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CHWP000

COMPANIES FORM No. 403a

Legal Department Robert Hitchins Limited

Cheltenham GL51 0TJ

The Manor Boddington

Declaration of satisfaction in full or in part of mortgage or charge

403a

20/04/2006

A36 COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

| Please complete legibly, preferably in black type, or bold block lettering | To the Registrar of Companies (Address overleaf) | | For official use | Company number |
|---|---|--|------------------|----------------|
| | Name of company | | 50 | 686734 |
| * insert full name of company | *ROBERT HITCHINS LIMITED | | | |
| | , ANNE CATHARINE BALCHIN | | | |
| | of THE MANOR BODDINGTON CHELTENHAM | | | |
| † delete as appropriate | [a director][the secretary][the administrator][the administrative receiver]† of the above company, do | | | |
| # insert a description of the instrument(s) creating or evidencing the | solemnly and sincerely declare that the debt for which the charge described below was given has been paid or satisfied in [full][part]† Date and description of charge # 10/07/2000 MORTGAGE | | | |
| charge, eg "Mortgage". | Date of registration ø 12/07/2000 | | | |
| 'Charge', 'Debenture' etc | Name and address of [chargee][trustee for the debenture holders]† | | | |
| ø the date of registration may be | LLOYDS TSB BANK PLC 25 GRESHAM STREET LONDON EC2V 7HN | | | |
| confirmed from the certificate | Short particulars of property charged § BRAMLEY ORCHARDS WINSLOW ROAD BROMYARD | | | |
| ē :4 t-≥-s al-stalla | | | | |
| § insert brief details of property | And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835. | | | |
| | Declared at ROWAN HOUSE, GLONCESPER | BARMVOD | Declarant to | sign below |
| | Day Month Year on [1904206] before me_SOFHLE_ROBERTS | 3 | A | n- plich. |
| | A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths. | | | |
| | Presenter's name address and reference (if any) : | For official Use (02 Mortgage Section | | Post room |