

# M

CHFP021

COMPANIES FORM No. 403a

## Declaration of satisfaction in full or in part of mortgage or charge

# 403a

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block letteringTo the Registrar of Companies  
(Address overleaf)

For official use

Company number

		3
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415853

Name of company

\* insert full name  
of company\* **Macclesfield Town Football Club LIMITED**† delete as  
appropriate

**ALAN RASH**  
of **DERWENT CLOSE MACCLESFIELD SK11 7XS**  
[a director][the secretary][the administrator][the administrative receiver] of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in **[full]**~~[part]~~

# insert a description  
of the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etcDate and description of charge # **19/05/2000 Legal Mortgage**Date of registration **20/05/2000**Name and address of [chargee][trustee for the debenture holders] **Alfred McAlpine Construction  
Limited of Kinnaird House, 1 Pall Mall East, London, SW1Y 5AZ.**the date of  
registration may be  
confirmed from the  
certificateShort particulars of property charged \$ **The leasehold property known as the Moss Rose****Football Ground, London Road, Macclesfield, Cheshire T/No CH336300**\$ insert brief details  
of propertyAnd I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

Declared at

**Macclesfield**  
**Cheshire**

Declarant to sign below



Day Month Year

on **14 09 2005**

before me

**Reginald E. Howes**  
A Commissioner for Oaths or Notary Public or Justice of  
the Peace or a Solicitor having the powers conferred on a  
Commissioner for Oaths.Presentor's name address and  
reference (if any):**Cheyney Goulding**  
**34/36 Chertsey Street**  
**Guildford**  
**Surrey****GU1 4HD**For official Use (02/00)  
Mortgage Section

Post room

A19  
COMPANIES HOUSE0731  
20/09/05

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