M

CHWP000

COMPANIES FORM No. 403a

CHICHESTER PO19 8PE

Declaration of satisfaction in full or in part of mortgage or charge

403a

COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or	To the Registrar of Companies (Address overleaf)		For official use	Company number	
bold block lettering	Name of company				
* insert full name of company	*DAVID COVER & SON LIMITED				
	I, RUPERT JOHN HENRY GREEN				
	of HONER HOUSE, HONER LANE, SOUTH MUNDHAM, CHICHESTER, PO20 1LZ				
† delete as appropnate	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do				
	solemnly and sincerely declare that the debt for which the charge described below was given has been				
# insert a description of the instrument(s) creating or evidencing the charge eg "Mortgage", 'Charge', 'Debenture' etc	paid or satisfied in [full][part]†				
	Date and description of charge # MORTGAGE 25/09/2000 Date of registration Ø 63/10/2000				
	·				
	Name and address of [chargee][trustee for the debenture holders]; NATIONAL WESTMINSTER BANK				
ø the date of registration may be	PLC, 135 BISHOPSGATE, LONDON EC2M 3UR				
confirmed from the certificate	Short particulars of property charged	Short particulars of property charged § 44 PROPERTY KIA PLOT 11 TERM, NUS ROAD CHICHESTER			
WE	ST SWEET t/NO. WSX 22217	419 MD PLANT M	ACHINEY IMPLE	MENTS WIENSILS KRATTURE	
§ insert brief details of property					
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the				
	provisions of the Statutory Declarations Act 1835				
	Declared at Declarant to sign below				
	Declared at Official Declarant to sign below				
			/W		
	Day Month Year		•		
	on 1,40,52,0,0,8				
	before me GEORGE IDE PHILLIPS				
	A Commissioner for Oaths or Notary Public or Justice of 52 NOVESTER				
	the Peace or a Solicitor having the powers conterred on Nest Sussex PO19 1144				
	Commissioner for Oaths				
	Presenter's name address and	For official Use (02/ Mortgage Section	(96)	one new recent tell till till till till till till til	
	reference (if any)				
F	RUPERT GREEN		ģ.		
	SUSSEX HOUSE		HURSDAY	*AD9A2ZQX*	
C	UARRY LANE		≟	15/05/2008 84	