

# M

CHWP000

COMPANIES FORM No. 403a

## Declaration of satisfaction in full or in part of mortgage or charge

# 403a

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block letteringTo the Registrar of Companies  
(Address overleaf)

For official use

Company number

|  |  |   |
|--|--|---|
|  |  | 2 |
|--|--|---|

|          |
|----------|
| 00393180 |
|----------|

Name of company

\* insert full name  
of company

\* EUROMETAL LIMITED

† delete as  
appropriateI, RODERICK JAMES ANTHONY SMITH  
of 31 PARKSIDE CRESCENT, SURBITON, SURREY KT5 9HT[a director] [the secretary] [the administrator] [the administrative receiver] of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in **[full]** ~~[part]~~# insert a description  
of the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etcDate and description of charge # 16/9/04 PLEDGEDate of registration # 25/9/04Name and address of [chargee] [trustee for the debenture holders] BELGOLAISE SA CAMOMILE  
COURT 23 CAMOMILE STREET LONDON EC3A 7PPo the date of  
registration may be  
confirmed from the  
certificateShort particulars of property charged \$ ALL MONIES DUE OR TO BECOME DUE  
FROM THE COMPANY TO BELGOLAISE SA\$ insert brief details  
of propertyAnd I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.Declared at LEVEL 27, CITYPOINT,  
1 ROSEMAUER ST, LONDON, EC2Y 9ST

Declarant to sign below

Roderick SmithDay Month Year  
on 

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| 0 | 3 | 0 | 1 | 2 | 0 | 0 | 6 |
|---|---|---|---|---|---|---|---|

before me

A Commissioner for Oaths or Notary Public or Justice of  
the Peace or a Solicitor having the powers conferred on a  
Commissioner for Oaths.Presentor's name address and  
reference (if any):For official Use (02/00)  
Mortgage Section

Post room

|                 |  |            |  |            |  |
|-----------------|--|------------|--|------------|--|
| A48             |  | *ATQYDBUA* |  | 241        |  |
| COMPANIES HOUSE |  |            |  | 07/01/2006 |  |