

Please complete in typescript, or in bold black capitals.

363a

## Annual Return

Company Number | 398439

Company Name in full



Date of this return(See note 1) The information in this return is made up to

Date of next return(See note 2) If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form

| THE LYGON ARMS (398439) LTD |  |
|-----------------------------|--|
|                             |  |
|                             |  |

Day Month Year 05 1999

| Day | Month | Year |
|-----|-------|------|
| 01  | 05    | 2000 |

Registered Office See note 3) Show here the address at the date of this return.

Any change of registered office must be notified on form 287.

at the appropriate time.

Post town

County / Region

Postcode

1 SAVOY HILL

LONDON

WC2R 0BP

## Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

8841

8851

If the code number cannot be determined,

give a brief description of principal activity.

HOTELS AND RESTAURANTS



\*AAOKIGOQ\* COMPANIES HOUSE 27/05/99 When you have completed and signed the form please send it to the Registrar of Companies at: Companies House, Crown Way, Cardiff, CF4 3UZ

for companies registered in England and Wales

DX 33050 Cardiff

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh

| · • • • • • • • • • • • • • • • • • • •  |  |                                       |                 |
|--|--|---------------------------------------|-----------------|
| Register of members (See note 5) if the register of members is not kept at the registered office, state here where it is kept. |  |                                       |                 |
|  |  |                                       |                 |
| Post town  |  |                                       |                 |
| County / Region  | :  | Postcode                              |                 |
|  |  |                                       |                 |
| Register of Debenture holders (See note 6)   |  |                                       |                 |
| If there is a register of debenture holders and it is not kept at the registered office, state here where it is kept.          |  |                                       | F 1 1 1F 11 120 |
| Post town  | `  |                                       |                 |
|  |  | B. ( )                                |                 |
| County / Region  | ·  | Postcode                              |                 |
| Company type (See note 7)  |  |                                       |                 |
| Public limited company   |  |                                       |                 |
| Private company limited by shares  | X  |                                       |                 |
| Private company limited by guarantee without share capital   |  |                                       |                 |
| Private company limited by shares exempt under section 30  |  | ark the appropriate box               |                 |
| Private company limited by guarantee exempt under section 30   |  | an the appropriate box                |                 |
| Private unlimited company with share capital   | <u> </u>   |                                       |                 |
| Private unlimited company without share capital  | Land of the second of the seco |                                       |                 |
| Company Secretary(see notes 1-5)   | Details of a new company se  | cretary must be notified on form 288a | •               |
| (Please photocopy this area to provide details of joint secretaries).  * Style / Title   |  | *Honours etc                          |                 |
| Forename(s)  | MALCOLM RONALD   |                                       |                 |
| * Voluntary details.   | FRANCE   |                                       |                 |
| Previous forename(s)   |  |                                       |                 |
| Previous surname(s)  |  |                                       |                 |
| Address  | 34 TYBENHAM ROAD   |                                       |                 |
|  | MERTON PARK  | 10011011                              |                 |
| Usual residential address <sub>must be</sub>   |  |                                       |                 |
| corporation, give the  | LONDON   |                                       |                 |
| registered or principal County / Region office address.  | ·  | Postcode SW19 3LA                     |                 |
| Country  |  |                                       |                 |

| <b>Directors</b> (see notes † to Please list directors in all | o 5)<br>Iphabetical order. | Details of new directors must be notified on form 288a |  |             |           |   |
|---|----------------------------|--|--|-------------|-----------|---|
| Name  | * Style / Title            | MR   |  | Day         | Month     | Year                                    |
|   | * Honours etc              |  | Date of birth                                | 19          | 07        | 1956                                    |
|   | Forename(s)                | ALAN JAMES   |  |             | <u> </u>  |   |
|   | Surname                    | FORT   |  | =======     | <u></u>   | WW.7                                    |
| Pre   | evious forename(s)         |  | 7-17-18-18-18-18-18-18-18-18-18-18-18-18-18- |             |           |   |
| Pre   | evious surname(s)          | <u> </u>   | 77 74 74 74 74 74 74 74 74 74 74 74 74 7     |             |           |   |
|   | . ,                        | WOODSIDE, BARNET WOOD ROAD                             |  |             |           |   |
| Addres  | S                          | WOODOIDE, BANNET WOOD NOAD                             |  |             | · <u></u> |   |
| Usual residential address must be                             |                            |  |  |             |           |   |
| given. In the case of a corporation, give the                 | Post town                  | BROMLEY  |  |             |           |   |
| registered or principal office address.                       | County / Region            | KENT   | Postcode                                     | BR2 8I      | HJ        |   |
|   | Country                    |  | Nationality                                  | BRITIS      | H         |   |
| Busine  | ss occupation              | FINANCE DIRECTOR                                       |  |             |           |   |
| Other d   | lirectorships              | NO OTHER DIRECTORSHIPS                                 |  |             |           | V                                       |
| * Voluntary details.  | -                          |  |  | <del></del> |           |   |
|   |                            |  |  |             |           | *** *********************************** |
| Name  | * Style / Title            | , MR.  |  |             |           |   |
| Name  | * Style / Title            |  | ;  | Day         | Month     | Year                                    |
|   | * Honours etc              | CRUZ OFICIA MEDAL                                      | Date of birth                                | 06<br>      | 07        | 1935                                    |
|   | Forename(s)                | RAMON  | ·  |             |           |   |
|   | Surname                    | PAJARES  |  |             |           |   |
| Pre   | evious forename(s)         |  |  | ·           |           |   |
| Pro   | evious surname(s)          | ,  |  |             |           |   |
| Addres  | s                          | 38 PONT STREET MEWS                                    |  |             |           |   |
| Usual residential   |                            |  |  |             |           |   |
| address must be given. In the case of a                       |                            | LONDON   |  |             |           |   |
| corporation, give the registered or principal                 | Post town                  |  |  |             |           |   |
| office address.   | County / Region            | Postcode SW1X 0AF                                      |  |             |           |   |
|   | Country                    |  | Nationality                                  | BRITIS      | H<br>     |   |
| Busine  | ss occupation              | HOTELIER   |  |             |           |   |
| Other d   | lirectorships              | H R OWEN LIMITED                                       |  |             |           | <del>-</del>                            |
|   |                            |  | N  |             |           |   |

