

## COMPANIES HOUSE

THE REGISTRAR OF COMPANIES
COMPANIES HOUSE
CROWN WAY
CARDIFF
CF4 3UZ

A24 \*A802A9CF\* 265
COMPANIES HOUSE 05/09/98

This form should be completed in black.

The information printed below is taken from Companies House records as at 31/07/98 If this information requires amendment use the spaces opposite.

#### Date of this return (See note 1)

The information in this return should be made up to a date not later than

| Day | Month | Year |
|-----|-------|------|
| 1,6 | 0 8   | 9 8  |

#### Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

| Reaistered | Office | (See note 3  |
|------------|--------|--------------|
| neuisteieu |        | (See note 5) |

This is the address registered by Companies House.

SECOMAK WORKS

HONEYPOT LANE

STANMORE

MIDDLESEX HA7 1BE

### Principal business activities (See note 4)

Trade classification is 2852 GENERAL MECHANICAL ENGINEERING

If the code cannot be determined from the notes, give a brief description of principal activity.

800 15 103995 3638

# Annual Return

| of company number 00250773                     | E |
|--|---|
| company name<br>KLAXON SIGNALS LIMITED         |   |
| company type PRIVATE COMPANY LIMITED BY SHARES |   |
|  |   |

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

|   | Day | Month | Year |
|---|-----|-------|------|
|   |     | 1     |      |
|   |     |       |      |
|   | Day | Month | Year |
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| ŗ | <br> | _ |  |
|---|------|---|--|

| 00250773  | details below and, for secretary and director |
|---|---|
| Register of members (See note 5)                              | particulars, the date of any change.          |
| The register is kept at                                       | ,   |
| REGISTERED OFFICE   |   |
| +   |   |
|   |   |
| Register of debenture holders (See note 6)                    |   |
| Any register of debenture holders (or duplicate) is kept at   |   |
|   |   |
|   |   |
| Company Secretary (See note 7)                                | Day Month Year                                |
| Particulars of a new secretary must be notified on form 288.  | Date of any change.                           |
| JOHN FRANCIS  |   |
| MOORE<br>21 PRIMROSE GARDENS                                  |   |
| BUSHEY  |   |
| WATFORD<br>HERTFORDSHIRE WD2 1BU                              |   |
| MENTI ONDSHIRE WDZ IBU  |   |
|   |   |
|   |   |
|   | Davis Marilla Mari                            |
| If this person has ceased to be secretary, please state when, | Day Month Year                                |
|   | Date of resignation.                          |
| Directors (See note 7)  |   |
| Particulars of a new director must be notified on             | Day Month Year                                |
| form 288,   | Date of any change.                           |
| ROBERT STANLEY<br>AMSTEL                                      |   |
| 37 BY THE WOOD  |   |
| CARPENDERS PARK<br>WATFORD                                    |   |
| HERTFORDSHIRE WD1 5AG   |   |
|   |   |
| <b>.</b>  |   |
| Date of Birth:- 21/05/45 Nat:BRITISH                          |   |
| Occ:PRODUCTION DIRECTOR                                       |   |
| If this person has ceased to be director, please state when.  | Day Month Year                                |
| Show any relevant current and previous directorships.         |   |

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If the information shown needs amendment, give details below and the date of any change.

| Directors - continued ·   | Day Month Year  |
|---|---|
| Particulars.  | Date of any change.   |
| DAVID JOHN ARCHER 38 ROWSHAM DELL GIFFARD PARK MILTON KEYNES BUCKINGHAMSHIRE MK14 5JS   |   |
| Date of Birth:- 27/09/42 Nat:BRITISH OCC:MANAGING DIRECTOR  If this person has ceased to be director, please state when.  Show any relevant current and previous directorships. | Day Month Year  |
| Particulars.  ANTHONY ALBERT JOHN EVANS 67 SILHILL HALL ROAD SOLIHULL WEST MIDLANDS B91 1JT   | Day Month Year  |
| Date of Birth:- 03/04/37 Nat:BRITISH OCC:VICE CHAIRMAN  If this person has ceased to be director, please state when.  | Day Month Year  \[ \lambda_1 \mathcal{B} \ D_1 \mathcal{B} \ Q_1 \mathcal{B} \]  Date of resignation. |
| Show any relevant current and previous directorships.   |   |
| Particulars.  | Day Month Year        Date of any change.   |
| JOHN FRANCIS MOORE 21 PRIMROSE GARDENS BUSHEY WATFORD HERTFORDSHIRE WD2 1BU   |   |
| Date of Birth:- 22/07/54 Nat:BRITISH OCC:FINANCIAL DIRECTOR   |   |
| If this person has ceased to be director, please state when.  | Day Month Year  Date of resignation.  |
| Show any relevant current and previous directorships.   |   |

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**Directors - continued** 

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# If the information shown needs amendment, give details below and the date of any change.

