

Please complete in typescript, or in bold black capitals.

RES 537327

363a

F 6014 **Annual Return** 

599C

Company Name in full



Date of this return (See note 1) The information in this return is made up to

Date of next return(See note 2) If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

| The Northern Maritime Insurance Company Limited |  |  |  |  |  |
|---|--|--|--|--|--|
|   |  |  |  |  |  |
| <u></u>   |  |  |  |  |  |

| Day | Month | Year |
|-----|-------|------|
| 01  | 05    | 2000 |
| L   | ii    |      |

| Day | Month | Year |  |  |
|-----|-------|------|--|--|
| 01  | 05    | 2001 |  |  |

Registered Office(See note 3) Show here the address at the date of this return.

Any change of registered office must be notified on form 287.

Post town

County / Region

Postcode

| S. | ΓN | IARK | CS ( | COU | IRT |  |
|----|----|------|------|-----|-----|--|
|    |    |      |      |     |     |  |

CHART WAY

**HORSHAM** 

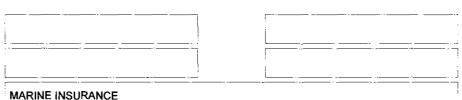
SUSSEX

**RH12 1XL** 

## Principal business activities

(See note 4)
Show trade classification code number(s) for the principal activity or activities.

If the code number cannot be determined, give a brief description of principal activity.





When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff for companies registered in England and Wales

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland

DX 235 F DX 235 Edinburgh

| Register of members is registered office, state here  | is not kept at the  | ST MARK'S COUR                  | Γ          |                       |                   |
|---|---------------------|---------------------------------|------------|-----------------------|-------------------|
| registered onice, state here  | e where it is kept. | CHART WAY                       |            |                       |                   |
|   | Post town           | HORSHAM                         |            |                       |                   |
|   | County / Region     | WEST SUSSEX                     |            | Postcode              | RH12 1XL          |
|   |                     |                                 |            |                       |                   |
| Register of Deber (See note 6)  | nture holders       |                                 |            |                       |                   |
| If there is a register of debe<br>and it is not kept at the reg<br>state here where it is kept. | istered office,     |                                 |            |                       |                   |
|   | Post town           |                                 |            |                       |                   |
|   | County / Region     |                                 |            | Postcode              |                   |
| Company type (See   | e note 7)           |                                 |            |                       |                   |
| Public limited company  | ,                   |                                 | 7          |                       |                   |
| Private company limited by sh   | ares                | <b>X</b>                        |            |                       |                   |
| Private company limited by gu share capital   |                     |                                 |            |                       |                   |
| Private company limited by sh section 30  | nares exempt under  | Please mark the appropriate box |            |                       |                   |
| Private company limited by gu<br>under section 30   | uarantee exempt     |                                 |            |                       |                   |
| Private unlimited company wit   | th share capital    |                                 | !          |                       |                   |
| Private unlimited company wit   | thout share capital |                                 |            |                       |                   |
| Company Secreta   | ary(see notes 1-5)  | Details of a new                | company se | cretary must be notif | ied on form 288a. |
| (Please photocopy   |                     | MR                              |            | *Honours etc          | A.C.I.S.          |
| this area to provide details of joint secretaries).   | •                   |                                 |            | Hollouis etc          | A.C.r.G.          |
| ,   | Forename(s)         | JOHN HILTON                     |            |                       |                   |
| * Voluntary details.  | Surname             | BERG                            |            |                       |                   |
| Pre   | evious forename(s)  | JOHN HILTON                     |            |                       |                   |
| Pro   | evious surname(s)   | BERG                            |            |                       |                   |
| Addre   | ess                 | 1 VICARAGE COU                  | RT         |                       |                   |
| Usual residential   |                     | HOLDEN ROAD                     |            |                       |                   |
| address <sub>must</sub> be<br>given. In the case of a<br>corporation, give the                  | Post town           | LONDON                          |            |                       |                   |
| registered or principal office address.   | County / Region     |                                 |            | Postcode              | N12 7DZ           |
|   | Country             | ENGLAND                         |            |                       |                   |
|   |                     | -                               |            |                       | Page 2            |

