



**Companies House**

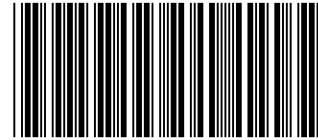
— for the record —

**288a<sub>(ef)</sub>**

**Appointment of a Director or Secretary**

*Company Name:* **SHROPSHIRE WILDLIFE TRUST**

*Company Number:* **00729746**



XBRCFWJ5

*Received for filing in Electronic Format on the:* **21/01/2008**

---

***New Appointment Details***

*Position:* **DIRECTOR** *Date of Appointment:* **03/10/2007**

*Name:* **MR JOHN BROWN**

*Consented to Act:* **Yes**

*Usual Residential Address* **BROMLEY HALL  
BAGLEY  
ELLESMERE  
SHROPSHIRE  
UNITED KINGDOM SY12 9BX**

*Date of Birth:* **28/08/1951** *Nationality:* **BRITISH**

*Occupation:* **FARMER**

---

***Authorisation***

*Authoriser Designation:* **DIRECTOR** *Date Authorised:* **21/01/2008** *Authenticated:* **Yes (E/W)**