CHFP025

Please do not write in this margin

Please complete legibly, preferably in black type, or bold black lettering

*insert full name of company

†delete as appropriate

‡insert a description of the instrument(s) creating or evidencing the charge, eg 'Mortgage' Charge', 'Debenture' etc.

Othe date of registration may be confirmed from the certificate

§insert brief details of property or undertaking no longer subject to the charge

COMPANIES FORM No. 403b

Declaration that part of the property or undertaking charged (a) has been released from the charge; (b) no longer forms part of the company's property or undertaking

Pursuant to section 403(1) (b) of the Companies Act 1985

To the Registrar of Companies (Address overleaf)

Name of company

١,

For official use

Company number

35668

THE LIVERPOOL FOOTBALL CLUB AND ATHLETIC GROUNDS LIMITED

O. Hicks LAMON T

100 Crescent Court, Suite 1200, Dallas, TX 75201

solemnly and sincerely declare that with respect to the charge described below the part of the property **336926969696969696969696**

Date and description of charge ‡ A security agreement dated 25 January 2008 Date of registration # 8 February 2008

Name and address of [ACCACAC (trustee for the debenture holders] The Royal Bank of Scotland plc as agent and trustee for certain senior creditors

Short particulars of property or undertaking released or no longer part of the company's property or undertaking § That part of the freehold title number M5483402 known as 17 Skerries Road, Liverpool

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the

provisions of the Statutory Declarations Act 1835. Declared at 100 CMsout Covit, CJ:k 1200, Declarant to sign below

Dallas. Tx 75201

Day Month Year

DORINDA LEE LOCEY MY COMMISSION EXPIRES December 30, 2009

A Commissioner for Oaths or Notary Public or Justice of the Peace or Solicitor having the powers conferred on a Commissioner for Oaths

Presentor's name, address and reference (if any):

Weil Gotshal & Manges

For official use Mortgage section

Post room

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A20 13/05/2009 **COMPANIES HOUSE**