

Please complete in typescript, or in bold black capitals.

WW £120x8 050286 363a

Annual Return

00396388

Company Name in full

POCHIN (CONTRACTORS) LIMITED



Date of this return (See note 1) The information in this return is made up to

| Day | Month | Year |
|-----|-------|------|
| 30 | 11 | 96 |

Date of next return (See note 2) If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

| Day | Month | Year |
|-----|-------|------|
| | | |

Registered Office (See note 3) Show here the address at the date of this return.

Any change registered office must be notified on form 287.

Post town

County / Region

MIDDLEWICH

BROOKS LANE

CHESHIRE

Postcode

CW10 OJO

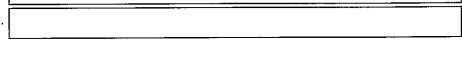
Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

| 5 0 0 2 | |
|---------|--|
| | |

If the code number cannot be determined, give a brief description of principal activity.





When you have completed and signed the form please send it to the Registrar of Companies at: DX 33050 Cardiff

Companies House, Crown Way, Cardiff, CF4 3UZ

for companies registered in England and Wales

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB DX 235 Edinburgh for companies registered in Scotland

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| Register of members (See note 5) If the register of members is not kept at the | BROOKS LANE | | | | |
|-------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------|--|--|--|
| registered office, state here where it is kept. | | | | | |
| Post town | MIDDLEWICH | | | | |
| County / Region | CHESHIRE | Postcode CW10 0JQ | | | |
| | | | | | |
| Register of Debenture holders | | | | | |
| (See note 6) If there is a register of debenture holders and it is not kept at the registered office, | BROOKS LANE | | | | |
| state here where it is kept. Post town | WIDDLEWICH | | | | |
| County / Region | CHESHIRE | Postcode CW10 0JQ | | | |
| County / Region | | 1 0310000 | | | |
| | | | | | |
| Company type (See note 7) | | | | | |
| Public limited company | | | | | |
| Private company limited by shares | X | | | | |
| Private company limited by guarantee without share capital | Please mark the appropriate box | | | | |
| Private company limited by shares exempt under section 30 | | | | | |
| Private company limited by guarantee exempt under section 30 | | | | | |
| Private unlimited company with share capital | | | | | |
| Private unlimited company without share capital | | | | | |
| Company Secretary (See note 8) | Details of a new company secretary | must be notified on form 288a | | | |
| (Please photocopy this area to provide Name * Style / Title | MR *H | onours etc BCmFCA | | | |
| details of joint secretaries). Forename(s) | DAVID | | | | |
| Surname | SHAW | | | | |
| * Voluntary details. Previous forename(s) | | | | | |
| Previous surname(s) | | | | | |
| Address | 1, TATE DRIVE | | | | |
| - 33 33 - 32 | HASLINGTON | | | | |
| Usual residential address must be given. Post town | CREWE | | | | |
| In the case of a corporation, give the registered or principal | CHESHIRE | Postcode CW1 5FZ | | | |
| office address. Page No. 2 (Company No. 00396388) Country | | | | | |

| Please list directors in alphabetical order. | | Details of new directors must be notified on form 288a | | | | | | |
|-----------------------------------------------------------------------------|----------------------|--------------------------------------------------------|----|-------------|--------|----------------|------|--|
| | | MR | D: | | | Day Month Year | | |
| | | | Da | te of birth | 25 | 03 | 39 | |
| • | Forename(s) | JOHN MICHAEL | | | | | | |
| | Surname | BOYLE | | | | | | |
| P | revious forename(s) | | | | | | | |
| F | Previous surname(s) | | | | | | | |
| Ade | dress | 23 LINDEN CLOSE | | | | | | |
| Usual residential | | WOOLSTON | | | | | | |
| address must be given. In the case of a | Post town | WARRINGTON | | | | | | |
| corporation, give the registered or principal | County / Region | CHESHIRE | | Postcode | WA1 4E | W | | |
| office address. | Country | | | Nationality | BRITIS | ЗН | | |
| Bu | siness occupation | QUANTITY SURVEYOR | | | | | | |
| Oti | her directorships | THE SQUASH CLUB (MIDDLEWICH) LIMITED | | | | | | |
| * Voluntary details | | | | | | | | |
| | | | 1 | | | | | |
| Na | ame * Style / Title | MR | | _ | Day | Month | Year | |
| | * Honours etc | | Da | te of birth | 22 | 06 | 55 | |
| | Forename(s) | ANDREW CHARLES | | | | | | |
| • | Surname | BRUNT | | | | | | |
| F | Previous forename(s) | | | | | <u> </u> | | |
| | Previous surname(s) | | | | | | | |
| Ad | ddress | 3 BEANFIELDS | | | | | | |
| theret veridential | | | | | | | | |
| Usual residential address must be | Post town | WORSLEY | | | | | | |
| given. In the case of a corporation, give the registered or principal | County / Region | MANCHESTER | | Postcode | | | | |
| office address. | Country | | | Nationality | BRITIS | SH | | |
| Ві | usiness occupation | CONTRACTS MANAGER | | | | | | |
| Ot | her directorships | None | | | | | | |
| | | | | | | | | |

