

# M

## COMPANIES FORM No. 403a

### Declaration of satisfaction in full or in part of mortgage or charge

# 403a

CHA 116

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

To the Registrar of Companies

52

For official use Company number

[ ] [ ] [ ] [ ]

775443

Please complete  
legibly, preferably  
in black type, or  
bold block lettering

\* Insert full name  
of company

Name of company

\* CONCORD PLC

I, PETER HENRY BRINDLEY

of 6 Broadstreet Place London EC2M 7JH

† Delete as  
appropriate

[~~a director~~] [the secretary] [~~the administrator~~] [~~the administrative receiver~~] † of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in **(full)** **(part)** †

‡ Insert a  
description of the  
instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc.

Date and Description of charge ‡ 26th May 1995

Date of Registration § 29th September 1995

Name and address of [chargee] [~~trustee for the debenture holders~~]

National Westminster Bank Plc, National Westminster House, 82 Lewisham High  
Street London SE13 5JY

Short particulars of property charged § 58-60 Chislehurst Road Orpington Kent

§ The date of  
registration may  
be confirmed  
from the  
certificate

¶ Insert brief  
details of  
property

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

Declared at BROADWALK HOUSE, 5 APPOLD  
STREET, EC2A 2HA

Declarant to sign below

the 4th day of JULY

one thousand nine hundred and 97

before me N.C.L. WILLIAMSON (N.C.L. WILLIAMSON)

A Commissioner for Oaths or Notary Public or Justice of  
the Peace or Solicitor having the powers conferred on a  
Commissioner for Oaths

Presentor's name, address and  
reference (if any):

Payne Hicks Beach  
10 New Square,  
Lincoln's Inn,  
LONDON  
WC2A 3QG

TGP CON.32-1

For official use  
Mortgage section

Post room



A05 \*A6UN7X45\* 670  
COMPANIES HOUSE 05/07/97