

# M

**COMPANIES FORM No. 403a**  
**Declaration of satisfaction**  
**in full or in part**  
**of mortgage or charge**

6

# 403a

CHA 116

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block lettering

\* Insert full name  
of company

To the Registrar of Companies

For official use Company number

U618

49116

Name of company

\* SUNDERLAND ASSOCIATION FOOTBALL CLUB LIMITED

I, DAVID COULSON STONEHOUSE  
of 44 MOOR CRESCENT, GOSFORTH, NEWCASTLE, NE3 4AG

† Delete as  
appropriate

[a director] [~~the secretary~~] [~~the administrator~~] [~~the administrative receiver~~] † of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in **(full) (part) †**

‡ Insert a  
description of the  
instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc.

Date and Description of charge ‡ DEBENTURE DATED 19 NOVEMBER 1994

Date of Registration § 7 DECEMBER 1994

Name and address of [chargee] [~~trustee for the debenture holders~~]  
GRAHAM STEWARD WOOD 105 MARSHALL STREET, DUCKSBURY, MASSACHUSETTS, USA

§ The date of  
registration may  
be confirmed  
from the  
certificate

Short particulars of property charged §  
ALL THE PROPERTY UNDERTAKING AND ASSETS OF THE COMPANY PRESENT AND FUTURE

¶ Insert brief  
details of  
property

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

Declared at Newham House  
Newcastle upon Tyne

Declarant to sign below

*Stonehouse*

the 3rd day of January  
one thousand nine hundred and 97  
before me J G Martin

~~A Commissioner for Oaths or Notary Public or Justice of  
the Peace or Solicitor having the powers conferred on a  
Commissioner for Oaths~~

Presentor's name, address and  
reference (if any):

PINSENT CURTIS  
41 PARK SQUARE  
LEEDS  
LS1 2NS  
REF: JEA.096.1944.8

For official use  
Mortgage section

Post room



HLE \*H3D2ES6B\* 225  
COMPANIES HOUSE 08/01/97