## M

## Declaration of satisfaction in full or in part of mortgage or charge

**COMPANIES FORM No. 403a** 



CHFP025

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering

\* Insert full name of company

† Delete as appropriate

t Insert a description of the instrument(s) creating or evidencing the charge, eg 'Mortgage', 'Charge', 'Debenture' etc.

§ The date of registration may be confirmed from the certificate

ø Insert brief details of property To the Registrar of Companies (Address overleaf)

For official use Company number

00398001

Name of company

 $_*$ James Hartley Limited

I, Jonathan Crispin FELLOWS

of 26 Ladywood Road, Four Oaks, West Midlands, B74 2QN.

[a director] [the secretary] [the administrator] Ithe administrator is the administrative receiver. † of the above company, do solemnly and sincerely declare that the debt for which the charge described below was given has been paid or satisfied in (full) (part) †

Date and Description of charge ‡ 29.4.99 Debenture

Date of Registration § 5.5.99

Month

Name and address of [chargee] [Invalention: Italian and address of [chargee] [Invalention: Italian address of [chargee]]

Short particulars of property charged ø Fixed and floating charges over the undertaking and all property and assets present and future including goodwill bookdebts uncalled capital buildings fixtures fixed plant and machinery.

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.

Declared at 2 PARN PLACE
LEGS (SB 1ES

Declarant to sign below

ELOS (S3 IES

Year

Day

before me

A Commissioner for Oaths or Notary Public or Justice of the Peace or Solicitor having the powers conferred on a Commissioner for Oaths

Presentor's name, address and reference (if any):

Hammond Suddards Edge Trinity Court 16 John Dalton Street Manchester M60 8HS SJ/NA For official use Mortgage section

Post room

\*\*ADHY3533\*\*

\*\*ADHY3533\*\*

\*\*D510\*\*

COMPANIES HOUSE

0516 10/08/01