

Please complete in typescript, or in bold black capitals.

CHWP000

**APPOINTMENT of director or secretary** (NOT for resignation (use Form 288b) or change of particulars (use Form 288c))

|                                                                                                                                                                                                                                                         | Comp             | any Number                                          | 006866                                                                                             | 623      |        |       |           |          |                  |                                                                                |      |       |         |    |      |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------|----------|--------|-------|-----------|----------|------------------|--------------------------------------------------------------------------------|------|-------|---------|----|------|----|
| Company Name in full                                                                                                                                                                                                                                    |                  |                                                     | Centraglen Limited                                                                                 |          |        |       |           |          |                  |                                                                                |      |       |         |    |      |    |
|                                                                                                                                                                                                                                                         |                  |                                                     |                                                                                                    | <u> </u> |        |       |           |          |                  |                                                                                |      |       | -       |    | -    |    |
|                                                                                                                                                                                                                                                         |                  | Date of                                             | Day                                                                                                | Mont     | th     | Υe    | ar        | †D.      | ate of           | Da                                                                             | ay . | Mont  | h       |    | Year |    |
|                                                                                                                                                                                                                                                         |                  | appointment                                         | 2 9                                                                                                | 0 7      | 7 2    | 0     | 0 4       | Bii      |                  | 1                                                                              | 2    | 0 1   | 1       |    | 7    | 0_ |
| Appointment                                                                                                                                                                                                                                             | Appoint          | ment as director                                    |                                                                                                    |          |        | as s  | secretary | <u></u>  |                  | mark the appropriate box. If appointment rector and secretary mark both boxes. |      |       |         |    |      |    |
| <b>form</b><br>Notes on completion                                                                                                                                                                                                                      | NAME             | *Style / Title                                      | Mr.                                                                                                |          | -      |       |           | *Hone    | ours etc None    |                                                                                |      |       |         |    |      |    |
| appear on reverse.                                                                                                                                                                                                                                      |                  | Forename(s)                                         |                                                                                                    |          |        |       |           |          |                  |                                                                                |      |       |         |    |      |    |
|                                                                                                                                                                                                                                                         |                  | Surname                                             |                                                                                                    |          |        |       |           |          |                  |                                                                                |      |       |         |    |      |    |
|                                                                                                                                                                                                                                                         |                  | Previous<br>Forename(s)                             | None                                                                                               |          |        |       |           | <b>;</b> | evious<br>ime(s) | None                                                                           | !    |       |         |    |      |    |
| Tick this box if the                                                                                                                                                                                                                                    | <sup>††</sup> Us | ual residential address                             | 8 Merton Walk, Mount Saint Annes                                                                   |          |        |       |           |          |                  |                                                                                |      |       |         |    |      |    |
| service address for<br>the beneficiary of a<br>Confidentiality Order                                                                                                                                                                                    |                  | Post town                                           | Milltow                                                                                            | n        |        |       | <u>-</u>  |          | Posto            | ode                                                                            | 6    |       |         |    |      |    |
| granted under the provisions of section 723B of the                                                                                                                                                                                                     | С                | ounty / Region                                      | Dublin                                                                                             |          |        |       |           | Country  |                  |                                                                                |      |       |         |    |      |    |
| Companies Act 1985                                                                                                                                                                                                                                      |                  | †Nationality                                        | Irish †Business occupation Chartered Account                                                       |          |        |       |           |          | นก               | tant                                                                           |      |       |         |    |      |    |
| †Other directorships<br>(additional space overleaf)                                                                                                                                                                                                     |                  |                                                     |                                                                                                    |          |        |       |           |          |                  |                                                                                |      |       |         |    |      |    |
| Consent signature                                                                                                                                                                                                                                       |                  |                                                     | I consent to act as ** director / secretary of the above named company  Date  Date                 |          |        |       |           |          |                  |                                                                                |      |       |         |    |      |    |
| * Voluntary details.<br>† Directors only.                                                                                                                                                                                                               |                  | A director, secretary etc must sign the form below. |                                                                                                    |          |        |       |           |          |                  |                                                                                |      |       |         |    |      |    |
| **Delete as appropriate Signed                                                                                                                                                                                                                          |                  |                                                     | Ohr Date 27/08/04                                                                                  |          |        |       |           |          |                  |                                                                                |      |       |         |    |      |    |
| You do not have to give any contact information in the box opposite but if you do, it will help Companies House to contact you if there is a query on the form. The contact information that you give will be visible to searchers of the public record |                  |                                                     | (**a director / secretary / administrator / administrative receiver / receiver manager / receiver) |          |        |       |           |          |                  |                                                                                |      |       |         |    |      |    |
|                                                                                                                                                                                                                                                         |                  |                                                     | A&L Goodbody, Augustine House, 6A Austin Friars,                                                   |          |        |       |           |          |                  |                                                                                |      |       |         |    |      |    |
|                                                                                                                                                                                                                                                         |                  |                                                     | London EC2N 2HA                                                                                    |          |        |       |           |          |                  |                                                                                |      |       |         |    |      |    |
|                                                                                                                                                                                                                                                         |                  |                                                     | Tel 020 7382 0800                                                                                  |          |        |       |           |          |                  |                                                                                |      |       |         |    |      |    |
|                                                                                                                                                                                                                                                         |                  |                                                     | DX number DX exchange                                                                              |          |        |       |           |          |                  |                                                                                |      |       |         |    |      |    |
|                                                                                                                                                                                                                                                         |                  |                                                     | When y                                                                                             | you ha   | ive co | omple | eted and  | signe    | d the fo         | rm pl                                                                          | eas  | e sen | d it to | th | ie   |    |

