

CHWP000

**COMPANIES FORM No. 403a** 

## Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not wnte in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or	To the Registrar of Companies (Address overleaf)		For official use	Company number	
bold block lettering	Name of company				
* insert full name of company  † delete as appropriate	*Midland Regional Printers Limited				
	I, Stephen George Tew				
	of 11 Manor Park, Ruddington, Nottingham, NG11 6DS				
	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do solemnly and sincerely declare that the debt for which the charge described below was given has been				
creating or evidencing the	paid or satisfied in [full][paff]†		J		
	Date and description of charge #	18.7.198	& Mos	TEACE DOBOTHE	Ē
"Mortgage"	Date of registration ø 29-7.1985				
'Debenture' etc	Name and address of [chargee][trustee for the debenture holders]†				
insert full name of company  the insert a description of the instrument(s) creating or evidencing the charge, eg "Mortgage" (Charge, 'Debenture' etc the date of registration may be confirmed from the certificate  sinsert binef details of property		ESTMINSTE		1k rue	
	Short particulars of property charged				
	THELEOF - ALL PROPERTY AND ASSETS PRESENT AND FUTURE				
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the				
	provisions of the Statutory Declarations Act 1835				
	Declared at 2) king 11		Declarant to	sign below	
	- Nothing attain				
	Day Month Year				
of the instrument(s) creating or evidencing the charge, eg "Mortgage" (Charge", "Debenture" etc at the date of registration may be confirmed from the certificate	on 2,20,72,0,0,8				
	before me				
	A Commissioner for Oaths on Notice of the Peace or a Solicitor having the power of Solicitor:  Commissioner for Oaths  23 King Street				
	the Peace or a Solicitor having the nowers contented on a				
	Commissioner for Oaths 23 Kill	enor Chambe	ers		
	NG1 1	SHEIN			
	Presenter's name address and reference (if any)	For official Use (02) Mortgage Section	/06) <sub> </sub>		
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