US 101X7 0453ED

# 363a

## **Annual Return**

| Com   | pany Number                        | 31133   |
|---|------------------------------------|---|
| Company Name in full  |                                    | Bass Hotels Limited   |
| * F 3 6 3 A C 5   | <b>1</b>                           |   |
| Date of this return (s<br>The information in this ret   |                                    | Day Month Year  02 01 97  |
| Date of next return (See note 2) If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time. |                                    | Day Month Year  |
| Registered Office (See note 3) Show here the address at the date of this return.  |                                    | 20 North Audley Street  |
| Any change of registered office <b>must</b> be notified on form 287.  | Post town County / Region Postcode | LONDON  W1Y 1WE   |
| Principal business (See note 4) Show trade classification number(s) for the principal   | code                               | 9999  |
| If the code number canno<br>give a brief description of   |                                    |   |
|   |                                    | When you have completed and signed the form please send it to the Registrar of Companies at:  Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff for companies registered in England and Wales |

AO8 \*AYOGISN9\* 159 COMPANIES HOUSE 25/01/97

| Register of members (See note 5) If the register of members is not kept at the |                          | Registered Office  |                   |                            |  |
|--|--------------------------|--|-------------------|----------------------------|--|
|  |                          |  |                   |                            |  |
| registered office, state   | here where it is         |  |                   |                            |  |
|  | [                        |  |                   |                            |  |
|  | Post town                |  |                   |                            |  |
|  | County / Region          |  | Postcode          |                            |  |
| Register of Debe   | nture holders            | Registered Office  | <del></del>       |                            |  |
| (See note 6)   |                          |  |                   | 178 FF 1                   |  |
| If there is a register of  |                          | and the second s |                   |                            |  |
| and it is not kept at the state here where it is I                             | l l                      |  |                   |                            |  |
| State fibre finder to  | Post town                |  |                   |                            |  |
|  | County / Region          |  | Postcode          |                            |  |
| Company type   | (See note 7)             |  |                   |                            |  |
|  | •                        |  |                   |                            |  |
| Public limited company   |                          |  |                   |                            |  |
| Private company limited  | d by shares              | x  |                   |                            |  |
| Private company limited share capital  | d by guarantee without   |  |                   |                            |  |
| section 30   | d by shares exempt unde  | er Ple   | ease mark the app | ropriate box               |  |
| Private company limite<br>under section 30                                     | d by guarantee exempt    |  |                   |                            |  |
| Private unlimited comp   | any with share capital   |  |                   |                            |  |
| Private unlimited comp   | any without share capita | 1  |                   |                            |  |
| Company Secret   | arv (See notes 1-5)      | Details of a new company se  | acratani mijet ha | notified on form 2882      |  |
|  | _                        | Details of a new company se  | Γ [               | notified off fortiff 200d. |  |
| (Please photocopy Nathis area to provide                                       | ame *Style / Title       |  | *Honours etc      |                            |  |
| details of joint secretaries).   | Forename(s)              | Jean Brenda  |                   |                            |  |
|  | Surname                  | Combeer  |                   |                            |  |
| * Voluntary details.   |                          |  |                   |                            |  |
| F  | Previous Forename(s)     |  |                   |                            |  |
|  | Previous Surname         |  |                   |                            |  |
| Address  |                          | Robin Hill, 3 St John's Avenue   |                   |                            |  |
|  |                          |  |                   |                            |  |
| Usual residential address must be  |                          |  |                   |                            |  |
| given. In the case of a  |                          |  |                   |                            |  |
| corporation, give the registered or principal                                  | Post town                | Leatherhead  |                   |                            |  |
| office address.  | County / Region          | Surrey   | Postcode          | KT22 7HT                   |  |
|  | Country                  |  |                   |                            |  |

