

Please complete in typescript, or in bold black capitals.

## L.B. £1,575.00 £105

## **Annual Return**

**Company Number** 

405724

**Company Name in full** 

| SHELL COAL MARKETING LIMITED | ) |
|------------------------------|---|
|                              |   |



Date of this return(See note 1) The information in this return is made up to

Day Month Year
31 03 1999

**Date of next return**(See note 2) If you wish to make your next return to a date earlier than the anniversary of this return please show the date here.

to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

| Day | Month | Year |
|-----|-------|------|
| 31  | 03    | 2000 |

Registered Office(See note 3)
Show here the address at the date of this return.

Any change of registered office **must** be notified on form 287.

Post town

County / Region

Postcode

SE1 ESS

1 LONDON BRIDGE WALK

LONDON

## Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

| 7484 |  |      |      |
|------|--|------|------|
|      |  |      |      |
|      |  | <br> | <br> |
|      |  | <br> |      |

If the code number cannot be determined, give a brief description of principal activity.



KLO \*KIAG4FT4\* 264 COMPANIES HOUSE 26/04/99

Form revised March 1995

When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff for companies registered in England and Wales

or
Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB
for companies registered in Scotland

DX 235 Edinburgh

| Register of mel<br>If the register of member<br>registered office, state   | ers is not kept at the                | SHELL CENTRE            |                                       |                   |  |
|--|---------------------------------------|-------------------------|---------------------------------------|-------------------|--|
|  | Post town                             | LONDON                  |                                       |                   |  |
|  | County / Region                       |                         | Postcode                              | SE1 7NA           |  |
| Register of Dek<br>(See note 6)<br>If there is a register of cand it is not kept at the<br>state here where it is ke | registered office,                    |                         |                                       |                   |  |
|  | Post town                             |                         |                                       |                   |  |
|  | County / Region                       |                         | Postcode                              |                   |  |
| Company type   | (See note 7)                          |                         |                                       |                   |  |
| Public limited company   | , , , , , , , , , , , , , , , , , , , |                         |                                       |                   |  |
| Private company limited by   | y shares                              | X                       |                                       |                   |  |
| Private company limited by share capital   | y guarantee without                   |                         |                                       |                   |  |
| Private company limited by section 30  | y shares exempt under                 | ■ Pleas                 | se mark the appropriate box           | (                 |  |
| Private company limited by under section 30  | y guarantee exempt                    |                         | ., .                                  |                   |  |
| Private unlimited company  | with share capital                    |                         |                                       |                   |  |
| Private unlimited company  | without share capital                 |                         |                                       |                   |  |
| Company Secre  | etary <sub>(see notes 1-5)</sub>      | Details of a new compan | y secretary must be notifi            | ied on form 288a. |  |
| (Please photocopy<br>this area to provide Nat<br>details of joint  | me * Style / Title                    | MR                      | *Honours etc                          |                   |  |
| secretaries).  | Forename(s)                           | GORDON JOHN             |                                       |                   |  |
| * Voluntary details.   | Surname                               | WEST                    |                                       |                   |  |
| •  | Previous forename(s)                  |                         |                                       |                   |  |
|  | Previous surname(s)                   |                         |                                       |                   |  |
| Ad   | dress                                 | THE WHITE HOUSE         |                                       |                   |  |
| Usual residential  |                                       | _                       | · · · · · · · · · · · · · · · · · · · |                   |  |
| address must be given. In the case of a  | a Post town                           | LOWER BASILDON          |                                       |                   |  |
| corporation, give the registered or principa office address.   | County / Region                       | BERKSHIRE               | Postcode                              | RG8 9NG           |  |
|  | Country                               |                         |                                       |                   |  |