| Please list directors in alp   |   |   |                                  |           |       |              |
|--|---|---|----------------------------------|-----------|-------|--------------|
| Name   | * Style / Title   | MR  |                                  | Day       | Month | Year         |
|  | * Honours etc   |   | Date of birth                    | 28        | 03    | 1960         |
|  | Forename(s)   | KEVIN JOHN                                    |                                  | <u> </u>  |       | <del></del>  |
|  | Surname   | POWELL  |                                  |           | =     |              |
| Prev   | vious forename(s)   |   |                                  |           |       | -            |
| Pre  | evious surname(s)   |   |                                  |           |       |              |
| Address  | 6   | 3 BUTTERTON AVENUE, SAU                       | GHALL MASSIE                     |           |       |              |
| Usual residential  |   | UPTON   |                                  |           |       |              |
| address must be<br>given. In the case of a<br>corporation, give the  | Post town   | WIRRAL  |                                  |           |       |              |
| registered or principal office address.  | County / Region   | MERSEYSIDE                                    | Postcode                         | L49 4F    | ₹A    |              |
|  | Country   | ENGLAND                                       | Nationality                      | BRITIS    | 3H    |              |
| Busines  | ss occupation   | ACCOUNTANT                                    |                                  |           |       |              |
|  |   |   |                                  |           |       |              |
| Other d  | irectorships  | NO OTHER DIRECTORSHIPS                        |                                  |           |       |              |
| Other di   | irectorships  | NO OTHER DIRECTORSHIPS                        |                                  |           |       |              |
|  | * Style / Title  * Honours etc  | MR  | Date of birth                    | Day<br>03 | Month | Year<br>1950 |
| Voluntary details.   | * Style / Title   |   | ſ                                |           |       |              |
| Voluntary details.   | * Style / Title<br>* Honours etc  | MR  | ſ                                |           |       |              |
| * Voluntary details. Name  | * Style / Title * Honours etc Forename(s)   | MR  | ſ                                |           |       |              |
| * Voluntary details.  Name  Pre  | * Style / Title * Honours etc Forename(s) Surname   | MR  | ſ                                |           |       |              |
| * Voluntary details.  Name  Pre  | * Style / Title  * Honours etc  Forename(s)  Surname  vious forename(s)  evious surname(s)                                | MR  | Date of birth                    |           |       | Year<br>1950 |
| * Voluntary details.  Name  Pre  Pre  Address  Usual residential   | * Style / Title  * Honours etc  Forename(s)  Surname  vious forename(s)  evious surname(s)                                | MR PAUL SPENCER                               | Date of birth                    |           |       |              |
| Presentation Name  Name  Presentation Name  Address  Usual residential address must be given. In the case of a corporation, give the   | * Style / Title  * Honours etc  Forename(s)  Surname  vious forename(s)  evious surname(s)                                | MR PAUL SPENCER                               | Date of birth                    |           |       |              |
| Presented Presen | * Style / Title  * Honours etc  Forename(s)  Surname  vious forename(s)  evious surname(s)                                | MR  PAUL  SPENCER  THE TURRET, 3 FULHAM PAR   | Date of birth                    |           | 01    |              |
| Voluntary details.  Name  Pre  | * Style / Title  * Honours etc  Forename(s)  Surname  vious forename(s)  evious surname(s)                                | MR  PAUL  SPENCER  THE TURRET, 3 FULHAM PAR   | Date of birth                    | 03        | 01    |              |
| Name  Name  Presented Address  Usual residential address must be given. In the case of a corporation, give the registered or principal office address.   | * Style / Title  * Honours etc  Forename(s)  Surname  vious forename(s)  evious surname(s)  S  Post town  County / Region | PAUL SPENCER  THE TURRET, 3 FULHAM PAI LONDON | Date of birth  RK ROAD  Postcode | 03        | 01    |              |

