

363a

# **Annual Return**

| Company | Number |
|---------|--------|
|---------|--------|

435536

Company Name in full

**United Transport Tankers Ltd** 



Date of this return (See note 1)

The information in this return is made up to

Day Month Year

17 06 98

Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

Day Month Year

17 06 99

Legal Dept, Rentokil Initial UK Limited

Registered Office (See note 3)

Show here the address at the date of this return.

Any change of registered office must be notified on form 287.

Post town

County / Region

**East Grinstead** 

Garland Road

**West Sussex** 

Postcode **RH19 2DR** 

## Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

If the code number cannot be determined,

9500

give a brief description of principal activity.



dе

When you have completed and signed the form please send it to Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff for companies registered in England and Wales or Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh

| Register of me                                | embers (See note 5)                                   |   |                                       |   |
|---|---|---|---------------------------------------|---|
| If the register of members is not kept at the |   |   |                                       |   |
| registered office, s                          | tate here where it is kept.                           |   |                                       |   |
|   |   |   |                                       |   |
|   | Post town   |   |                                       | -                                       |
|   | County / Region                                       |   | Postcode                              | е                                       |
| Register of De                                | benture holders                                       |   |                                       |   |
| If the register of me                         | embers is not kept at the tate here where it is kept. |   |                                       |   |
|   | Post town   |   |                                       |   |
|   | County / Region                                       |   | Postcode                              | •                                       |
| Company type                                  | (See note 7)  |   |                                       |   |
| Public limited compan                         |   |   |                                       |   |
| Private company limite                        | ed by shares  |   |                                       |   |
| Private company limite share capital          | ed by guarantee without                               |   |                                       |   |
| Private company limite<br>under section 30    | ed by shares exempt                                   |   | Please mark the ap                    | propriate box                           |
| Private company limite exempt under section   | ed by guarantee<br>30                                 |   |                                       |   |
| Private unlimited company with share capital  |   |   |                                       |   |
| Private unlimited comp                        | pany without share capital                            |   |                                       |   |
| Company Secre                                 | etary (See notes 1-5)                                 | Details of a new company                | secretary must be i                   | notified on form 288a                   |
| uno area to provide                           | ame * Style / Title                                   |   | * Honours etc                         |   |
| details of joint<br>secretaries).             | Forename(s)   |   |                                       |   |
|   | Surname   | Plant Nominees Limited                  |                                       | -                                       |
| * Voluntary details.                          | Previous forename(s)                                  |   |                                       | 1 |
|   | Previous surname(s)                                   |   |                                       |   |
| Address                                       |   | Legal Dept, Rentokil Initial UK Limited |                                       |   |
|   |   | Garland Road                            |                                       |   |
| Usual residential                             | i   |   |                                       |   |
| address must be given. In the case of a       | Post town   | East Grinstead                          | · · · · · · · · · · · · · · · · · · · |   |
| corporation, give the registered or principal | County / Region                                       | West Sussex                             | Postcode                              | RH19 2DR                                |
| office address.                               | Country   | United Kingdom                          |                                       |   |

