

Company Number | 152477

Please complete in typescript, or in bold black capitals.

**CHFP029** 

## **Annual Return**

| Compan  | y Name in full  | TORIN LIMITED  |  |  |  |
|---|---|--|--|--|--|
|   |   |  |  |  |  |
|   |   |  |  |  |  |
| Date of this return The information in this return The information in this | next return<br>anniversary<br>w the date here.<br>nen send a form | Day Month Year  1 8 1 0 2 0 0 0  Day Month Year  1 8 1 0 1 2 0 0 1 |  |  |  |
| Registered Office Show here the address his return.   | at the date of  | 765 FINCHLEY ROAD  |  |  |  |
| Any change of<br>registered office<br><b>nust</b> be notified<br>on form 287.   | Post town County / Region UK Postcode                             | LONDON  N W 1 1 8 D S  |  |  |  |
| Principal business  | activities  |  |  |  |  |
| Show trade classification or the principal activity of  | n code number(s)<br>or activities.                                | 2852   |  |  |  |
| If the code number cannot be determined, give a brief description of principal activity.  |   |  |  |  |  |
|   |   | When you have completed and signed the form please send it to the  |  |  |  |



For.

Companies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardiff for companies registered in England and Wales

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland

DX 235 E DX 235 Edinburgh

| Register of m<br>If the register of me<br>registered office, st         | embers<br>Imbers is not kept at the<br>ate here where it is kept.                                     |                    |                |                                     |
|---|---|--------------------|----------------|-------------------------------------|
|   | Post town   | L                  |                |                                     |
|   | County / Region   | L                  |                | UK Postcode                         |
| If there is a register or a duplicate of an                             | ebenture holders of debenture holders, y such register or part ept at the registered here it is kept. | <u> </u>           |                |                                     |
|   | Post town   | L                  |                |                                     |
|   | County / Region   |                    |                | UK Postcode                         |
| Company typ   | e   |                    |                |                                     |
| Public limited compar   | ny  |                    |                |                                     |
| Private company limit   | ed by shares  | X                  |                |                                     |
| Private company limit share capital                                     | ed by guarantee without   |                    |                |                                     |
| Private company limit section 30  | ed by shares exempt under   |                    | Please tick th | ne appropriate box                  |
| Private company limit under section 30                                  | ed by guarantee exempt  |                    |                |                                     |
| Private unlimited com   | pany with share capital   |                    |                |                                     |
| Private unlimited com   | pany without share capital  |                    |                |                                     |
|   |   |                    |                |                                     |
| Company Sec   | cretary   |                    |                |                                     |
| (Please photocopy<br>this area to provide                               |   | Details of a new o | company secre  | tary must be notified on form 288a. |
| details of joint sec-<br>retaries).                                     | Name * Style / Title  | MR                 |                |                                     |
| * Voluntary details.  | Forename(s)   | ALAN               |                |                                     |
| If a partnership give<br>the names and<br>addresses of the part         | Surname(s)  | SMITH              |                |                                     |
| ners or the name of<br>the partnership and<br>office address.           | Address   | 37 PATTISON ROAI   | D              |                                     |
| Usual residential   |   | t                  |                |                                     |
| address must be given. In the case of a corporation, or a               | Post town   | LONDON             |                |                                     |
| Scottish firm, give the<br>registered or prin-<br>cipal office address. | e<br>County / Region  |                    | 1              | UK Postcode N W 2   2 H L           |
|   | Country   | ENGLAND            |                |                                     |

Page 2

| Directors Please list directors  | in alpha | betical order.  | Details of new directors must be no | otified on form | 288a    |      |     |
|--|----------|-----------------|-------------------------------------|-----------------|---------|------|-----|
|  | Name     | * Style / Title | I <sup>MR</sup>                     |                 |         |      |     |
| Directors In the case of a director that is a director or a  | at       | Date of birth   | Day Month Year                      |                 | -       |      |     |
| Scottish firm, the name is the corporate or firm name.   |          | Forename(s)     | STEVEN JOHN                         |                 |         | <br> |     |
|  |          | Surname         | DIAMOND                             |                 |         |      |     |
|  | Addre    | ess             | 51 AINTREE DRIVE, DOWNEND           |                 |         |      |     |
| Usual residential address must be  |          |                 | <u></u>                             |                 |         | <br> |     |
| given. In the case of corporation or a   |          | Post town       | BRISTOL                             |                 |         |      |     |
| Scottish firm, give the<br>registered or principa<br>office address.   | e<br>al  | County / Region | AVON                                | UK Postcode     | B  S  1 | <br> | SY  |
|  |          | Country         | ENGLAND                             | Nationality     | BRITISH | <br> |     |
|  | Busin    | ess occupation  | DIRECTOR                            |                 |         |      |     |
| * Voluntary details.   |          |                 |                                     |                 |         |      |     |
|  | Name     | * Style / Title | MR                                  |                 |         |      |     |
| Directors In the case of a director this a corporation or a Scottish firm, the name is the corporate or firm name.       | at       | Date of birth   | Day Month Year  1 6 / 0 5 / 1 9 6 3 |                 | _       |      |     |
|  |          | Forename(s)     | LEE FRANCIS                         |                 |         |      |     |
|  |          | Surname         | RUTTER                              |                 |         |      |     |
|  | Addre    | ess             | 100 THE BRAMPTONS, SHAW             |                 |         |      |     |
| Usual residential  |          |                 | ſ                                   |                 |         |      |     |
| address must be given. In the case of a corporation or a Scottish firm, give the registered or principal office address. |          | Post town       | SWINDON                             |                 |         |      |     |
|  | e<br>al  | County / Region | WILTSHIRE                           | UK Postcode     | S N 5   | <br> | s L |

