

**CHWP000** 

## **Declaration of satisfaction** in full or in part of mortgage or charge

## 403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete egibly, preferably n black type, or bold block lettering	To the Registrar of Companies (Address overleaf)	For official use	Company number
		10	558456
	Name of company		
insert full name of company	* MARTINS PROPERTIES		
	Limited		
	1, MICHAEL RUBIN MILTON OF WILLEWHAYNE HOUSE TAMARIS	·	74-1
	OF WILLDWHAYNE HOUSE, TAMARIN	K WAY	EAST PRESTON
delete as appropriate	[a director][the secretary][the administrator][the administra	<del>-</del> -	• •
inant a description	solemnly and sincerely declare that the debt for which the	charge described	below was given has been
insert a description of the instrument(s) creating or	paid or satisfied in [full][part]†	/ 1	_
evidencing the charge, eg "Mortgage", 'Charge', 'Debenture' etc	Date and description of charge # $\frac{29/9/87}{}$	Llegge	MUCTGAGE
	Date of registration ø 1+/10/87		
	Name and address of [chargee][trustee for the debenture	holders]† <i>N A</i> -7	MENAL WESTMINISTER
the date of registration may be confirmed from the certificate	BANK FLC	40	04.00-14
	Short particulars of property charged § FREE HOLI)	PREPERTY	VICTOCIA DARACE
innest beint statella	1 2 DMAHA RUAD AMO VIC	Trein JAZ	vare
	And I make this column declaration conscienticusly helicuing the come to be true and by virtue of the		
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.		
	provisions of the diatatory bediatations Act 1000.		
	Declared at Woking	Declarant to s	sign below
		1	
	Day Month Year		<del>//</del>
		Mi	
	on 014 0 15 20 10 14		
	before me J.R.S. 6	sate Bu	glear Bate & Co
	A Commissioner for Oaths or Notary Public or Justice of		Guildford Road
	the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths.		oking, Surrey J22 7QQ
	Commissioner for Galais.	G	)22 /QQ
	Presentor's name address and For official Use (02/	00)	
	reference (if any): Mortgage Section	-	st room
	TAH MACTIN	<u> </u>	1
	THE GRESHAM PRESS		
	PLA LOV. NE		
	OLD WOKING	11	#ASAAGUUS# 0657
	Threy	COM	IPANIES HOUSE 07/05/04
	GV22 GLH		