

## COMPANIES FORM No. 88(2)(Rev 1988)

## **Return of allotments of shares**

Pursuant to section 88(2) of the Companies Act 1985 (the Act)

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≘se complete

To the Registrar of Companies (address overleaf) (see note 1)

(REVISED 1988)

This form replaces forms PUC2, PUC3 and 88(2)

\*A9ZPUAHS\* 425

COMPANIES HOUSE 12/04/95

| bly, preferably   |  | Compa                                 | any number                           |                           |
|---|--|---------------------------------------|--------------------------------------|---------------------------|
|   |  | 173                                   | 691                                  |                           |
|   | 1. Name of company   |                                       |                                      | ·                         |
|   | * JOHN WADDINGTON plc  |                                       |                                      | <u>.</u>                  |
|   |  |                                       |                                      |                           |
|   | 2. This section must be completed for all allotments   | 4                                     |                                      | ,                         |
| stinguish<br>etween<br>edinary  | Description of shares †  | ORDINARY                              | ORDINARY                             |                           |
|   | A Number allotted  | 28608                                 | 1167                                 |                           |
|   | B Nominal value of each  | £ 0.25                                | £ 0.25                               | £                         |
|   | C Total amount (if any) paid or due and payable on each share (including premium if any)                       | £1.629090                             | i                                    | £                         |
|   |  | • • • •                               | ···································· |                           |
| ⇒) or (b) as  | Date(s) on which the shares were allotted  (a) [on3 March1995] §, or   |                                       |                                      |                           |
| ppropriate  | <b>1</b> • • •   |                                       |                                      |                           |
|   | The names and addresses of the allottees and the numi given overleaf   | e completed for all allotments    1   | ould be                              |                           |
| sert full name company  1. Name of company  2. This section must be of company  Description of shares full name and address given overleaf  3. If the allotment is who (see notes 2 & 3)  Description of shares function for which each please use percentage E Consideration for which shares were allotted  NOTES  1. This form should be of allotment.  2. If the allotment is who return containing the D & E and the deliver required by section 8 section 88(3) (Form Notes 1). | (see notes 2 & 3)  |                                       | ormation must b                      | oe given                  |
|   | D Extent to which each share is to be treated as paid up<br>Please use percentage.                             | 0.                                    |                                      |                           |
|   | E Consideration for which the shares were allotted   | · · · · · · · · · · · · · · · · · · · |                                      |                           |
|   |  |                                       |                                      |                           |
|   |  |                                       |                                      |                           |
|   |  |                                       |                                      |                           |
|   | 1. This form should be delivered to the Registrar of Com   | panies within or                      | e month of the                       | (first) date of           |
| <b>⇒) or (b) as</b>   | return containing the information at D & E. The compa<br>D & E and the delivery of the information must be acc | any may deliver<br>ompanied by the    | this information<br>e duly stamped   | by completing<br>contract |
|   | 3. Details of bonus issues should be included only in sec  | tion 2.                               |                                      |                           |

For official use

Page 1

BR/CL/VMD/MJP

BR34TU

Presentor's name address, telephone

number and reference (if any):