| Issued share capital (see note 9) Enter details of all the shares in issue at the date of this return.   | Class Number of e.g. Ordinary/Preference) shares issued   |  | Aggregate Nominal Value (i.e. Number of shares issued multiplied by nominal value per share) |  |  |
|--|---|--|--|--|--|
|  | £1 ORDINARY   | 36,000   | £ 36,000   |  |  |
|  | £1 PREF   | 30,000   | £ 30,000   |  |  |
|  |   |  |  |  |  |
|  | Totals  | 66,000   | £ 66,000.00  |  |  |
| List of past and present members (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two | There were no changes   | in the period  |  |  |  |
| returns.   |   | on paper   | r in another format  |  |  |
| (see note 10)  | A list of changes is encl   | osed   | i  |  |  |
|  | A full list of members is   | enclosed X   |  |  |  |
| Elective resolutions<br>(Private companies only)<br>(See note 11)  | If at the date of this return an election is in force to dispense with annual general meetings, mark this box |  |  |  |  |
|  | If at the date of this retu<br>laying acco  | rn an election is in force<br>ounts in general meeting | to dispense with x mark this box   |  |  |
| Certificate  | I certify that the information given in this return is true to the best of my knowledge and belief.           |  |  |  |  |
| Signed   | Molah Ke  | Date   | 21/ 1999</td   |  |  |
| † Please delete as appropriate.  | † a director/secretary  |  | •  |  |  |
| When you have signed the return send it with the fee to the Registrar of Companies. Cheques should be made payable to Companies House.                 | This return include   | s (enter number)                                       | ontinuation sheets.  |  |  |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should                     | MR MALCOLM FRANCE, THE SAVOY GROUP, 1 SAVOY HILL, LONDON, WC2R 0BP  |  |  |  |  |
| contact if there is any query.   | Tel 0171 420 2411   |  |  |  |  |
|  |   |  |  |  |  |
|  | DV 110111001  | DX exchange  |  |  |  |



Please complete in typescript, or in bold black capitals.

## List of past and present members Schedule to form 363a, 363b

| Company Number   | 398439  |   |   |   |
|--|---|---|---|---|
| Company Name in full   | THE LYGON ARMS  | (398439) LTI  | )   |   |
|  | Number of shar<br>or amount of<br>stock held by<br>existing membe<br>at date of this<br>return. | the date<br>first retui<br>ers company<br>(a) perso | of the last ret<br>n, since the i<br>/) by<br>ons who are s | or stock transferred since turn (or in the case of the ncorporation of the still members, and ceased to be members. |
| Name and address   | Number or<br>amount<br>currently held   | Number or<br>amount<br>Transferred                  | Date of registration of transfer                            | Remarks   |
| CLARIDGE'S HOTEL LIMITED<br>1 SAVOY HILL, LONDON, WC2R 0BP                             | £1 Ordinary 0   | 36,000  | 17/11/1998  | BANKERS TRUST<br>NOMINEES LTD   |
|  |   |   |   |   |
| CLARIDGE'S HOTEL LIMITED<br>1 SAVOY HILL, LONDON, WC2R 0BP                             | £1 pref 0   | 30,000  | 17/11/1998  | BANKERS TRUST<br>NOMINEES LTD   |
|  |   |   | :   |   |
| BANKERS TRUST NOMINEES LTD<br>1 APPOLD STREET, BROADGATE, LONDON, EC24<br>2HE, ENGLAND | £1 Ordinary<br>36,000   | · · · · · · · · · · · · · · · · · · ·               |   |   |
|  |   | ·<br>:  |   |   |
| BANKERS TRUST NOMINEES LTD<br>1 APPOLD STREET, BROADGATE, LONDON, EC2/<br>2HE, ENGLAND | £1 pref 30,000  | :   |   | · · · · · · · · · · · · · · · · · · ·   |
|  |   | :   |   |   |
|  |   |   |   |   |
|  |   |   |   |   |
|  |   |   |   |   |