| Directors (continued) | | Details of new directors must be notified on form 288a | | | | | |
|-----------------------------------------------------------------------|---------------------|--------------------------------------------------------|-------------------|-------------|----------|-------|------|
| Na | me * Style / Title | MR | Day Month | | | Year | |
| * Honours etc | | FRICS | Dat | te of birth | 10 | 12 | 52 |
| | Forename(s) | LEWIS ROSS | | | | | |
| | Surname | MURRAY | | | | | |
| Pr | evious forename(s) | | | | | • | |
| Р | revious surname(s) | | | | | | |
| Add | Iress | WALCOT, BURTON ROAD | | | | | |
| Usual residential | | ROSSETT | | | | | |
| address must be given. In the case of a | Post town | WREXHAM | | | <u> </u> | | |
| corporation, give the registered or principal | County / Region | CLWYD | | Postcode | | | |
| office address. | Country | WALES | | Nationality | BRITIS | H | |
| Bus | siness occupation | QUANTITY SURVEYOR | | | | | |
| Oth | er directorships | None | | | | | |
| * Voluntary details | | | | | | | |
| | | | 1 | | | | |
| Nam | e * Style / Title | MR | | _ | Day | Month | Year |
| | * Honours etc | MAOxon | Dat | te of birth | 07 | 04 | 40 |
| | Forename(s) | NICHOLAS JOHN | | | | | |
| | Surname | POCHIN | | | | | |
| Pı | revious forename(s) | | | | | | |
| F | Previous surname(s) | | | | | | |
| Ad | dress | MOSS COTTAGE | | | | | |
| Manada un delenadad | | NETHER PEOVER | | | | | |
| Usual residential address must be | Post town | KNUTSFORD | | | | | |
| given. In the case of a corporation, give the registered or principal | | CHESHIRE | Postcode WA16 9SL | | | SL | |
| office address. | Country | | | Nationality | BRITIS | H | |
| Bu | siness occupation | CONTRACTS DIRECTOR | | | | | |
| | | LIMEFORT TWO LIMITED | | | | | |
| Oth | ner directorships | LIMEFORT TWO LIMITED | | | | | |

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| Directors (continued) | | | Details of new directors must be notified on form 288a | | | | | | | |
|-----------------------------------------------------------------------------|----------|-----------------|--------------------------------------------------------|----------|-------------|--------|-------|------|--|--|
| Na | ame | * Style / Title | MR | | | Day | Month | Year | | |
| | | * Honours etc | FCIOB | Da | te of birth | 11 | 12 | 41 | | |
| | | Forename(s) | PETER | | | | | | | |
| | | Surname | WALKER | | | | | | | |
| F | Previo | us forename(s) | | | | | | | | |
| | Previo | ous surname(s) | | | | | | | | |
| Ad | ldress | ; | 5 BRERETON COURT | | | | | | | |
| Usual residential | | | BRERETON HEATH | | | | | | | |
| address must be | | Post town | CONGLETON | | | | | | | |
| given. In the case of a corporation, give the registered or principal | С | ounty / Region | CHESHIRE | | Postcode | CW12 4 | TP | | | |
| office address. | | Country | | | Nationality | BRITIS | | | | |
| Ві | usines | ss occupation | CONTRACTS DIRECTOR | | | | | | | |
| Ot | her d | irectorships | None | | | | | | | |
| * Voluntary details | | | | | | | | | | |
| | | | | l | | | | | | |
| V | lame | * Style / Title | MR | | _ | Day | Month | Year | | |
| | | * Honours etc | | Da | te of birth | 17 | 11 | 35 | | |
| | | Forename(s) | JOHN HAMILTON | | | | | | | |
| | | Surname | MOODCOCK | | | | | | | |
| F | Previo | us forename(s) | | | | | | | | |
| 1 | Previo | ous surname(s) | | | | | | | | |
| A | ddres | ss | DAVENPORT BARN, DAVENPORT PARK LANE | | | | | | | |
| Havel vestelenkisk | | | OFF HOLMES CHAPEL ROAD | | | | | | | |
| Usual residential address must be | : | Post town | NR HOLMES CHAPEL | | | | | | | |
| given. In the case of a corporation, give the registered or principal | , c | ounty / Region | CHESHIRE | Postcode | CW12 4 | lst | | | | |
| office address. | = | Country | Country National | | | | SH | | | |
| В | usine | ss occupation | on CONTRACTS DIRECTOR | | | | | | | |
| o | ther d | lirectorships | BROMBOROUGH BUSINESS PARK LIMITED | | | | | | | |
| | | | LIMEFORT TWO LIMITED | | | | | | | |

Aggregate Number of Class Nominal Value e.g. Ordinary/ Preference shares issued (i.e. Number of shares issued Issued share capital (See note 9) multiplied by nominal value Enter details of all the shares in issue per share) at the date of this return. Ordinary Shares of £1 each 1553500 £1553500 1553500 £1553500 **Totals** List of past and present members There were no changes in the period (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two in another format on paper returns. (See note 10) A list of changes is enclosed A full list of members is enclosed If at the date of this return an election is in force to dispense with **Elective resolutions** annual general meetings, mark this box (Private companies only) (See note 11) If at the date of this return an election is in force to dispense with laying accounts in general meetings, mark this box I certify that the information given in this return is true to the best of my Certificate knowledge and belief. Dec. 1996 Date 6 Signed † a director / secretary † Please delete as appropriate When you have signed the return send it This return includes continuation sheets with the fee to the Registrar of Companies. (enter number) Cheques should be made payable to Companies House. Please give the name, address, THE SECRETARY telephone number, and if available, a DX number and Exchange, for POCHIN'S PLC, BROOKS LANE the person Companies House Tel 01606-833333 MIDDLEWICH, CHESHIRE , CW10 0JQ should contact if there is any query. DX exchange DX number

Ref: Group

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