Page 2

| Please list direc                                     | e notes 1 t<br>tors in al | o 5)<br>Iphabetical order. | Details of new director  | ors must be notif | ied on form                           | 288a        |        |      |
|---|---------------------------|----------------------------|--------------------------|-------------------|---------------------------------------|-------------|--------|------|
|   | Name                      | * Style / Title            | MRS                      |                   |                                       | Day         | Month  | Year |
|   |                           | * Honours etc              |                          | Da                | te of birth                           | 12          | 12     | 1946 |
|   |                           | Forename(s)                | KAREN MARIA ALIDA        |                   |                                       |             |        |      |
|   |                           | Surname                    | DE SEGUNDO               |                   |                                       | ·           |        |      |
|   | Pre                       | evious forename(s)         |                          |                   | · · · · · · · · · · · · · · · · · · · |             |        |      |
|   | Pro                       | evious surname(s)          |                          |                   |                                       |             |        |      |
|   | Addres                    | s                          | TUMBLERS BARN, FAIR      | OAK LANE          |                                       |             |        |      |
| Usual resider   |                           |                            |                          |                   |                                       |             |        |      |
| address must in given. In the case corporation, given | se of a                   | Post town                  | OXSHOTT                  | · ·               |                                       |             |        |      |
| registered or pri<br>office address.                  | incipal                   | County / Region            | SURREY                   |                   | Postcode                              | KT2 0TY     |        |      |
|   |                           | Country                    | ENGLAND                  |                   | Nationality                           | DUTCH       |        |      |
| Business occupation                                   |                           |                            | OIL COMPANY EXECUTIVE    |                   |                                       |             |        |      |
| Other directorships                                   |                           |                            | NO OTHER DIRECTORS       | HIPS              |                                       | <del></del> |        |      |
| * Voluntary details.                                  |                           |                            |                          | <u>.</u>          |                                       |             |        |      |
|   |                           |                            |                          |                   |                                       |             |        |      |
|   | Name                      | * Style / Title            | MR                       |                   |                                       | Day         | Month  | Year |
|   |                           | * Honours etc              |                          | Dat               | te of birth                           | 20          | 02     | 1946 |
|   |                           | Forename(s)                | LINDSAY ROSS             |                   |                                       |             |        |      |
|   |                           | Surname                    | FLINT                    |                   |                                       |             |        |      |
|   | Pre                       | vious forename(s)          |                          |                   |                                       | ,           |        |      |
|   | Pre                       | evious surname(s)          |                          |                   |                                       |             |        |      |
|   | Addres                    | s                          | 46 UPPER CLIFFORD AV     | 'ENUE             |                                       |             |        |      |
| Usual resider<br>address must l                       |                           |                            |                          |                   |                                       |             |        |      |
| given. In the cas                                     | se of a                   | Post town                  | FAIRLIGHT                |                   |                                       |             |        |      |
| registered or pri<br>office address.                  | псіраі                    | County / Region            | NEW SOUTH WALES Postcode |                   | NSW 2094                              |             |        |      |
|   |                           | Country                    | AUSTRALIA                |                   | Nationality                           | AUST        | RALIAN |      |
|   | Busine                    | ss occupation              | OIL COMPANY EXECUTI      | VE                |                                       |             |        |      |
|   | Other d                   | irectorships               | NO OTHER DIRECTORS       | HIPS              |                                       |             |        |      |
|   |                           |                            |                          |                   |                                       |             |        |      |