| Directors (See notes 1-5)  Please list directors in alphabetical order. |         | Details of a new directors m            | nust be notified o           | n form        | 288a.                                 |              |  |
|---|---------|---|------------------------------|---------------|---------------------------------------|--------------|--|
| Name * Style / Title  |         |   |                              | Day           | Month                                 | Year         |  |
|   |         | * Honours etc                           |                              | Date of birth |                                       |              |  |
|   |         | Forename(s)                             |                              |               |                                       |              | <del>!</del>                           |
|   |         | Surname                                 | Grayston Central Services    | Limited       | <del>. , .</del>                      | <u>-</u> -   |  |
|   | Previ   | ous forename(s)                         |                              |               |                                       | <del>-</del> |  |
|   | Prev    | rious surname(s)                        |                              |               | ·                                     |              |  |
|   | Address |   | Legal Dept, Rentokil Initial | UK Limited    |                                       | - ·          |  |
|   |         |   | Garland Road                 |               |                                       |              |  |
| Usual residentia  | ı       |   |                              |               | 4-                                    |              |  |
| address must be given. In the case of                                   |         | Post town                               | East Grinstead               |               |                                       |              | —————————————————————————————————————— |
| corporation, give the registered or princip                             |         | County / Region                         | West Sussex                  | Postcode R    | RH19 2D                               | R            |  |
| office address.   |         | Country                                 | United Kingdom               | Nationality   |                                       |              |  |
|   | Busin   | ess occupation                          |                              |               |                                       |              |  |
|   | Oth     | er directorships                        | (See continuation sheet).    |               |                                       | <u></u>      | <u> </u>                               |
| * Voluntary details.  |         |   |                              |               | <b>\</b> -                            | <b>*</b> .   |  |
| Directors   | Name    | * Style / Title                         |                              | _             | Day                                   | Month        | Year                                   |
|   |         | * Honours etc                           |                              | Date of birth | ·                                     |              |  |
|   |         | Forename(s)                             |                              |               |                                       |              |  |
|   |         | Surname                                 | Plant Nominees Limited       | 1             | · · · · · · · · · · · · · · · · · · · | -            |  |
|   | Previo  | ous forename(s)                         |                              |               |                                       |              | *** <u>*</u>                           |
|   | Previ   | ious surname(s)                         |                              |               |                                       |              |  |
| Address   |         | Legal Dept, Rentokil Initial UK Limited |                              |               |                                       |              |  |
|   |         | Garland Road                            |                              |               |                                       |              |  |
| Usual residential address must be                                       |         |   |                              |               |                                       |              |  |
| given. In the case of   |         | Post town                               |                              |               |                                       |              |  |
| corporation, give the<br>registered or principa<br>office address       |         | County / Region                         | West Sussex                  | Postcode RI   | H19 2DF                               | ₹            |  |
| onice address.  |         | Country                                 | United Kingdom               | Nationality   |                                       |              |  |
|   | Busine  | ess occupation                          |                              |               |                                       |              |  |
|   | Othe    | r directorshine                         | (See continuation shoot)     |               | -                                     |              | ===                                    |

## Issued share capital (See notes 9)

Enter details of all the shares in issue at the date of this return.

#### Class

(e.g. Ordinary/Preference)

#### Number of shares issued

#### Aggregate **Nominal Value**

(i.e Number of shares issued multiplied by nominal value

|                            | P           | er share)  |
|----------------------------|-------------|--|
| Ordinary Shares of £1 each | 2,000,000   | £2,000,000.000   |
|                            |             |  |
|                            |             | The state of the s |
|                            |             |  |
|                            |             |  |
| Totals                     | 2,000,000   | £2,000,000.000   |
| ers                        |             |  |
| There were no changes in t | he period 🗸 |  |

### List of past and present memb

(Use attached schedule where appropriate)

A full list is required if one was not included with either of the last two returns. (see note 10)

A list of changes is enclosed

A full list of members is enclosed

| on paper | in another format |
|----------|-------------------|
|          |                   |
| Ì        | }                 |
|          |                   |

on naner

| If at the date of this retur | n an election is in force to o | dispense with |
|------------------------------|--------------------------------|---------------|
|                              | annual general meetings.       | mark this box |

If at the date of this return an election is in force to dispense with laying accounts in general meetings, mark this box



#### Certificate

(see note 11)

I certify that the information given in this return is true to the best of my knowledge and belief.

Signed

Authorised Represer Plant Nominees Ltd. † a director /secretary

† Please delete as appropriate.

Elective resolutions

(Private companies only)

When you have signed the return send it with the fee to the Registrar of Companies. Cheques should be made payable to Companies House.

Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query.

This return includes

2

Date

continuation sheets.