COMPANIES HOUSE Form April 2002

02/09/04

Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardiff for companies registered in England and Wales Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh or LP - 4 Edinburgh 2

|                   | Company Number                   | 00686623 |  |
|-------------------|----------------------------------|----------|--|
| † Directors only. | <sup>†</sup> Other directorships |          |  |
|                   |                                  |          |  |
|                   |                                  |          |  |
|                   |                                  |          |  |
|                   |                                  |          |  |

## **NOTES**

Show the full forenames, NOT INITIALS. If the director or secretary is a corporation or Scottish firm, show the name on surname line and registered or principal office on the usual residential line.

Give previous forenames or surname(s) except:

- for a married woman, the name by which she was known before marriage need not be given.
- for names not used since the age of 18 or for at least 20 years

A peer or individual known by a title may state the title instead of or in addition to the forenames and surname and need not give the name by which that person was known before he or she adopted the title or succeeded to it.

## Other directorships.

Give the name of every company incorporated in Great Britain of which the person concerned is a director or has been a director at any time in the past five years.

You may exclude a company which either is, or at all times during the past five years when the person concerned was a director, was

- dormant
- a parent company which wholly owned the company making the return, or
- another wholly owned subsidiary of the same parent company.

## LIST OF DIRECTORSHIPS: WESTON ALLEN

| 1.  | Westark Properties Limited          | 05112202 |
|-----|-------------------------------------|----------|
| 2.  | Speed 9820 Limited                  | 04997931 |
| 3.  | Speed 9821 Limited                  | 04997935 |
| 4.  | Ragian Real Estate Company          | 03558968 |
| 5.  | Shapeloose Limited                  | 03521130 |
| 6.  | Claridge's Hotel Holdings Limited   | 3669265  |
| 7.  | Westone Hotel Acquisitions Company  | 03543429 |
| 8.  | Claridge's Hotel Limited            | 00029022 |
| 9.  | The Connaught Hotel Limited         | 03669273 |
| 10. | The Berkeley Hotel Limited          | 03669260 |
| 11. | Savoy Management Services Limited   | 03669284 |
| 12. | Savoy Theatre Holdings Limited      | 03669280 |
| 13. | Savoy Theatre Limited               | 00053830 |
| 14. | The Savoy Hotel Limited             | 03669255 |
| 15. | Claridge's Hotel (42000) Limited    | 00042000 |
| 16. | Beaufort Construction Limited       | 00456360 |
| 17. | BP&S (1906) Limited                 | 00090365 |
| 18. | Centraglen Limited                  | 00686623 |
| 19. | Edward Goodyear Limited             | 01271647 |
| 20. | Headfort Hotel (Belgravia ) Limited | 00655082 |
| 21. | James Edward Limited                | 270630   |
| 22. | The Minema Limited                  | 01015160 |
| 23. | Motcomb Trust Limited               | 00298662 |
| 24. | Only G Limited                      | 00398439 |
| 25. | Patrick Spitfire Limited            | 00598840 |
| 26. | Project Castle Limited              | 01517581 |
| 27. | Q&M Limited                         | 00368879 |
| 28. | The Savoy Hotel Laundry Limited     | 00350948 |
| 29. | Savoy Management (01387178) Limited | 01387178 |
|     |                                     |          |

| 30. | Speed 6060 Limited                         | 00840174 |
|-----|--------------------------------------------|----------|
| 31. | The Connaught Hotel (52242) Limited        | 00052242 |
| 32. | The Savoy Orpheans Limited                 | 00545022 |
| 33. | The Strand Power Company Limited           | 00378502 |
| 34. | The Worchester Building Company Limited    | 529760   |
| 35. | The Berkeley Hotel Company (49907) Limited | 00049907 |
| 36. | Mount Street Mansions Limited              | 333420   |
| 37. | Simpson's-in-the-Strand (348446) Limited   | 00348446 |
| 38. | Stone's Chop House Limited                 | 00420106 |

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