#### **Directors**

## Details of new directors must be notified on form 288a

|   | Name    | *Style / Title   |                          |             |          | Day 1   | Month | Year |  |
|---|---------|------------------|--------------------------|-------------|----------|---------|-------|------|--|
|   |         | *Honours etc     |                          | Date o      | of birth | 22      | 09    | 50   |  |
| Forename(s)   |         | Forename(s)      | lan Christopher          |             |          |         |       |      |  |
|   |         | Surname          | Graham                   |             |          |         |       |      |  |
|   | Previou | s forename(s)    |                          |             |          |         |       |      |  |
|   | Previo  | us surname(s)    |                          |             |          |         |       |      |  |
|   | Addres  | s                | Avenue Venus 2           |             |          |         |       |      |  |
| Usual residential address must be given. In the case of |         |                  |                          |             |          |         |       |      |  |
| corporation, give the registered or principal           |         | Post town        | 1410 WATERLOO            |             |          |         |       | ]    |  |
| office address  |         | ounty / Region [ |                          | Postcode    |          | •       |       |      |  |
|   |         | Country          | Belgium                  | Nationality | British  |         |       |      |  |
|   | Busines | s occupation     | Regional VP Finance      |             |          |         |       |      |  |
|   | Other   | directorships    | (See continuation sheet) |             |          |         |       |      |  |
| * Voluntary details.                                    | Name    | *Style / Title   |                          |             |          | Day     | Month | Year |  |
|   |         | *Honours etc     |                          | Date        | of birth | 20      | 06    | 49   |  |
|   |         | Forename(s)      | Robert Loehr             |             |          |         |       |      |  |
|   |         | Surname          | Jackman                  |             |          |         |       |      |  |
|   | Previou | us forename(s)   |                          |             |          |         |       |      |  |
|   | Previo  | ous surname(s)   |                          |             | ·        | <b></b> |       |      |  |
|   | Addres  | SS               | 34 Prince Charles Aven   | ue          |          |         |       |      |  |
| Usual residentia  | al      |                  |                          |             |          |         |       |      |  |
| address must be given. In the case                      |         |                  |                          |             |          | _       |       |      |  |
| corporation, give the registered or prince              | he      | Post town        | B-1410 WATERLOO          |             |          |         |       |      |  |
| office address  |         | County / Region  |                          | Postcode    |          |         |       |      |  |
|   |         | Country          | Belgium                  | Nationality | Americ   | ean     |       |      |  |
|   | Busine  | ss occupation    | VP/Legal Counsel         |             |          |         |       |      |  |
| Other directorships                                     |         |                  | (See continuation sheet  | 1)          | · # ·    |         |       |      |  |

### **Directors**

## Details of new directors must be notified on form 288a

|  | Name    | *Style / Title   |                       |         |             |              | Dav i | Month       | Year   |
|--|---------|------------------|-----------------------|---------|-------------|--------------|-------|-------------|--|
|  |         | *Honours etc     |                       |         | Date o      | of birth     | 10    | 02          | 52   |
|  |         | Forename(s)      | Leslie David          |         |             | •••          |       |             |  |
|  |         | Surname          | Ritson                |         |             | <del>-</del> |       |             |  |
|  | Previou | s forename(s)    |                       |         |             |              |       |             |  |
|  | Previou | us surname(s)    |                       |         |             |              |       |             | Laboratoria de la companyo de la com |
|  | Addres  | s [              | The Nettles Cossingt  | on Road |             |              |       |             |  |
| Usual residentia                           | ı       |                  | Sileby                |         |             |              |       |             |  |
| address must be given. In the case of      | of a    |                  |                       |         |             |              |       |             |  |
| corporation, give the registered or princi | ne      | Post town        | LOUGHBOROUGH          |         |             |              |       |             |  |
| office address                             | •       | ounty / Region [ | Leicestershire        |         | Postcode    | LE12 7F      | IR.   |             |  |
|  |         | Country          |                       |         | Nationality | British      |       |             |  |
|  | Busines | s occupation     | Director              |         |             |              |       |             |  |
|  | Other   | directorships    | (See continuation she | eet)    |             |              |       |             |  |
| * Voluntary details                        |         |                  |                       |         |             |              |       |             |  |
|  | Name    | *Style / Title   |                       |         |             |              | Day   | Month       | Year   |
|  |         | *Honours etc     |                       |         | Date        | of birth     |       |             |  |
|  |         | Forename(s)      |                       |         |             |              |       |             |  |
|  |         | Surname          |                       |         |             |              |       | <del></del> |  |
|  | Previou | us forename(s)   |                       |         |             | •            |       |             |  |
|  | Previo  | ous surname(s)   |                       |         |             |              |       |             |  |
|  | Addres  | ss               |                       |         |             |              |       |             |  |
| Usual residenti                            | al      |                  |                       |         |             |              |       |             |  |
| address must be given. In the case         |         |                  |                       |         |             |              |       |             |  |
| corporation, give t                        | he      | Post town        |                       |         |             | -            |       |             |  |
| office address                             |         | ounty / Region   |                       |         | Postcode    |              |       |             |  |
|  |         | Country          |                       |         | Nationality |              |       |             |  |
|  | Busine  | ss occupation    |                       |         |             |              |       |             |  |
|  | Other   | directorships    |                       |         |             |              |       |             |  |

