

CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

3			
Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf)	For official use	Company number 00959164
	Name of company	HO	00939104
insert full name of company	*THE MCGILL FINANCE COMPANY LIMITED		
,	1, JOHN HOLROMO		
† delete as appropriate	OF ALMCLIFFE HOUSE FARM STATEBUTTON SHIPTON		
	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do		
	solemnly and sincerely declare that the debt for which the charge described below was given has been		
# insert a description of the instrument(s)	strument(s)		
creating or evidencing the charge, eg "Mortgage", 'Charge'	Date and description of charge # DEED DATED 10 OCTOBER 1994		
	Date of registration ø 25 OCTOBER 1994		
'Charge', 'Debenture' etc	Name and address of [chargee][trustee for the debenture holders] + General Cuarantee Finance		
ø the date of registration may be / confirmed from the certificate	Company Limited, POBOX 166, Ambassador House, Devonshire Street Manches		
	Short particulars of property charged § All rights in, all monies due under, all M6010		
§ insert brief details of property	guarantees given in connection with all hire and lease agreements.		
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the		
	provisions of the Statutory Declarations Act 1835.		
*	Declared at HARROGATE IN TITE	Declarant to	sian below
	COUNTY OF NORTH YORKY		- Sig.: 20.01
			N
	Day Month Year	+11	my)
	on 0180172101012		
	before me		
	A Commissioner for Oaths or Notary Public or Justice of		
	the Peace or a Solicitor having the powers conferred on a		
	Commissioner for Oaths.		
	Presentor's name address and For official Use ((00/00)	
	rresentors name address and For official Use (UZ/UU} i	

Presentor's name address and reference (if any) :

For official Use (02/00)
Mortgage Section

