## M

CHFP021

**COMPANIES FORM No. 403a** 

## Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

| Please complete<br>legibly, preferably<br>in black type, or<br>bold block lettering | To the Registrar of Companies (Address overleaf)  Name of company                                     |                     | For official use | Company number  00180263 |
|---|---|---------------------|------------------|--------------------------|
| * insert full name of company   | * Evans & Reid Coal Company Limited   |                     |                  |                          |
|   |   |                     |                  |                          |
|   | 1, GEOFFREY LEWIS   |                     |                  |                          |
| t dalata aa   | OF 5 THE MALTINES, NIRTH PENTMYN. CARDIFF, CF23 SEP   |                     |                  |                          |
| † delete as<br>appropriate  | [a director][the secretary][the administrator][the administrative receiver]† of the above company, do |                     |                  |                          |
|   | solemnly and sincerely declare that the debt for which the charge described below was given has been  |                     |                  |                          |
| # insert a description<br>of the instrument(s)<br>creating or                       | paid or satisfied in [full][paid]†  |                     |                  |                          |
| evidencing the<br>charge, eg  | Date and description of charge # Fixed and Floating Charge 27/11/1984                                 |                     |                  |                          |
| 'Mortgage',<br>'Charge  | Date of registration ø 03/12/1984   |                     |                  |                          |
| 'Debenture' etc   | Name and address of [chargee][adstaction to describe the described to the first balls pic             |                     |                  |                          |
| ø the date of<br>registration may be<br>confirmed from the<br>certificate           | Short particulars of property charged §Undertaking and all property and assets present and            |                     |                  |                          |
| ooninouto .   | future including book debts and uncalled capital  |                     |                  |                          |
| § insert brief details of property  |   |                     |                  |                          |
|   | And I make this solemn declaration conscientiously believing the same to be true and by virtue of the |                     |                  |                          |
|   | provisions of the Statutory Declarations Act 1835   |                     |                  |                          |
|   | Declared at <u>Ceredia</u> House<br>Short Power, Cardin   | 6 Mant              | _ Declarant to   | sign below               |
|   | Stoat Squat, Charp, Crio ser  |                     |                  |                          |
|   | Day Month Year  |                     |                  | 10                       |
|   | on 0 6 1 2 2 0 10 7 before meculablian  |                     |                  |                          |
|   |   |                     |                  |                          |
|   |   |                     |                  |                          |
|   | A Commissioner for Oaths or Notary Public or Justice of   |                     |                  |                          |
|   | the Peace or a Solicitor having the powers conferred on a   |                     |                  |                          |
|   | Commissioner for Oaths  |                     |                  |                          |
|   | Presentor's name address and  | For official Use (0 | 2/00)            |                          |
|   | reference (if any)  | Mortgage Section    |                  | Post room                |
|   |   |                     | t a man          |                          |
|   |   | FRIDAY              |                  |                          |
|   | A23 07/12/2007  |                     |                  |                          |

COMPANIES HOUSE

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