BARCLAYS REGISTRARS 34 BECKENHAM ROAD

BECKENHAM, KENT

## 4. Names and addresses of the allottees

Please do not write in the margin

Please complete legibly, preferably in black type, or bold block lettering

| Names and Addresses          | Number of shares allotted |            |       |
|------------------------------|---------------------------|------------|-------|
|                              | Ordinary                  | Preference | Other |
| COLIN HENRY BATEY ESQ        | 1,546                     |            |       |
| 7 LEICESTER WAY              |                           |            |       |
| FELLGATE                     |                           |            |       |
| JARROW NE32 4XF              |                           |            |       |
|                              |                           |            |       |
| MS HENRIETTA LORNA CALLISTER | 1,031                     |            |       |
| ▼ NORTHWOOD FALLS            |                           |            |       |
| WOODLESFORD                  |                           |            |       |
| LEEDS                        |                           |            |       |
| LS26 8PD                     |                           |            |       |
|                              |                           |            |       |
| JOHN MICHAEL CASSON ESQ      | 515                       |            |       |
| 36 DENE ROAD                 |                           |            |       |
| SKELMANTHORPE                |                           |            |       |
| HUDDERSFIELD HD8 9BU         |                           |            |       |
|                              |                           |            |       |
| DAVID SAMUEL CUNNINGHAM ESQ  | 1,804                     |            |       |
| 14 GASCOYNE                  |                           |            |       |
| WESTWOOD                     |                           |            |       |
| EAST KILBRIDE G%5 8DS        |                           |            |       |
|                              |                           |            |       |
| MS BRENDA FARRAR             | 515                       |            |       |
| 7 LYNWOOD CRESCENT           |                           |            |       |
| WOODELSFORD                  |                           | -          |       |
| LEEDS L26 8LJ                |                           |            |       |
|                              |                           | ^          |       |
|                              |                           |            |       |
| Total                        |                           |            |       |

| be indicated in the box opposite:  |                                 | 4                                      |
|--|---------------------------------|--|
| Signed M.K. U Designation‡   | Severay                         | Date/0-4-95                            |
| Companies registered in England and Wales or Wales should deliver this form to:- | Companies reg<br>should deliver | pistered in Scotland<br>this form to:- |

Where the space given on this form is inadequate, continuation sheets should be used and the number of sheets attached should

The Registrar of Companies Companies House Crown Way Cardiff CF4 3UZ The Registrar of Companies
Companies House
100-102 George Street
Edinburgh AND MANUEL EH2 3DJ

‡ Insert
Director,
Secretary,
Administrator,
Administrative
Receiver or
Receiver
(Scotland) as
appropriate

Please complete legibly, preferably on black type or bold block lettering

| Names and Addresses              | Number of       | shares a | llotted |
|----------------------------------|-----------------|----------|---------|
|                                  | Ordinary        | Pref     | Other   |
| MS SANDRA LOUISE GARDNER         | 1,031           | <u> </u> |         |
| 75 RAYLANDS WAY                  |                 |          |         |
| BELLE ISLE                       |                 |          |         |
| LEEDS LS10 4AH                   |                 |          |         |
|                                  |                 |          |         |
| ALEXANDER MORRISON GILLESPIE ESQ | 515             |          |         |
| 33 ST ANDREWS CRESCENT           |                 |          |         |
| GLASGOW G41 5SE                  |                 |          |         |
|                                  |                 |          |         |
| DENTS LAWRENCE HOLTON ESQ        | 1,031           |          |         |
| 28 WOODHURST AVENUE              |                 |          |         |
| PETTS WOOD                       |                 |          |         |
| ORPINGTON                        |                 |          |         |
| KENT                             |                 |          |         |
| BR5 1AR                          |                 |          |         |
|                                  |                 |          |         |
| JAMES MICHAEL KAVANAGH ESQ       | 515             |          |         |
| 6/0 235 WHITELEAS WAY            |                 |          |         |
| SOUTH SHIELDS                    |                 |          |         |
| Tyne & WEAR                      |                 |          |         |
|                                  |                 |          |         |
| THOMAS KILROY ESQ                | 515             |          |         |
| 9 KIRKDALE GARDENS               |                 |          |         |
| LOWER WORTLEY                    |                 |          |         |
| LEEDS LS12 6AT                   |                 |          |         |
|                                  |                 |          | ļ       |
| PETER MCLEAN ESQ                 | J5 <b>,</b> 156 |          |         |
| 11 BRIGHTSIDE AVENUE             |                 |          |         |
| UDDINGSTON                       |                 |          | ļ       |
| GLASGOW                          |                 |          |         |
| G71 7NF                          |                 | <u>-</u> |         |
|                                  |                 |          |         |

Where the space given on this form is inadequate, continuation sheets should be used and the number of sheets attached should be indicated in the box opposite:

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Signed M.K.Y

[Director][Secretary]\*
\* Delete as appropriate

Please complete legibly, preferably on black type or bold block lettering

| Names and Addresses          | Number of | shares a | llotted  |
|------------------------------|-----------|----------|----------|
|                              | Ordinary  | Pref     | Other    |
| MS MARY MELDRUM              | 515       |          |          |
| 53 LEASYDE WALK              |           |          | <u> </u> |
| FELLSIDE PARK                |           |          |          |
| WHICKHAM                     |           |          |          |
| NEWCASTLE UPON TYNE NE16 5UF |           |          |          |
| KEITH VERNON MORLEY ESQ      | 1,031     |          |          |
| "WITSEND"                    |           |          |          |
| 14B DENE CRESCENT            |           |          |          |
| HOLBORN ESTATE               |           |          |          |
| RYTON                        |           |          |          |
| TYNE & WEAR NE40 3RV         |           |          |          |
|                              |           |          | <u> </u> |
| DEREK PRICE ESQ              | 1,031     | ļ        |          |
| 27 THE PADDOCK               |           |          |          |
| YORK ROAD                    |           | <u> </u> |          |
| KNARESBOROUGH HG5 OSH        |           | <u> </u> |          |
|                              |           |          |          |
| MS EVELYN ROSINA RUSSELL     | 1,031     |          |          |
| 6 HARDWICK HOUSE             |           |          |          |
| UNION ROAD                   |           |          |          |
| LONDON SW8 2RY               |           |          |          |
| ANDREW TORRANCE ESQ          | 1,031     | •        |          |
| 10 BENCROFT DRIVE            |           |          |          |
| CROFTFOOT                    |           |          |          |
| GLASGOW                      |           |          |          |
| G44 5RH                      |           |          |          |
|                              |           |          |          |
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Signed

M.K. Y

[Director][Secretary]\*
\* Delete as appropriate

Please complete legibly, preferably on black type or bold block lettering

| Names and Addresses       | Number of | shares a | llotted |
|---------------------------|-----------|----------|---------|
|                           | Ordinary  | Pref     | Other   |
| MS ANN WALLACE            | 1,031     |          |         |
| 17 KENMORE ROAD           |           |          |         |
| KILDRUM                   |           |          |         |
| CUMBERNAULD               |           |          |         |
| GLASGOW                   |           |          |         |
| G67                       |           |          |         |
|                           |           |          |         |
| FREDERICK SMITH ESQ       | 515       |          |         |
| 545 TONG ROAD             | ļ         |          | ·       |
| LEEDS                     |           |          |         |
| LS12 5AT                  |           |          |         |
|                           |           |          |         |
| MS CLAIRE VICTORIA PALMER | 467       |          |         |
| 68 MAIN STREET            |           |          |         |
| KNAPTON                   | ·         |          |         |
| YORK                      |           |          |         |
| Y02 6QG                   |           |          |         |
|                           |           |          |         |
| TONY JOHN WEEKS ESQ       | 515       |          |         |
| FAIRWAYS                  |           |          |         |
| 7 LANGLEY OAKS AVENUE     |           |          |         |
| SANDERSTEAD               |           |          |         |
| SOUTH CROYDON             |           |          |         |
| SURREY                    |           |          |         |
| CR2 8DL                   |           | ,        |         |
|                           |           |          |         |
| JOHN WYLIE ESQ            | 2,578     |          |         |
| 9 ALLERTON GRANGE WAY     |           |          |         |
| LEEDS                     |           |          |         |
| LS17 6LP                  |           |          |         |
|                           |           |          |         |
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A

Signed Miky.

[Director][Secretary]\*
• Delete as appropriate

Please complete legibly, preferably on black type or bold block lettering

| Names and Addresses     | Number of | shares a | llotted |
|-------------------------|-----------|----------|---------|
|                         | Ordinary  | Pref     | Other   |
| MARTIN PAUL MURDOCH ESQ | 5,156     |          |         |
| 32 TEMPLE NEWSHAM VIEW  |           |          |         |
| LEEDS                   |           |          |         |
| LS15 OLW                |           |          |         |
|                         |           |          |         |
|                         |           |          |         |
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|                         |           |          |         |
|                         | 29,775    |          |         |
|                         | 43,110    |          |         |

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Signed M.L.M

[Director][Secretary]\*

\* Delete as appropriate