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CHWP000

COMPANIES FORM No. 403a

From: **S. WEEKS**Whitbread Group PLC

One Ropemaker Street London EC2Y 9HX. UK

CityPoint

Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf) Name of company	F	For official use	Company number]
* insert full name of company	*WHITBREAD EAST PENNINES LIMITED				
	, DAREN LOWRY				
	of CITYPOINT, ONE ROPEMAKER STREET, LONDON, EC2Y 9HX				
† delete as appropriate	[a director][the secretary][the administrative receiver]† of the above company, do solemnly and sincerely declare that the debt for which the charge described below was given has been				
# insert a description of the instrument(s) creating or evidencing the charge, eg "Mortgage', 'Charge', 'Debenture' etc	paid or satisfied in [full] [paid] +				
	Date and description of charge # 20/10/1969 -TRUST DEFD Date of registration ø 23/10/1969				
	Name and address of [chargee][trustee for the debender INC BARINGS LIMITED				
ø the date of registration may be confirmed from the certificate	(FORMERLY : BARING BROS & CO. LTD) GO LONDONWALL CONDON ECOM STO				
	Short particulars of property charged § WDERTAKING AND ALL PROPERTY AND ASSETS				
	PRESENT AND PUTURE INCLUDING UNCALLED CAPITAL. SEE MORT GAGE CHARGE				
§ insert brief details of property	Polyment for full setalls. And I make this solemn declaration conscientiously believing the same to be true and by virtue of the				
	provisions of the Statutory Declarations Act 1835.				
		Whitbread Group PLC CityPoint	Declarant to	sign below	
		One Ropemaker Street London EC2Y 9HX. UK			
		EONGON ECZY STIN. OK		~ `	
	on $[2,6]$ $0,3$ $[2,0]$ $0,3$		JA	Pho.m.	
	before me (Linkloters)				
	A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths.				
	Presentor's name address and reference (if any):	For official Use (02/0 Mortgage Section			

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