## CHWP000

**COMPANIES FORM No. 403a** 

COMPANY SECRETARY GRIMSBY TOWN FC PLC BLUNDELL PARK CLEETHORPES

**DN35 7PY** 

NORTH EAST LINCOLNSHIRE

## Declaration of satisfaction in full or in part of mortgage or charge

403a

03/11/2005

COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf)		For official use	Company number
	Name of company			00034760
* ' # E.II				
* insert full name of company	*GRIMSBY TOWN FOOTBALL CLUB PLC			
	I, IAN FLEMING			
	of GRIMSBY TOWN FOOTBALL CLUB PLC			
† delete as appropriate	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do			
# insert a description	solemnly and sincerely declare that the debt for which the charge described below was given has been paid or satisfied in [full][part]			
of the instrument(s) creating or	·		_	
evidencing the charge, eg "Mortgage", 'Charge", 'Debenture' etc ø the date of registration may be confirmed from the certificate	Date and description of charge # 25.03.33 MORTGAGE			
	Date of registration ø31.03.33			
	Name and address of [chargee][trustee for the debenture holders]†			
	Short particulars of property charged § FREEHOLD LAND & BUILDINGS KNOWN AS GRIMSBY			
	TOWN FOOTBALL CLUB GROUND OFF GRIMSBY ROAD, CLEETHORPES, LINCOLNSHIRE			
§ insert brief details of property				
or property	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the			
	provisions of the Statutory Declarations Act 1835.			
	Declared at BLUNDELL PARK, CLE	EETHORPES	Declarant to	sian helow
	NORTH EAST LINCOLNSHIRE. DN	I35 7PY	_ Declarant to	o sign below
			- JUL	6
	Day Month Year	,		. (
	on 0 2 1 1 2 0 0 5			
	before me Salahin Markond Manga			
	A Commissioner for Oaths or Notary Public or Justice of WALKER MOREL SCHOOL			
	the Peace or a Solicitor having the powers conferred on a Kings Cont			
	Commissioner for Oaths.		12 KING S	
			LEED/ LS	[ 2 H L
	Presentor's name address and reference (if any):	For official Use (C Mortgage Section	)2/00)	Post room