with the fee to the Registrar of Com Cheques should be made payable to Companies House | panies. I his return incli | udes 1 cor | ntinuation sheets. | |
| Companies House. Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query. | Mr R Gardner Pillsbury UK No 1 George Street Uxbridge UB8 1QQ | | | |

List of past and present members Schedule to form 363a and 363b

Company Number 970803

Company Name in full PSP (Sales and Distribution) Limited

Number of shares or amount of stock held by existing members at date of this

Particulars of shares or stock transferred since the date of the last return (or in the case of the first return, since the incorporation of the

company) by

(a) persons who are still members, and

| (b) | persons | who | have | ceased | to | be | members |
|-----|---------|-----|------|--------|----|----|---------|
|-----|---------|-----|------|--------|----|----|---------|

| | return. | (b) persons who have ceased to be membe | | | | |
|--|---------------------------------------|---|--|---------|--|--|
| Name and address | Number or amount currently held | Number or amount Transferred | Date of registration of transfer | Remarks | | |
| Express Foods Group (International) Limited | | | | - | | |
| Harman House, 1 George Street, UXBRIDGE, Middlesex, UB8 1QQ, England | | | | | | |
| Ordinary shares of 10p each | 8,079,999 | | | | | |
| A Ordinary shares of 10p each (NV) | 7,070,000 | | | | | |
| Express Foods Nominee Limited | | | | | | |
| Harman House, 1 George Street, UXBRIDGE, Middlesex, UB8 1QQ, England | | | | | | |
| Ordinary shares of 10p each | 1 | | n n n n n n n n n n n n n n n n n n n | | | |
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