CHWP000

**COMPANIES FORM No. 403a** 

## **Declaration of satisfaction** in full or in part of mortgage or charge

403a

Please do not write in this margin

LUMBRIA CAIS GNE

REF: MIH/BAY HORSE

Pursuant to section 403(1) of the Companies Act 1985

| Please complete<br>legibly, preferably<br>in black type, or<br>bold block lettering   | To the Registrar of Companies (Address overleaf)  | į   | For official use | Company number |                         |                |              |                       |         |
|---|---|-----|------------------|----------------|-------------------------|----------------|--------------|-----------------------|---------|
|   | Name of company   |     | [ [208]          | 24795          |                         |                |              |                       |         |
| * insert full name of company   | * JEHNINGS BROTHERS PUBLIC LIMITED COMPANY  |     |                  |                |                         |                |              |                       |         |
|   | <u></u>   |     |                  |                |                         |                |              |                       |         |
|   | 1, MARK IAN HEDGSON   |     |                  |                |                         |                |              |                       |         |
|   | OF BREEZE HILL, PORTINSIALE, KESWICK, COMBRIA   |     |                  |                |                         |                |              |                       |         |
| † delete as<br>appropriate  | {a director][the secretary]{the administrator][the administrative receiver]† of the above company, do   |     |                  |                |                         |                |              |                       |         |
|   | solemnly and sincerely declare that the debt for which the charge described below was given has been  |     |                  |                |                         |                |              |                       |         |
| # insert a description of the instrument(s) creating or evidencing the charge, eg "Mortgage", 'Charge', 'Debenture' etc of the date of registration may be confirmed from the certificate  § insert brief details of property | paid or satisfied in [full][ <del>part]</del> †   |     |                  |                |                         |                |              |                       |         |
|   | Date and description of charge # LEGAL CHARGE DATED 24th OCTOBER 2000   |     |                  |                |                         |                |              |                       |         |
|   | Date of registration @ 2 NOVENGER 2000  |     |                  |                |                         |                |              |                       |         |
|   | Name and address of [chargee][trustee for the debenture holders]†   |     |                  |                |                         |                |              |                       |         |
|   | Short particulars of property charged § THE BAT HORSE IND.  IRELETH, ASKAMINA FURNESS  And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835. |     |                  |                |                         |                |              |                       |         |
|   |   |     |                  |                | Declared at Coccommic 6 | to Gerry       | Declarant to | o sign below          |         |
|   |   |     |                  |                |                         | Day Month Year |              |                       | M Hougs |
|   |   |     |                  |                |                         | before me      | _            | and the second second |         |
|   | A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths.   |     |                  |                |                         |                |              |                       |         |
|   |   |     |                  |                |                         |                |              |                       |         |
| Presentor's name address and reference (if any):  M. I. HODGSON  JENNINGS BROTHERS PLC  CASTE BREWERY   | For official Use (0<br>Mongage Section  | A39 | *A1AXNA3I* 0318  |                |                         |                |              |                       |         |
|   | COCKERMONTH   |     | COMPANIES H      | IOUSE 19/04/02 |                         |                |              |                       |         |

## **Notes**

The address of the Registrar of Companies is:-

The Registrar of Companies Companies House Crown Way Cardiff CF14 3UZ