

Companies House

— for the record —— Company Name

THE MINING ASSOCIATION OF THE 363s Annual Return **UNITED KINGDOM**

Company Type **Private Company Limited By Guarantee Without Share Capital** Company Number 417114

Information extracted from Companies House records on

list of activity codes.

- > Please check the details printed in blue on this statement.
- > If any details are wrong, strike them through and write the correct details in the "Amended details" column.
- > Please use black pen and write in capitals.

Section 1: Company details



NATURE. 000082.

| 2nd March 2002 | | A12 **ANUYA9QX** 0668 COMPANIES HOUSE (GMAN) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------|
| Ref: 417114/15/42 | Current details | Amended details |
| > Registered Office Address If any of the details are wrong, strike them through and fill in the correct details in the "Amended details" column. | Expert House Sandford Street Lichfield Staffordshire WS13 6QA | Address UK Postcode |
| > Register of Members If any of the details are wrong, strike them through and fill in the correct details in the "Amended details" column. | Address where the Register is held At Registered Office | Address UK Postcode |
| > Register of Debenture Holders If any of the details are wrong, strike them through and fill in the correct details in the "Amended details" column. | Not Applicable | Address UK Postcode |
| > Principal Business Activities If any of the details are wrong, strike them through and fill in the correct details in the "Amended details" column. | SIC Code Description 9112 Professional organisations | SIC CODE Description 9111 Subject - Embourge Okanica |
| > Please enter additional principal activity code(s) in "Amended details" column See notes for guidance for | n. | |

Company Number - 417114

Section 2: Details of Officers of the Company

| | Current details | Amended details |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Company Secretary Name | Address 78 Copt Heath Drive Knowle Solihull West Midlands | Name Address UK Postcode |
| Particulars of a new Company Secretary must be notified on form 288. | | Date of change / / Date Robert Anthony FENTON ceased to be secretary (if applicable) |
| Director If any of the details for this | Name Dr Paul HOLMES | Name |
| person are wrong, strike them through and fill in the correct details in the "Amended details" column. | Address 53 Melton Gardens Edwalton | Address |
| | Nottingham NG12 4BJ | UK Postcode |
| | Date of birth 23/04/1956 | Nationality |
| Particulars of a new Director must be notified on form 288. | Nationality British Occupation Mining Engineer | Occupation Date of change / / Date Dr Paul HOLMES ceased to be director (if applicable) |
| Director If any of the details for this | Name Philip John HURLEY | Name |
| person are wrong, strike them through and fill in the correct details in the "Amended details" column. | Address 13/77 Holden Road Finchley London N12 7DP Date of birth 26/01/1953 Nationality British | Address UK Postcode Date of birth Nationality Occupation |
| Particulars of a new Director must be notified on form 288. | Occupation Consulting Mining Engineer | Date of change / / Date Philip John HURLEY ceased to be director (if applicable) |

| Cor 7 | npany Number - 417114 | Section 2: Details of Officers of the Comp Current details | pany (continued) Amended details |
|--------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| , | Director | Name | Name |
| | If any of the details for this | Name Peter Lees HUXTABLE MA C ENG FIM N | ivaine |
| | person are wrong, strike them through and fill in the correct details in the | | Address |
| | | Address | |
| | "Amended details" column. | 10 Brockfields | |
| | | Calver | |
| | | Hope Valley Derbyshire | |
| | | S32 3XB | UK Postcode |
| | | | Date of birth |
| | | Date of birth 11/10/1943 | Nationality |
| | | | Occupation |
| | | Nationality British | Date of change / / |
| | market to the | Occupation General Manager | |
| | Particulars of a new Director must be notified on form | Companion Conoral Intallager | Date Peter Lees HUXTABLE MA C ENG |
| | must be notified on form 288. | | FIMN ceased to be director (if applicable) |
| > | Director | Name | Name |
| | If any of the details for this | Robert Anthony LAYBOURNE | Namo |
| | person are wrong, strike | | |
| | them through and fill in the | | Address |
| | correct details in the "Amended details" column. | Address | |
| | Amended details column. | The Willows Aislaby Road Eaglescliffe | · |
| | | Stockton On Tees | |
| | | Cleveland TS16 0JJ | lucp . |
| | | | UK Postcode |
| | | | Date of birth / / |
| | | Date of birth 23/11/1944 | Nationality |
| | Particulars of a new Director must be notified on form | Nationality British | Occupation |
| | | Occupation Managing Director | Date of change / / |
| | | | Date Robert Anthony LAYBOURNE |
| | | | ceased to be director (if applicable) |
| _ | 288. | | |
| > | Director | Name David Christopher MAYNARD | Name |
| | If any of the details for this person are wrong, strike | | |
| | them through and fill in the | | Address |
| | correct details in the | Address | L |
| | "Amended details" column. | 66 Macdonald Road Lightwater Surrey GU18 5XY | |
| | | | |
| | | | , L |
| | | | UK Postcode |
| | | | Date of birth / / |
| | | Date of birth 18/10/1946 | Nationality |
| | | | Occupation |
| | | Nationality British | |
| | | Occupation Director | Date of change / / |
| | Particulars of a new Director | 2,,545 | Date David Christopher MAYNARD |
| | must be notified on form 288. | : | ceased to be director (if applicable) |
| | | T. Control of the Con | |

