

M

COMPANIES FORM No. 403a

403a

CHFP055

Please do not
write in this margin

Please complete
legibly, preferably
in black type or
bold block lettering

*insert full name
of company

† delete as
appropriate

insert a
description of
the
instrument(s)
creating or
evidencing the
charge, e.g.
'Mortgage',
'Charge',
'Debenture' etc.

Ø the date of
registration may
be confirmed
from the
certificate

§ insert brief
details of
property

Declaration of satisfaction in full or in part of mortgage or charge

Pursuant to section 403(1) of the Companies Act 1985.

129

To the Registrar of Companies

For official use

Company Number

Name of company

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420575

* MEPC plc

I, **Dewi Brychan John Price**

of **103 Wigmore Street, London W1H 9AB**

~~[a director]~~ ~~[the secretary]~~ ~~[the administrator]~~ ~~[the administrative receiver]~~† of the above company, do
solemnly and sincerely declare that the debt for which the charge described below was given has been
paid or satisfied in **[full]** ~~[part]~~†

Date and Description of charge #

24/5/88 Deed of Assurance ✓

Date of Registration Ø **25 May 1988** ✓

Name and Address of [chargee][trustee for the debenture holders]

The Prudential Assurance Company Limited ✓

Short particulars of property charged §

All that F/H property, 10, 12, & 14 Macklin St, Camden, London and land on the east side of Shelton ✓

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.

Declared at

Declarant to sign below

**103 Wigmore Street
London
W1H 9AB**

on

Day	Month	Year
2	8	0 7 2 0 0 0

before me

M. M. R.

A Commissioner for Oaths or Notary Public or Justice of the Peace or Solicitor having the powers conferred on a Commissioner for Oaths.

John Price
**A. M. LEVER LL.B.
SOLICITOR**

**EMPOWERED TO ADMINISTER OATHS
18 QUEEN STREET
MAYFAIR
LONDON W1X 8JN**

Presentor's name, address and
reference (if any):

**Miss J Cole
Company Secretarial Assistant
MEPC plc
103 Wigmore Street
London W1H 9AB**

For official use
Mortgage Section

Post room



A05
COMPANIES HOUSE

0049
29/07/00