## Form 363a continuation sheet

## Other directorships

| Company Number | 31133               |
|----------------|---------------------|
| Company Name   | Bass Hotels Limited |

| eslie David Ritson                          |  |
|---|--|
| Other Current Directorships                 |  |
| Midland Hotel and Conference Centre Limited |  |
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## List of past and present members Schedule to form 363a and 363b

| Company Number                        | 31133                                       |                       |                          |   |  |
|---------------------------------------|---|-----------------------|--------------------------|---|--|
| Company Name in full                  | Bass Hotels Limited                         |                       |                          |   |  |
| Company Hame in fair                  |   |                       |                          |   |  |
|                                       |   |                       |                          |   |  |
|                                       | Number of sha<br>or amount of               |                       |                          | ock transferred since<br>(or in the case of the |  |
|                                       | stock held by                               | first return,         | since the incor          | poration of the                                 |  |
|                                       | exisitng memb<br>at date of this<br>return. | (a) persons           | s who are still n        | nembers, and used to be members.                |  |
|                                       | Number or                                   | Number or             | Date of                  |   |  |
| Name and address                      | amount<br>currently held                    | amount<br>Transferred | registration of transfer | Remarks   |  |
| Holiday Inns (UK) Limited             |   |                       |                          |   |  |
|                                       |   |                       |                          |   |  |
| 20 North Audley Street,LONDON,W1Y 1W- |   |                       |                          |   |  |
|                                       |   |                       |                          |   |  |
| Ordinary Shares of £5 each            | 10000                                       |                       |                          |   |  |
|                                       | 10000                                       |                       |                          |   |  |
|                                       |   |                       |                          |   |  |
|                                       |   | •                     |                          |   |  |
|                                       |   |                       |                          |   |  |
|                                       |   |                       |                          |   |  |
|                                       |   |                       |                          |   |  |
|                                       |   |                       |                          |   |  |
|                                       |   |                       |                          |   |  |
|                                       |   |                       |                          |   |  |
|                                       |   |                       |                          |   |  |
|                                       |   |                       |                          |   |  |
|                                       |   |                       |                          |   |  |
|                                       |   |                       |                          |   |  |
|                                       | 14164                                       |                       |                          |   |  |
|                                       |   |                       |                          |   |  |
|                                       |   |                       |                          |   |  |
|                                       |   |                       | l. Grande                |   |  |
|                                       |   |                       |                          |   |  |

Issued share capital (see note 9) Enter details of all the shares in issue at the date of this return.

## Class

(e.g. Ordinary/Preference)

#### Number of shares Issued

#### Aggregate Nominal value

(i.e Number of shares issued multiplied by nominal value per share)

|   | Ordinary Shares of £5 each                   | 10000  | £ 50000.00                                     |
|---|--|--|--|
|   |  |  |  |
|   |  |  |  |
|   | Totals                                       | 10000  | £ 50000.00                                     |
| List of past and present n  | I DATA MATA DO C                             | hanges in the period                                     |  |
| A full list is required if one was n included with either of the last tw                                    | ot<br>o                                      | on p   | paper in another format                        |
| (see note 10)   | A list of change                             | s is enclosed  |  |
|   | A full list of men                           | nbers is enclosed  | x  |
| Elective resolutions (Private companies only) (see note 11)   | If at the date of this r                     | eturn an election is in forc<br>annual general meeti     | ce to dispense with ings, <i>mark this box</i> |
|   | If at the date of this laying                | return an election is in for<br>accounts in general meet | ce to dispense with tings, mark this box       |
| Certificate   | I certify that the in knowledge and b        | nformation given in this re<br>elief.                    | eturn is true to the best of my                |
| † Please delete as appropriate.   | † a director /secret                         | <u>.                                    </u>             | Date 24/1/97                                   |
| When you have signed the retu<br>with the fee to the Registrar of C<br>Cheques should be made payal         | Companies. This return                       | n includes 2 (enter number)                              | continuation sheets                            |
| Companies House.  | Jean Combeer                                 |  |  |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person | Bass PLC<br>20 North Audley<br>London W1Y 1V |  |  |
| Companies House should contact if there is any query  |  |  | Page A   |