

# M

CHWP000

COMPANIES FORM No. 403a

## Declaration of satisfaction in full or in part of mortgage or charge

# 403a

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block letteringTo the Registrar of Companies  
(Address overleaf)

For official use

Company number

16

706645

Name of company

\* insert full name  
of company

\* ST BERNARD COMPOSITES LTD

† delete as  
appropriateI, RANDLE JAMES SLATTER  
of 85 BALLINGDON STREET SUDBURY CO10 2DA[a director][the secretary][the administrator][the administrative receiver]† of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in [full][part]†# insert a description  
of the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etcDate and description of charge # LEGAL MORTGAGE, 24 JULY 1998Date of registration # 24 JULY 1998Name and address of [chargee][trustee for the debenture holders]† NATIONAL WESTMINSTER  
BANK PLC 135 BISHOPSGATE LONDON EC2M 3URo the date of  
registration may be  
confirmed from the  
certificateShort particulars of property charged \$ LYNCHFORD LANE, FARNBOROUGH  
(PARCEL 4)§ insert brief details  
of propertyAnd I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.Declared at 63A, LYNCHFORD ROAD  
FARNBOROUGH, HANTS GU14 6EJ

Declarant to sign below

Day Month Year

on 20 03 2001before me [Signature]A Commissioner for Oaths or Notary Public or Justice of  
the Peace or a Solicitor having the powers conferred on a  
Commissioner for Oaths.R Slatter  
WOODWARD STAUFFER  
SOLICITORS  
CHURCH PATH HOUSE  
63A LYNCHFORD RD  
FARNBOROUGH  
HAMPSHIRE GU14 6EJPresentor's name address and  
reference (if any) :ST BERNARD COMPOSITES LTD  
SABERHOUSE  
LYNCHFORD ROAD  
FARNBOROUGH  
GU14 6JEFor official Use (02/00)  
Mortgage Section