| Company Number - 417114 | | Section 2: Details of Officers of the Company (continued) | |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------|
| _ | · | Current details | Amended details |
| > | Director If any of the details for this | Name Steven John REECE BSC C ENG | Name |
| | person are wrong, strike them through and fill in the | | Address |
| | correct details in the "Amended details" column. | Address | |
| | | 9 Marlborough Crescent Stockton Heath | |
| | | Warrington | |
| | | Cheshire | |
| | | WA4 2EE | UK Postcode |
| | | | Date of birth// |
| | | Date of birth 29/08/1960 | Nationality |
| | | Nationality British | Occupation |
| | | Nationality British | Date of change / / |
| | Particulars of a new Director must be notified on form 288. | Occupation Mining Engineer | Date Steven John REECE BSC C ENG ceased to be director (if applicable) |
| > | Director If any of the details for this | Name Edward ROUTLEDGE | Name |
| | person are wrong, strike them through and fill in the | | Address |
| | correct details in the "Amended details" column, | Address | |
| | Particulars of a new Director | 17 Woodside Road Sevenoaks | |
| | | Kent | <u></u> |
| | | TN13 3HF | |
| | | | UK Postcode |
| | | | Date of birth |
| | | Date of birth 30/11/1945 | Nationality |
| | | Nationality British Occupation Hse Manager | Occupation |
| | | | Date of change / / / |
| | | | Date Edward ROUTLEDGE ceased to |
| | must be notified on form | | be director (if applicable) |
| | 288. | | 14,12,2001, |
| > | Director If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column. | Name Shaun Peter Charles STEWART | Name |
| | | | Address |
| | | Address | L |
| | | 21 Rosebury Road London SW6 2NQ | |
| | | | |
| | | | |
| | | | UK Postcode |
| | | | Date of birth / / |
| | | Date of birth 15/10/1949 | Nationality |
| | | Nationality British | Occupation |
| | | | Date of change / / / |
| | Particulars of a new Director must be notified on form | Occupation Lawyer/Manager | Date Shaun Peter Charles STEWART ceased to be director (if applicable) |
| | 288. | | |

| Company | Number - 417114 |
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Companies House --- for the record ---

363s Annual Return Declaration

- When you have checked all the sections of this form, please complete this > page and sign the declaration below.
- If you want to change the made up date of this annual return, please > complete 2 below.

| • | | |
|---------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------|
| 1. Declaration | | |
| I confirm that the details in (shown at 2 below). I enck | | return are correct as at the made-up-date fee of £15. |
| Signature Let | | Date 33/01/2002 |
| (Birecto r / S | Secretary) | This date must not be earlier than the return date at 2 below |
| What to do now Complete this page then s declaration to the address | | le of the Annual Return and the below. |
| 2. Date of this return | | |
| This AR is made up to 20/3/2002 | - | naking this return up to an earlier date, e the date here |
| | | 1 1 |
| | Note: The for | m must be delivered to CH within 28 days of this date |
| 3. Date of next return | | |
| | | to a date earlier than 20th March 2003 |
| | | |
| 4. Where to send this Please return this form to Registrar of Companies Companies House Crown Way Cardiff CF14 3UZ | | For members of the Hays Documen Exchange service DX 33050 Cardiff |
| Have you enclosed the filing fee with the company number written on the reverse of the cheque? | | |
| Cheque 🗹 Postal C |)rder 🗌 | Cheque / Pestal Orde r Number ৩০০ & Z |
| (Please complete as app | propriate) | |
| Contact Address | | |
| Please give the name and ad there are any queries about t | | person who should be contacted if |
| Contact Name | | Telephone number inc code |
| Address Exper House | | DX number if applicable |
| SOUNDED STREET | | DX exchange |
| LICHPIEL'S STAFFS | - —- | |
| Postcode US 3 | 68A | |