| Particulars.   | Day                                     | Month                                   | Year  |   |
|--|---|---|---|---|
| RICHARD ALEXANDER  | <u> </u>                                |   |   | Date of any change.                     |
| SHEPHERD   |   |   |   | •                                       |
| PENNINES LEIGHTON ROAD                                       |   | 4.74                                    | ***************************************       |   |
| NORTHALL   | •••••                                   | ***************                         |   |   |
| DUNSTABLE  |   | **********                              | *   |   |
| BEDFORDSHIRE LU6 2EZ   |   |   |   |   |
|  | *************************************** |   |   |   |
|  | *                                       |   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       | *************************************** |
| Date of Birth:- 28/08/42                                     | *************************************** | *************************************** | *****************                             |   |
| Nat:BRITISH  | *************************************** |   | ***************************************       |   |
| Occ:SALES DIRECTOR   |   |   | •       |   |
| If this person has ceased to be director, please             | Day                                     | Month                                   | Year  |   |
| state when.  | 1 1                                     | ,                                       |   | Date of resignation.                    |
| Show any relevant current and provious discussion            |   |   |   |   |
| Show any relevant current and previous directorships.        | *************************************** |   |   |   |
|  |   |   | ······································        |   |
| Particulars.   | Day                                     | Month                                   | Year  |   |
| GAVIN NEIL SURTEES   |   | i                                       | _ 1   | Date of any change.                     |
| TURNER   |   |   | ·· <b>···································</b> |   |
| WEST HOUSE   |   | *************************************** |   |   |
| LONGHORSLEY  | *************************************** |   |   |   |
| MORPETH  |   |   |   |   |
| NORTHUMBERLAND NE65 8UY                                      |   | ·                                       |   |   |
|  | *************************************** |   |   |   |
|  | *************************************** |   | ***************                               |   |
| Date of Birth:- 06/02/57                                     | *                                       |   | ••  |   |
| Nat:BRITISH<br>Occ:CHAIRMAN                                  | *************************************** |   |   |   |
|  | Day                                     | <br>Month                               |   |   |
| If this person has ceased to be director, please state when. |   | 1                                       | Year  | <b>.</b>                                |
|  |   |   |   | Date of resignation.                    |
| Show any relevant current and previous directorships.        |   |   |   |   |
|  | *************************************** |   |   |   |
| Particulars.   | Day I                                   | Month                                   | Year  |   |
| i di tiodiaio,   |   | 1                                       | <del></del> -                                 | Tota of amus also as                    |
| DAVID  | <u> </u>                                |   | '   | Date of any change.                     |
| YOUNG  | *************************************** | •••                                     |   |   |
| TALL FIRS  |   |   | **************                                |   |
| LEY HILL   |   |   |   |   |
| CHESHAM  | *************************************** |   |   |   |
| BUCKINGHAMSHIRE HP5 lUN                                      |   |   |   |   |
|  | *************************************** |   |   |   |
|  |   |   | ****************                              |   |
| Date of Birth:- 15/06/42                                     |   |   |   |   |
| Nat:BRITISH<br>Occ:TECHNICAL DIRECTOR                        |   |   | ••••••••                                      |   |
| OCC. INCHITCAL DIRECTOR                                      | *************************************** |   | •••   |   |
| If this person has coaced to be discussed.                   | Day M                                   | onth Y                                  | ear   |   |
| If this person has ceased to be director, please state when. |   |   |   |   |
|  | 030                                     | 18 9                                    | ם נעו   | ate of resignation.                     |
| Show any relevant current and previous directorships.        | *************************************** | *****************                       |   |   |

00250773

If the information shown needs amendment, give

| 00230710   | details below and the date of any change.  |
|--|--|
| Directors - continued · Particulars.   | Day Month Year                             |
|  | Date of any change.                        |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288a. |  |
| If this person has ceased to be director, please state when.                           | Day Month Year                             |
| Show any relevant current and previous directorships.                                  |  |
| Particulars.   | Day Month Year                             |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288a. |  |
| If this person has ceased to be director, please state when.                           | Day Month Year  Date of resignation.       |
| Show any relevant current and previous directorships.                                  |  |
| Particulars.   | Day Month Year                             |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288a. |  |
| If this person has ceased to be director, please                                       | Day Month Year        Date of resignation. |
| state when.  | Date of redignation.                       |

Show any relevant current and previous directorships.

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| Issued Share Capital (See note 8)  | Class<br>(eg Ordinary/<br>Preference etc.)  | Number of shares issued | (ie Number at shares   |  |  |
|--|---|-------------------------|--|--|--|
| Enter details of all shares in issue at the date of this return.   | ORDINARY 10p  | 37 <b>,</b> 593         | issued multiplied by<br>nominal value per share)<br>3,759.30 |  |  |
|  | DEFERRED £1   | 37,593                  | 37,593.00  |  |  |
|  | Totals  | 75,186                  | £41,352.30   |  |  |
| List of past and present members (See note 9) (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two returns.  The last full members list was at 16/08/97 | There were no cha   | anges in the pe         | Please mark the appropriate box.                             |  |  |
|  | A full list of members is enclosed not on paper  A full list of members is enclosed   |                         |  |  |  |
| Elective resolutions (See note 10) (Private companies only)  |   |                         |  |  |  |
| If an elective resolution is in force at the date of this return to dispense with annual general meetings, mark this box.  |   |                         |  |  |  |
| If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, mark this box.  |   |                         |  |  |  |
| Certificate  | Signed Am   | Moore                   |  |  |  |
| I certify that the information given in this return is true to<br>the best of my knowledge and belief.   | Date 4 5EP 9  | :                       | Secretary/ <del>Director-*</del><br>*(delete as appropriate) |  |  |
| f enclose the fee of £ 15.  Cheques should be made payable  to Companies House.  | This return includes O continuation sheets.  (enter number)  Please ensure that you have completed all sections on this page. |                         |  |  |  |
| To whom should Companies House direct any enquiries about the information shown in this return?  | MR J F MOORE KLAXON SIGNALS 502 HONEYPOT I STANMORE   | ANE                     | HA7 1BE  |  |  |
| PAGE 6   | Telephone 0181  | 951 2210                | Ext  |  |  |