Country | ENGLAND

Business occupation | DIRECTOR

Nationality | BRITISH

| <b>Directors</b> Please list directors in  | n alphab | etical order.   | Details of flew directors must be | e nouned on form 288a   |
|--|----------|-----------------|-----------------------------------|-------------------------|
|  | Name     | * Style / Title | MR                                |                         |
| Directors In the case of a director that is a corporation or a Scottish firm, the        | t        | Date of birth   | Day Month Year                    |                         |
| name is the corporate or firm name.  |          | Forename(s)     | NIGEL                             |                         |
|  |          | Surname         | TUCKER                            |                         |
|  | Addres   | ss              | 21 MANOR CLOSE, SHRIVENHAM        |                         |
| Usual residential address must be  |          |                 | L                                 | ·                       |
| given. In the case of<br>corporation or a<br>Scottish firm, give the                     |          | Post town       | SWINDON                           |                         |
| registered or principa office address.   |          | County / Region | WILTSHIRE                         | UK Postcode S N 6 8 E A |
|  |          | Country         | ENGLAND                           | Nationality BRITISH     |
|  | Busine   | ess occupation  | DIRECTOR                          |                         |
| * Voluntary details.   |          |                 |                                   |                         |
|  | Name     | * Style / Title |                                   |                         |
| <b>Directors</b> In the case of a director that is a corporation or a Scottish firm, the | at       | Date of birth   | Day Month Year                    |                         |
| name is the corporate or firm name.  |          | Forename(s)     |                                   |                         |
|  |          | Surname         |                                   |                         |
|  | Addre    | ss              | L                                 |                         |
| Usual residential address must be given. In the case of corporation or a                 |          | Post town       | L                                 |                         |
| Scottish firm, give the registered or principa office address.                           |          | County / Region |                                   | UK Postcode             |
|  |          | Country         |                                   | Nationality .           |

Business occupation |



C

## List of past and present shareholders Schedule to form 363a

| $\sim$ |   | _ |   | ^ | ^ | • |
|--------|---|---|---|---|---|---|
| C      | н | r | ץ | u | Z | 2 |

| Company Number      | 152477        |
|---------------------|---------------|
| ompany Name in full | TORIN LIMITED |

- Changes to shareholders particulars or details of the amount of stock or shares transferred must be completed each year
- You must provide a "full list" of all the company shareholders on:
  - The company's first annual return following incorporation;
  - Every third annual return after a full list has been provided
- List the company shareholders in alphabetical order or provide an index List joint shareholders consecutively
- Shares or amount of stock transferred (if appropriate) Class and number of shares Class and number of Date of Shareholders' details or amount of registration shares or amount of stock held of transfer stock transferred ORD £1 Name 2.000,000 SMITHS INDUSTRIES PUBLIC LIMITED COMPANY Address 765 FINCHLEY ROAD, LONDON, ENGLAND UK Postcode NW11 8DS Name Address **UK Postcode** Name Address **UK Postcode**

| Issued share capital Enter details of all the shares in issue at the date of this return.   | Class Number of (e.g. Ordinary/Preference) shares issued |                                 | Aggregate Nominal Value (i.e. Number of shares issued multiplied by nominal value per share, or total amount of stock) |  |  |
|---|--|---------------------------------|--|--|--|
|   | ORD £1   | 2,000,000                       | £ 2,000,000.00   |  |  |
|   | ]  | 1                               | 1  |  |  |
|   |  | L                               |  |  |  |
|   | Totals   | 2,000,000                       | £ 2,000,000.00   |  |  |
| List of past and present shareholders (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two       | There were no changes                                    | in the period                   |  |  |  |
| returns.  | A list of changes is encl                                | on paper                        | r in another format  |  |  |
|   | A full list of shareholders                              | s is enclosed X                 |  |  |  |
| Certificate   | I certify that the information knowledge and belief.     | tion given in this return i     | s true to the best of my   |  |  |
| Signed  | Marketh  | Date                            | 6-11-00  |  |  |
| † Please delete as appropriate.   | I a <del>director/</del> secretary                       |                                 |  |  |  |
| When you have signed the return send it with the fee to the Registrar of Companies. Cheques should be made payable to Companies House.                            | This return include                                      | S (enter number)                | ontinuation sheets.  |  |  |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query. | N R BURDETT, SMITHS INDUSTR                              | RIES PLC, 765 FINCHLEY ROAD, LO | ONDON, NW11 8DS  |  |  |
| contact if there is any query.  |  | Tel 1020 8458 3232              |  |  |  |
|   | DX number  | DX exchange 1                   | :  |  |  |