

COMPANIES FORM No. 403a

T A LEDGER, SOLICITOR TARMAC HOUSING DIVISION

BIRCHES RISE WILLENHALL

WV13 2DD

The Solicitors' Law Stationery Society plc, 24 Gray's Inn Road, London WC1X 8HR

CRESTWOOD HOUSE

WEST MIDLANDS

TAL.TSM101/A

Declaration of satisfaction in full or in part of mortgage or charge



Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

	To the Registrar of Companies	For official use Company number
Please complete egibly, preferably n black type, or oold block lettering	,	780367
	Name of company	
* Insert full name of company	* TARMAC HOMES SOUTH MIDLANDS LIMIT	ED
	JAMES PHILLIPS	
	of <u>Crestwood House</u> , Birches Rise, Wi	11enhall. West Midlands. WV13 2DD
† Delete as appropriate	[a director] [the secretary] [the administrator] [the adr	ministrative receiver]t of the above company, do
	solemnly and sincerely declare that the debt for which	n the charge described below was given has beer
the linear tandescription of the instrument(s) creating or evidencing the charge, eg 'Mortgage', 'Charge', 'Debenture' etc.	paid or satisfied in [full][part]† 21,10,1991	
	Date and Description of charge‡	
	Date of Registration§ 24.10.1991	
	Name and address of [chargee][trustee for the debenture holders] MILTON KEYNES DEVELOPMENT	
	CORPORATION of Saxon Court, 502 Avebury Boulevard, Central Milton Keynes	
The date of registration may be confirmed from the certificate	Short particulars of property chargedø Land known as Housing Development Site	
	Kents Hill 4 F & G Milton Keynes	
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the	
Ø Insert brief details of property	provisions of the Statutory Declarations Act 1835.	
	Declared at Gotwood House	Declarant to sign below
	bircho Kisc Wyodall	—
	was Midlands	— L Waaaa
	the 170 day of January	
	one thousand fine fundred and ninety SIX	$ \mid$ \cup
	before me	
	A Commissioner for Oaths or Notary Public or Justice	se o f
	the Peace of Solicitor having the powers conferred of	on a
	Commissioner for Oaths	
	*:	
	Presentor's name, address and reference (if any): For official use Mortgage section	

COMPANIES HOUSE 24/01/96 1.88 F7026 5010406

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