

# M

## COMPANIES FORM No. 403a

### Declaration of satisfaction in full or in part of mortgage or charge

# 403a

CHFP025

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block lettering

To the Registrar of Companies  
(Address overleaf)

For official use

Company number

317

53100

Name of company

\* SWINDON TOWN FOOTBALL COMPANY LIMITED

\* Insert full name  
of company

I, **SANDRA ANN GRAY**

of **54 WARMANS CLOSE WANTAGE OXON OX12 9XT**

† Delete as  
appropriate

*ALC*

[a director] ~~[the secretary]~~ ~~[the administrator]~~ ~~[the administrative receiver]~~ † of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been

‡ Insert a  
description of the  
instrument(s)

*ALC*

paid or satisfied in **(full)** ~~(part)~~ †

creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc.

*ALC*

Date and Description of charge ‡ **21/5/2003 DEED OF ASSIGNMENT**

Date of Registration § **5/6/2003**

Name and address of [chargee] ~~[trustee for the debenture holders]~~  
**THE PROFESSIONAL FOOTBALLERS' ASSOCIATION**

§ The date of  
registration may  
be confirmed  
from the  
certificate

Short particulars of property charged ø **ALL MONIES DUE OR TO BECOME DUE FROM THE  
COMPANY TO THE CHARGEES UNDER THE TERMS OF THE AFOREMENTIONED INSTRUMENT  
CREATING OR EVIDENCING THE CHARGE.**

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

ø Insert brief  
details of  
property

Declared at **Newbury, Berkshire**

Declarant to sign below

*[Signature]*

Day Month Year

on 

1	8	0	7	2	0	0	3
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before me

*M. EU*

A Commissioner for Oaths or Notary Public or Justice of  
the Peace or Solicitor having the powers conferred on a  
Commissioner for Oaths

CHARLES LUCAS & MARSHALL

28 DEAN STREET  
NEWBURY, BERKS. RG14 5EU

Presentor's name, address and  
reference (if any):

Clarke Willmott  
73-75 Millbrook Road East  
Southampton  
SO15 1RJ

For official use  
Mortgage section

Post room



A07  
COMPANIES HOUSE

0479  
19/07/03