

Bar £648 x 36

363a

# Annual Return

| Company Name in full | Babcock International Limited |
|----------------------|-------------------------------|
| * F 3 6 3 A C 5 0 *  |                               |

65805

Date of this return (See note 1) The information in this return is made up to

Company Number

Day Month Year 20 06 96

Date of next return (See note 2) If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

Day Month Year 20 06 97

Registered Office (See note 3) Show here the address at the date of this return.

Any change of registered office must be notified on form 287.

Post town

County / Region

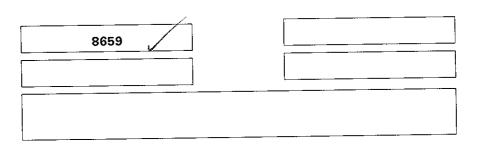
Postcode

**Badminton Court Church Street** Amersham **Bucks** HP7 ODD

# Principal business activities

(See note 4) Show trade classification code number(s) for the principal activity or

If the code number cannot be determined, give a brief description of principal



Registrar of Companies at: Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff for companies registered in England and Wales

When you have completed and signed the form please send it to the

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB DX 235 Edinburgh for companies registered in Scotland



| Register of members (See note 5)                                     |             | Registered office                                                 |  |  |  |  |
|----------------------------------------------------------------------|-------------|-------------------------------------------------------------------|--|--|--|--|
| If the register of members is not ke                                 | pt at the   |                                                                   |  |  |  |  |
| registered office, state here where                                  | itis L      |                                                                   |  |  |  |  |
|                                                                      | Ĺ           |                                                                   |  |  |  |  |
| P                                                                    | ost town    |                                                                   |  |  |  |  |
| County                                                               | / Region    | Postcode                                                          |  |  |  |  |
| Register of Debenture hold                                           | ers         | Registered office                                                 |  |  |  |  |
| (See note 6)                                                         | . L         |                                                                   |  |  |  |  |
| If there is a register of debenture h                                |             |                                                                   |  |  |  |  |
| and it is not kept at the registered of state here where it is kept. | onnce,      |                                                                   |  |  |  |  |
| •                                                                    | ost town    |                                                                   |  |  |  |  |
| County /                                                             | Region      | Postcode                                                          |  |  |  |  |
| Company type (See note 7)                                            |             |                                                                   |  |  |  |  |
| Public limited company                                               |             |                                                                   |  |  |  |  |
| Private company limited by shares                                    |             | x                                                                 |  |  |  |  |
| Private company limited by guarantee share capital                   | e without   |                                                                   |  |  |  |  |
| Private company limited by shares ex section 30                      | cempt unde  | Please mark the appropriate box                                   |  |  |  |  |
| Private company limited by guarante under section 30                 | e exempt    |                                                                   |  |  |  |  |
| Private unlimited company with share                                 | e capital   |                                                                   |  |  |  |  |
| Private unlimited company without sh                                 | nare capita |                                                                   |  |  |  |  |
| Company Secretary (See notes                                         | s 1-5)      | Details of a new company secretary must be notified on form 288a. |  |  |  |  |
| (Please photocopy Name *Sty this area to provide                     | le / Title  | *Honours etc                                                      |  |  |  |  |
|                                                                      | ename(s)    | John                                                              |  |  |  |  |
|                                                                      | Surname     | Allen                                                             |  |  |  |  |
| * Voluntary details.                                                 |             |                                                                   |  |  |  |  |
| Previous Fore                                                        | ename(s)    |                                                                   |  |  |  |  |
| Previous S                                                           | Surname     |                                                                   |  |  |  |  |
| Address                                                              |             | 43 Eastern Dene                                                   |  |  |  |  |
| Usual residential                                                    |             | Hazlemere                                                         |  |  |  |  |
| address must be                                                      |             |                                                                   |  |  |  |  |
| given. In the case of a corporation, give the                        | ost town    | High Wycombe                                                      |  |  |  |  |
| registered or principal                                              | / Region    | Bucks HP15 7BS Postcode                                           |  |  |  |  |
| County                                                               | _           | Duono (11 10 720                                                  |  |  |  |  |
|                                                                      | Country     |                                                                   |  |  |  |  |

