

CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

		v		
Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf)		For official use	Company number 9 o 6 9 3 6
	Name of company			200726
* insert full name of company	* MIKIA ENER	GY & TE	CHNICAL	SERVICES LA
	1 Paul STEVENS			
	of 101 Park lane	Ua ve	M: ddle co-	UBL RAF
† delete as appropriate	[a-director][the secretary][the adminis		ative-receiver]† of	··
	solemnly and sincerely declare that the debt for which the charge described below was given has been			
# insert a description of the instrument(s) creating or evidencing the charge, eg "Mortgage", 'Charge', 'Debenture' etc	paid or satisfied in [full][part]†			
	Date and description of charge # 16 July 1997 - Master Accionment by way			
	Date of registration ø 22 July 1997			
	Name and address of [chargee][trustee for the debenture holders]†			
ø the date of registration may be confirmed from the certificate	SANWA Business Credit (UK) Ltd			
	Short particulars of property charged § City Place House 55 Basinghall &			
	·	Condo	n Écgy	518
§ insert brief details of property		•	,,,,	•
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the			
	provisions of the Statutory Declarations Act 1835.			
	Declared at Stainer		Declarant to	sian holow
	Dalp + Newbery		Declarant to	sign below
	TATE TICKNISE OF			X
	Day Month Year		18)	X (
	on 21201421019			4
	on [2 2 0 4 2 0 0 3]	Colubara	_ D	ALE & NEWBERY
	before me	GLINGAR	.O c	LARENCE HOUSE CLARENCE STREET
	A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a TW18 48Y			
	Commissioner for Oaths.	owers comened on	Ti	EL: 01784 464491
	DX 90402 STAINES			
	Presentor's name address and	For official Use (02	2/00)	
	reference (if any):	Mortgage Section		
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			THURSDAY	
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			A44	*AZP3W99F**