(enter number)

James Carmody Legal Dept, Rentokil Initial UK Ltd Garland Road East Grinstead West Sussex RH19 2DR

| Please list director                         | ontinued)<br>'s <i>in alphab</i> e | etical order.    | Details of a new directors | must be notified                       | on form      | 288a.         |             |
|--|------------------------------------|------------------|----------------------------|--|--------------|---------------|-------------|
| Name * Style / Title                         |                                    |                  |                            | Day                                    | Month        | Year          |             |
|  |                                    | -                |                            | _<br>}<br>                             |              | <del>-</del>  | Τ           |
|  |                                    | * Honours etc    |                            | Date of birt                           | 13           | 06            | 53          |
|  |                                    | Forename(s)      | James Christie Falconer    |  |              | <del></del> " |             |
|  |                                    | Surname          | Wilde                      |  |              |               |             |
|  | Previ                              | ious forename(s) |                            |  |              |               |             |
|  | Prev                               | /ious surname(s) |                            |  |              |               |             |
| Address                                      |                                    |                  | 38 Box Ridge Avenue        |  |              |               |             |
|  |                                    |                  |                            |  |              |               |             |
| Usual residentia<br>address must be          | al                                 |                  |                            | <u>-</u>                               |              |               | <del></del> |
| given. In the case of corporation, give the  |                                    | Post town        | Purley                     |  | <del></del>  | <del></del>   |             |
| registered or princip<br>office address.     |                                    | County / Region  | Surrey                     | Postcode                               |              |               | VI          |
|  |                                    | Country          |                            | Nationalit                             | y British    | 1             |             |
|  | Busir                              | ess occupation   | Regional Managing Director |  |              |               |             |
|  | Oth                                | er directorships | (See continuation sheet).  |  |              |               | <del></del> |
| * Voluntary details.                         |                                    |                  |                            | 7                                      |              |               |             |
| Directors                                    | Name                               | * Style / Title  | ***                        | ]                                      | Day          | Month         | Year        |
|  |                                    | * Honours etc    |                            | Date of birth                          |              |               |             |
|  |                                    | Forename(s)      |                            |  |              |               |             |
|  |                                    | Surname          |                            |  |              |               |             |
|  | Previo                             | ous forename(s)  |                            |  | 7-1 <u>-</u> |               |             |
|  | Previ                              | ious surname(s)  |                            |  | ,            |               |             |
|  | Address                            |                  |                            |  |              |               | <del></del> |
|  |                                    | ,                |                            | ······································ |              | <u>.</u>      | <del></del> |
| Usual residentia                             | i                                  |                  |                            |  | <del></del>  |               | <del></del> |
| address must be given. In the case of        | а                                  | Post town        |                            |  | <del>"</del> |               | <u> </u>    |
| corporation, give the registered or principa | •                                  | County / Region  |                            | Postcode                               |              |               |             |
| office address.                              |                                    | Country          |                            | Nationalit                             | y            | <u> </u>      |             |
|  | Busin                              | ess occupation   |                            | J                                      |              |               |             |
|  | Othe                               | r directorships  |                            |  |              | <u> </u>      |             |

| •                             |                                 | Form 363a continuation sheet |
|-------------------------------|---------------------------------|------------------------------|
| Company Number                | 435536                          |                              |
| Company Name in full          | United Transport Tankers Ltd    |                              |
| Current directorships for Gra | ayston Central Services Limited |                              |
| Beaver Cleaners Lir           | nited                           |                              |
| Hometrust Kitchens            | Limited                         |                              |
| Current directorships for Pla | nt Nominees Limited             |                              |
| Beaver Cleaners Lin           | nited                           |                              |
| Hometrust Kitchens            | Limited                         |                              |
| Past directorships for James  | Christie Falconer Wilde         |                              |
| HeMan Contracts Li            | mited (06-Jun-1994)             |                              |
|                               |                                 |                              |
|                               |                                 |                              |
|                               |                                 |                              |
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