# **Directors**

# Details of new directors must be notified on form 288a

|                                               | Name         | *Style / Title  | Sir                      |             |          | _   |             |      |
|-----------------------------------------------|--------------|-----------------|--------------------------|-------------|----------|-----|-------------|------|
|                                               |              | *Llaneura eta   |                          | Date        | of birth |     | Month       |      |
|                                               |              | *Honours etc    |                          | Date        | or bildi | 29  | 06          | 27   |
|                                               |              | Forename(s)     | Francis Ross             |             | <u> </u> |     |             |      |
|                                               |              | Surname         | Gibb                     |             |          |     |             |      |
|                                               | Previou      | s forename(s)   |                          |             |          |     |             |      |
|                                               | Previo       | us surname(s)   |                          |             |          | -   |             |      |
|                                               | Addres       | s               |                          |             |          |     |             |      |
| Usual residentia                              | ı            |                 | 18 Latchmoor Avenue      |             |          |     |             |      |
| address must be given. In the case of         |              |                 |                          |             |          |     |             |      |
| corporation, give th registered or princip    |              | Post town       | Gerrards Cross           |             |          | ·   |             |      |
| office address                                | Co           | ounty / Region  | Buckinghamshire          | Postcode    |          |     |             |      |
|                                               |              | Country         | England                  | Nationality | British  |     |             |      |
|                                               | Busines      | s occupation    | Director                 |             |          |     |             |      |
|                                               | Other        | directorships [ | (See continuation sheet) |             |          |     |             |      |
| * Voluntary details.                          |              | 1               |                          | ٦           |          |     |             |      |
|                                               | Name         | *Style / Title  | Dr                       | <u> </u>    |          | Day | Month       | Year |
|                                               |              | *Honours etc    | DSc(Eng), FEng,          | Date        | of birth | 08  | 04          | 42   |
|                                               |              | Forename(s)     | Thomas John              |             |          |     | ·. <u>.</u> |      |
|                                               |              | Surname         | Parker                   |             |          |     |             |      |
|                                               | Previou      | ıs forename(s)  |                          |             |          |     |             |      |
| Previous surname(s)                           |              | us surname(s)   |                          |             |          |     |             |      |
|                                               | Addres       | S               | Tinkers Hill             |             |          |     |             |      |
| Usual residentia                              | al           |                 | Woodrow                  |             |          |     |             |      |
| address must be given. In the case            | of a         |                 |                          |             |          |     |             |      |
| corporation, give the registered or principal | he Poet town |                 | Amersham                 |             |          |     |             |      |
| office address                                | С            | ounty / Region  | Bucks                    | Postcode    | HP7 OR   | P   |             |      |
|                                               |              | Country         |                          | Nationality | British  |     |             |      |
| Business                                      |              | ss occupation   | Director                 |             |          |     |             | _    |
| Other directorships                           |              |                 | (See continuation sheet) |             |          |     |             |      |

# **Directors**

|                                               |         |                | Details of new directors must be notified on form 288a |             |          |       |             |            |
|-----------------------------------------------|---------|----------------|--------------------------------------------------------|-------------|----------|-------|-------------|------------|
| Name                                          |         | *Style / Title |                                                        |             |          | Day   | Month       | Voor       |
|                                               |         | *Honours etc   |                                                        | Date        | of birth | 10    | Month<br>11 | Year<br>39 |
|                                               |         | Forename(s)    | Erik Alexander Steven                                  |             |          |       |             |            |
|                                               |         | Surname        | Porter                                                 |             |          |       |             |            |
|                                               | Previou | ıs forename(s) |                                                        |             |          |       |             |            |
|                                               | Previo  | us surname(s)  |                                                        |             |          |       |             |            |
|                                               | Addres  | SS             |                                                        |             |          |       |             |            |
| Usual residentia                              | 1       |                | 20 The Mall                                            |             |          |       |             |            |
| address must be given. In the case of         | of a    |                |                                                        | <del></del> |          |       |             |            |
| corporation, give th registered or princip    |         | Post town      | East Sheen                                             |             |          |       |             |            |
| office address                                | C       | ounty / Region | London                                                 | Postcode    | SW14 7   | EN    |             |            |
|                                               |         | Country        | England                                                | Nationality | British  |       |             |            |
| Busines                                       |         | s occupation   | Chartered Accountant                                   |             |          |       |             |            |
|                                               | Other   | directorships  | (See continuation sheet)                               |             |          |       |             |            |
| * Voluntary details.                          |         |                |                                                        | 1           |          |       |             |            |
|                                               | Name    | *Style / Title |                                                        |             |          | Day 1 | Month       | Year       |
|                                               |         | *Honours etc   |                                                        | Date        | of birth | 13    | 06          | 52         |
|                                               |         | Forename(s)    | Nicholas Robin                                         |             |          |       |             | -          |
|                                               |         | Surname        | Salmon                                                 |             |          |       |             |            |
|                                               | Previou | ıs forename(s) |                                                        |             |          |       |             |            |
| •                                             | Previo  | us surname(s)  |                                                        |             |          |       |             |            |
|                                               | Addres  | ss             | Oakridge Farm                                          |             |          |       |             |            |
| Usual residentia                              | ı       |                | Bullocks Farm Lane                                     |             |          |       |             |            |
| address must be given. In the case of         | of a    |                |                                                        |             |          |       |             |            |
| corporation, give th<br>registered or princip | е       | Post town      | /n West Wycombe                                        |             |          |       |             |            |
| office address                                |         | ounty / Region | Bucks                                                  | Postcode    | HP14 34  | AZ    |             |            |
|                                               |         | Country        | England                                                | Nationality | Brîtish  |       |             |            |
|                                               | Busines | ss occupation  | Director                                               |             |          |       |             |            |
| Other directorships                           |         |                | (See continuation sheet)                               |             |          |       |             | -          |