| <b>Directors</b> (see notes 1-t Please list directors in all  | 5)<br>Iphabetical order | Details of new director  | ors must be notified on | form 2   | 288a.         |       |          |
|---|-------------------------|--------------------------|-------------------------|----------|---------------|-------|----------|
| Name  | * Style / Title         | MR                       |                         | <b>!</b> | Day           | Month | Year     |
|   | * Honours etc           |                          | Date of bir             |          | 22            | 10    | 1947     |
|   | Foreneme(s)             | NIGEL HENRY              |                         |          |               |       |          |
| Surname<br>Previous forename(s)                               |                         | PENNY                    |                         |          |               |       |          |
|   |                         |                          |                         |          |               |       |          |
|   | Previous surname        |                          |                         |          | <u> </u>      |       | <u> </u> |
|   |                         | 16A DUNMOW HILL          |                         |          |               |       |          |
| Addres  | S                       |                          |                         |          |               |       |          |
| Usual residential address must be                             |                         | FIFET                    |                         |          |               |       |          |
| given. In the case of a corporation, give the                 | Post town               | FLEET                    |                         | <u> </u> | <u> </u>      |       |          |
| registered or principal office address.                       | County / Region         | HAMPSHIRE                | Postc                   | ode      | GU13 9        | AN    |          |
| Netton  | Country                 |                          |                         |          |               |       |          |
| Nationa   | -                       | BRITISH                  |                         |          |               |       | <u>.</u> |
| Business occupation Other directorships                       |                         | OIL COMPANY EXECUTIVE    |                         |          |               |       |          |
|   |                         | NO OTHER DIRECTORSHIPS   |                         |          |               |       |          |
|   |                         |                          |                         |          |               |       |          |
| Name  | * Style / Title         | MR                       |                         | [        | Day           | Month | Year     |
|   | * Honours etc           |                          | Date of bir             | th       | 26            | 12    | 1959     |
|   | Forename(s)             | MICHAEL JOHN             | -                       |          |               |       |          |
|   | Surname                 | ROWE                     |                         |          |               |       |          |
| Pre   | vious forename(s)       |                          |                         |          |               |       |          |
|   | Previous surname        |                          |                         |          | -             | -     |          |
| Address   | s                       | 431 FULHAM ROAD, CHELSEA |                         |          |               |       |          |
| Usual residential   |                         |                          |                         |          |               |       |          |
| address must be given. In the case of a                       | Post town               | LONDON                   |                         |          | <del></del> · |       |          |
| corporation, give the registered or principal office address. | County / Region         |                          | Postc                   | ode      | SW10 9        | TX    |          |
| office address.   | Country                 | ENGLAND                  |                         | L        |               |       |          |
| Nationa   | -                       | AUSTRALIAN               |                         |          |               |       |          |
|   | ss occupation           | OIL COMPANY EXECUTI      | VE                      |          |               |       |          |
|   | irectorships            | NO OTHER DIRECTORS       | HIPS                    |          | ··· <u>-</u>  |       |          |
| * Voluntary details.  |                         |                          |                         |          |               |       |          |

Page 3, Continuation sheet

| Issued share capital (see note 9) Enter details of all the shares in issue at the date of this return.  | Class (e.g. Ordinary/Preference)                  | Number of shares issued                                 | Aggregate Nominal Value (i.e. Number of shares issued multiplied by nominal value per share) |
|---|---|---|--|
|   | £1 ORDINARY                                       | 3,075,000   | £ 3,075,000  |
|   |   |   |  |
|   | Totals  | 3,075,000   | £ 3,075,000.00   |
| List of past and present members (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two            | There were no changes                             | in the period   |  |
| returns.<br>(see note 10)   | A list of changes is enclo                        | on paper  | in another format  |
|   | A full list of members is                         | enclosed X  |  |
| Elective resolutions<br>(Private companies only)<br>(See note 11)   | If at the date of this retur                      | rn an election is in force<br>annual general meeting    | to dispense with s, mark this box  |
|   | If at the date of this return laying acco         | rn an election is in force<br>ounts in general meetings | to dispense with S, mark this box  |
| Certificate   | I certify that the informat knowledge and belief. | ion given in this return is                             | true to the best of my   |
| Signed  | PM  | Date  | 12.4.99  |
| † Please delete as appropriate.   | † a director/secretary                            |   |  |
| When you have signed the return send it with the fee to the Registrar of Companies. Cheques should be made payable to <b>Companies House.</b>                     | This return includes                              | (enter number)  | ntinuation sheets.   |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query. | MRS C HOW-CHOON, SHELL INT                        | TERNATIONAL LIMITED, LSSL/4, SH                         | HELL CENTRE, LONDON, SE1 7NA   |
| , , , , , , , , , , , , , , , , , , ,   |   | Tel   |  |
|   | DX number   | DX exchange   |  |



Please complete in typescript, or in bold black capitals.

## List of past and present members Schedule to form 363a, 363b

| Company Number  | 405724  |  |
|---|---|--|
| Company Name in full  | SHELL COAL MARKETING LIMITED  |  |
|   | Number of shares or amount of stock held by existing members at date of this return.  Particulars of shares or stock transferred since the date of the last return (or in the case of the first return, since the incorporation of the company) by  (a) persons who are still members, and (b) persons who have ceased to be members. |  |
| Name and address  | Number or Number or Date of amount amount registration currently held Transferred of transfer Remarks   |  |
| SHELL COAL HOLDINGS LIMITED<br>SHELL CENTRE, LONDON, SE1 7NA, ENGLAND | £1 Ordinary<br>3,075,000  |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |