M

CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies		For official use	Company number
	(Address overleaf)			00757192
	Name of company			00131112
* insert full name of company	* JUNGHENRICH UK	LIMITEO		
	1, CLAVIN STUART KIL	BBLE	E. TILI3 2001	C, MILTONICETNES, MK7 81
† delete as appropriate	of SLERBORNE HOUSE, SHERBORNE DRIVE, TILIB ROOK, MILTON ICETNES, MK7 81 [a director][the-secretary][the-administrator][the administrative receiver] of the above company, do			
	solemnly and since felly declare that the debt for which the charge described below was given has been			
# insert a description of the instrument(s) creating or evidencing the charge, eg "Mortgage", 'Charge', 'Debenture' etc	paid or satisfied in [full] part]†			
	Date and description of charge # 5 JANUARY 1987 - MORTGAGE			
	Date of registration ø 5 January 1987			
	Name and address of [chargee][trustee for the debenture holders]† CHARTERED TRUST PLC,			
ø the date of registration may be confirmed from the certificate	CHARTERED TRUST LEASING LTD, CT VEHICLE LEASING LTD, STANDARD FINANCE LTD,			
	Short particulars of property charged § ALL MONICS DUE OR TO BECOME DUE FROM THE			
§ insert brief details of property	COMPANY TO THE CHARCEES OR BY VIRTUE OF THE ACREEMENTS AND LOAD AGREEMENTS			
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the			
	provisions of the Statutory Declarations Act 1835.			
	Declared at Milton Keyno, in the Country of Declarant to sign below buckinghan (102 Queenway Retailey).			
	Day Month Year			
	on 0,70,420,019			
Raymond So	before me OTNCOTT LIE (HONS) A Commissioner for Oaths or Notary	Public or Justice of	, (
JUNCIO	the Peace or a Solicitor having the p Commissioner of Barry Sway, Bletchley	owers conferred on	а	
Milton Keyn	es MK2 2RX			
,	Presenter's name address and reference (if any) :	For official Use (02 Mortgage Section	•	Post room
				N 1915 1914 1914 1914 1914 1914

11/04/2009 COMPANIES HOUSE