# Other directorships

# **Company Number**

65805

# **Company Name**

**Babcock International Limited** 

#### Francis Ross Gibb

Other Current Directorships

**Babcock International Group PLC** 

**AMCO Corporation PLC** 

Chiltern Open Air Museum

**Energy Savings Trust Limited** 

**H R Wallingford Group Limited** 

#### Other Past Directorships

**Nuclear Electric Plc** 

**Ross Gibb Consultants Limited** 

Steetley plc

**Thorpe House School Trust** 

#### Thomas John Parker

Other Current Directorships

**Babcock International Group PLC** 

**BS** Railcare Limited

**GKN** plc

# Other Past Directorships

**British Coal Corporation** 

Harland and Wolff Holdings plc

Harland Ocean Transport Ltd

#### Erik Alexander Steven Porter

Other Current Directorships

**Babcock International Group PLC** 

**BS** Railcare Limited

**Railcare Limited** 

#### Nicholas Robin Salmon

**Other Current Directorships** 

**Babcock International Group PLC** 

**BS Railcare Limited** 

**Babcock Water Engineering Ltd** 

### Other Past Directorships

**GEC ALSTHOM Combined Cycles Limited** 

**GEC ALSTHOM Power Plants Limited** 

**GEC ALSTHOM Power Plants Services Limited** 

GEC ALSTHOM Turbine Generators (China) Limited

GEC ALSTHOM Turbine Generators (India) Limited

GEC ALSTHOM Turbine Generators (Services) Limited

**GEC ALSTHOM Heat Exchange Limited** 

Issued share capital (see note 9) Enter details of all the shares in issue at the date of this return.

### Class

(e.g. Ordinary/Preference)

# Number of shares Issued

# Aggregate Nominal value

(i.e Number of shares issued multiplied by nominal value per share)

| 4% Cumulative Redeemable Preference | 0        | £ | 0.00       |
|-------------------------------------|----------|---|------------|
| 5% Cumulative Redeemable Preference | 0        | £ | 0.00       |
| 6% Cumulative Redeemable Preference | 0        | £ | 0.00       |
| Ordinary Shares                     | 99500000 | £ | 9950000.00 |
| Totals                              | 99500000 | £ | 9950000.00 |

|                                                                     | Preference                                |                                                        | E                             | U                 | 0.00 |
|---------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------|-------------------------------|-------------------|------|
|                                                                     | Ordinary Shares                           | 99500000                                               | £                             | 9950000           |      |
|                                                                     | Totals                                    | 99500000                                               | £                             | 9950000           | .00  |
| List of past and presen (Use attached schedule where a              | TL                                        | ges in the period X                                    |                               |                   |      |
| A full list is required if one was included with either of the last |                                           | on par                                                 | er in                         | another form      | ıat  |
| (see note 10)                                                       | A list of changes is e                    | enclosed                                               |                               |                   |      |
|                                                                     | A full list of members                    | s is enclosed                                          |                               |                   |      |
| Elective resolutions<br>(Private companies only)<br>(see note 11)   | If at the date of this return             | n an election is in force annual general meeting       | to disper<br>s, <i>mark</i> i | nse with this box | X    |
|                                                                     | If at the date of this return laying acco | n an election is in force t<br>unts in general meeting | to disper<br>s, <i>mark</i> t | nse with          | x    |

# Certificate

I certify that the information given in this return is true to the best of my knowledge and belief.

Signed

† Please delete as appropriate.

When you have signed the return send it with the fee to the Registrar of Companies. Cheques should be made payable to Companies House.

Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query

This return includes

eter /secretary

1

Date

continuation sheets

20.6.96

(enter number)

**MR R MARTIN** 

**BABCOCK INTERNATIONAL GROUP PLC BADMINTON COURT CHURCH STREET** AMERSHAM BUCKS HP7 ODD