| :  | Other relevant directorships                    |  |  |  |
|--|---|--|--|--|
| Company Number   | r 599C  |  |  |  |
| Company Name   | The Northern Maritime Insurance Company Limited |  |  |  |
| Directors Name   | SPENCER PAUL                                    |  |  |  |
| † Directors only. † Other directorships  | CITY OF LONDON HELIPORT LIMITED                 |  |  |  |
|  | HANSON FINANCE (UK) PLC                         |  |  |  |
| NOTES  | HANSON FINANCE PLC                              |  |  |  |
| Show the full forenames, NOT INITIALS. If the director or secretary is a corporation or Scottish firm, show the name on surmame line and registered or principal office on the usual residential line.                           |   |  |  |  |
| Give previous forenames or surname(s) except: - for a married woman, the name by which she was known before marriage need not be given.  | HANSON FUNDING (F) PLC                          |  |  |  |
| - for names not used since the age of 18 or for at least 20 years  | HANSON FUNDING (G) PLC                          |  |  |  |
| A peer or individual known by a title may state the title instead of or in addition to the forenames and surname and need not give the name by which that person was known before he or she adopted the title or preceded to it. | HANSON FUNDING (H) PLC                          |  |  |  |
| Other directorships.   | HANSON FUNDING (I) PLC                          |  |  |  |
| Give the name of every company incorporated in Great Britain of which the person concerned is a director or has been a director at any time in the past five years.  |   |  |  |  |
| You may exclude a company which either is, or at all times during the past five years when the person concerned was a director, was  | HANSON FUNDING (NO 8) PLC                       |  |  |  |
| <ul> <li>dormant</li> <li>a parent company which wholly owned the company making the return, or</li> </ul>   | HANSON FUNDING (NO 9) PLC                       |  |  |  |
| - another wholly owned subsidiary of the same parent company.  | HANSON HOLDINGS (1) LIMITED                     |  |  |  |
|  | HANSON OVERSEAS HOLDINGS LIMITED                |  |  |  |
|  | HANSON PENSION TRUSTEES LIMITED                 |  |  |  |
|  | ROYAL INSURANCE HOLDINGS PLC                    |  |  |  |
|  | ROYAL INTERNATIONAL INSURANCE HOLDINGS LIMITED  |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |

| Issued share capital (see note 9) Enter details of all the shares in issue at the date of this return.   | (e.g. Ordinary/Preference)   | shares issued   | Nominal Value (i.e. Number of shares issued multiplied by nominal value per share) |  |
|--|--|---|--|--|
|  | £5 ORD, £3PD   | 10,000  | £ 50,000   |  |
|  |  |   |  |  |
|  |  |   | <u>'</u>   |  |
|  |  |   |  |  |
|  |  |   |  |  |
|  | Totals   | 10,000  | £ 50,000.00  |  |
| List of past and present members (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two | There were no changes  | ·J  | in an ath as format  |  |
| returns.<br>(see note 10)  |  | on paper  | in another format  |  |
|  | A list of changes is encl  | osed :  |  |  |
|  | A full list of members is  | enclosed X  |  |  |
| Elective resolutions<br>(Private companies only)<br>(See note 11)  | If at the date of this retu  | rn an election is in force<br>annual general meeting    | to dispense with s, mark this box  |  |
|  |  | irn an election is in force<br>ounts in general meeting |  |  |
| Certificate  | I certify that the informa knowledge and belief.                               | tion given in this return is                            | s true to the best of my   |  |
| Signed   |  | Date  | 15/5/200   |  |
| † Please delete as appropriate.  | † a director/secretary   | i   | 3120   |  |
| When you have signed the return send it with the fee to the Registrar of Companies. Cheques should be made payable to Companies House.                 | This return include  | s O co  | ontinuation sheets.  |  |
| Please give the name, address, telephone number, and if available,   | UK SECRETARIAL DEPARTMENT, ROYAL & SUN ALLIANCE INSURANCE, LEADENHALL COURT, 1 |   |  |  |
| a DX number and Exchange, for<br>the person Companies House should<br>contact if there is any query.   | LEADENHALL STREET, LONDON, EC3V 1PP  |   |  |  |
| Contact is did to lo unit quoity.  |  | Tel 0171-588-2345                                       |  |  |
|  | DX number  | DX exchange   |  |  |



Please complete in typescript, or in bold black capitals.

## List of past and present members Schedule to form 363a, 363b

|   | 599C   |  |   |
|---|--|--|---|
|   | The Northern Maritime I  | nsurance Company L   | imited  |
|   | Number of shares or amount of stock held by existing members at date of this return. | the date of the last r<br>first return, since the<br>company) by | s or stock transferred since return (or in the case of the e incorporation of the e still members, and we ceased to be members. |
| Name and address  | amount ar  | mber or Date of<br>nount registratior<br>nsferred of transfer    | n<br>Remarks  |
| UN ALLIANCE AND LONDON INSURANCE PLC<br>IT MARK'S COURT, CHART WAY, HORSHAM,<br>USSEX, RH12 1XL | £5 ord, £3pd<br>10,000   | i.   |   |
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